

UMUGABANE WA III

(IGICE CYA III)

Ububyutse n'Ubugorozi

INTANGIRIRO

Umwe mu mihamagaro y'ingenzi yatanzwe na Ellen G. White ku bubyutse n'ubugorozi yanditswe mu *"Urwibutso n'Integuza"* (the Review and Herald) ku wa 22 Werurwe 1887, ku ngingo yitwa: *"Ubukene bw'Itorero"*. Iyi ngingo yakuwe mu nyandiko zateguwe n' Umukuru A.G. Daniells, ku bwa *"Kristo Gukiranuka Kwacu"*. Mu nyandiko zabanje (1926 na 1937) ingingo yongeye kugaragara mu buryo bwayo bwuzuye ku mugereka. Ku mpamvu z'imashini mu nyandiko za nyuma (kuva 1941 gukomeza), ingingo, guhitamo kwazo kwari kwaragaragariye mu gice cy'igitabo ubwacyo, ntabwo byashyizwe mu mugereka. Iyi ngingo ikorwaho ubushakashatsi cyane mu buryo bwuzuye niyo ifunguye icyi gice giteye amatsiko.

Intambara mu by'Umwuka ikurikira ububyutse, irwanwa hagati y'imbaraga zo gukiranuka n'imbaraga z'umubi Ku bw'imitima y' abatangiye imibereho mishya, yagaragajwe neza muri iki gice. Mu bubyutse bukomeye bwabereye muri Koleji ya Battle Creek, n'ibihe byagiye bikurikira mu mezi yakurikiranye, Ellen White aribanda kuri iki kibazo cy'ingenzi. Ibigize iyi ntambara ni nabyo bigaragara mu buryo bwose bwo gushaka ububyutse bw'itorero.

Iki gice kirangira cyerekana ubunararibonye byatanzwe mu ruhame ku bubyutse bwagiye buboneka aho Ellen White we ubwe

yabaga ari. Ibi bifasha kwerekana uko we ubwe yifataga n'inyigisho yatanze aziha ababwiriza b'ubutumwa bwiza kubyerekeye umurimo we wo gukiza imitima. Ubunararibonye bwinshi bwanditswe na Madame White cyane cyane mu kinyamakuru cye cya buri munsu bigaragarira mu ncamake, no mu mvugo isanzwe. Arakoresha shusho nyandiko asaba ngo rubanda bamusubize, mu myaka ibanza yatangiye i Battle Creek akomeza jya mu Burayi na Australia, aherako agaruka muri Amerika. Hariho umubare w'amagambo asubirwamo mu byabaye, ariko bigamije intego imwe muri buri ngingo byereka agaciro bifitiye umusomyi. – **Abemera Elina** (White Trustees).

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Guhamagarirwa Ububyutse

ICYO ITORERO RIKENEYE CYANE¹.

Ububyutse bwo kugira ubumana nyakuri muri twe ni ikintu gikomeye cyane kandi cyihutirwa kurusha ibindi bintu byose dukeneye. Umurimo wacu w’ibanze wagombye kuba uwo gushaka icyo. Gushaka ibingibi bikwiriye kuba umurimo wacu w’ibanze. Hagomba kuba umuhati ushimikiriwe kugira ngo haboneke umugisha w’ Uwiteka, atari uko Imana idashaka kuducuncumuriraho umugisha wayo, ahubwo kubera ko tutigeguye kuwakira. Data wo mu ijuru yifuza birenze, gutanga Umwuka Wera we ku bamusabye kuruta uko ababyeyi bo mu isi baha abana babo impano nziza. Ariko ni inshingano yacu gusohoza ibyangombwa, ibyo Imana yasezeranye ko izaduheraho umugisha Wayo aribyo kwatura, kwicisha bugufi, kwihana, no gusenga mu kuri. Ububyutse bugomba gutegerezwa nk’igisubizo ku muntu usenga gusa. Igihe abantu badafite Umwuka Wera w’Imana, ntibashobora kwishimira kubwirizwa kw’Ijambo; ariko igihe imbaraga y’Umwuka ikoze ku mitima

¹ Ingingo igaragara mu mugereka mu nyandiko ya mbere ya “ Kristo Gukiranuka kwacu”, ariko ikaba yarakuwe mu nyandiko ya kabiri ku mpamvu zidasobanutse. Ababikusanije.

yabo, nibwo inyigisho zitanzwe zitazabura kugira umumaro. Bayobowe n'inyigisho z'Ijambo ry'Imana, n'iyerekwa ry'Umwuka We, mu gutekereza neza, abo baza mu materaniro yacu bazayungukiramo byinshi, kandi basubiye iwabo, bazaba biteguye kugira uruhare rwiza.

Ingero z'abantu ba kera bihangna bari bazi icyo ari cyo gutitiriza Imana mu gusenga, kandi bakanezezwa no gusukwa k'Umwuka wayo. Ariko abangabo barimo barabyina bavamo, none se ni bande bazabasimbura? Mbese bimeze bite ku bantu b'iki gihe cya none? Ese bahindukiriye Imana? Mbese dukangukiye umurimo ukorerwa mu buturo bwo mu ijuru, cyangwa se dutegereje imbaraga imwe ikomeye izaza ku itorero mbere y'uko dukanguka? Ese twizera kubona itorero ryose rifite ububutse? Ntabwo icyo gihe kizigera kibaho.

Hari abantu baba mu itorero batarahindutse, kandi batazafatanyaga n'abandi mu gusenga k'ukuri gushimikiriwe. Tugomba kwinjira muri uyu murimo umuntu ku giti cye; tugomba gusenga cyane, tukavuga make. Ibicumuro birakabije kandi abantu bagomba kwigishwa kutanyurwa n'ishusho yo kwera idafite Umwuka n'imbaraga. Niba twitaye kukwisuma ubwacu, tugatandukana n'ibyaha byacu, kandi tugahindura ibyerekezo byacu bibi, imitima yacu ntabwo izishyira hejuru, ntabwo tuziyiringira ubwacu, tuzasobanukirwa ko gushyika kwacu tugukeshaga Imana.

Dukwiye gutinya cyane ikiturimo kuruta gutinya ikiri hanze yacu. Inzitizi zirwanya imbaraga no gutsinda ziva mu itorero ziruta cyane izituruka hanze. Abatizera bafite uburenganzira bwo kwitega ko abo ngabo bahamya bibwira yuko bubahiriza amategeko y’Imana no kwizera kwa Yesu, bazarusha irindi tsinda iryo ariryo ryose guteza imbere no kubahisha inyigisho bahagarariye, bitewe n’imibereho yabo idacogora, kuba ibyitegererezo ndetse n’uruhare rwabo mu gutuma abandi abandi. Ariko se ni kangahe abongabo bavuga ko bamamaza ukuri aribo bakubereye inzitizi ikomeye cyane mu iterambere ryako! Kutizera gushyonyagijwe, kugaragara gushidikanya, umwijima ugundiriwe bituma abamarayika babi bahinganza kandi bigacira inzira kugerwaho kw’imigambi ya satani.

Gukingurira umwanzi urugi

Umwanzi w’imitima ntiyemererwa kumenya intekerezo z’abantu; ahubwo **aritegereza cyane** kandi akita ku magambo y’abantu: agakurikirana iby’ibikorwa, kandi mu mayeri akerekeza ibigeragezo bye ku bantu **bamwizaniye ubwabo**. Niba twageragezaga kurwanya ibitekerezo bibi n’ibyiyumviro ngo bitagaragarira mu magambo no mu bikorwa, Satani yatsindwa; kuko atashobora gutegura amayeri ye yo kutugerageza akurikije uko tugaragara.

Ariko mbega ukuntu abavuga ko ari abakristo kenshi, mu kutirinda bakingurira umwanzi w'imitima urugi! Kwicamo ibice, ndetse n'amakimbirane akomeye bishobora gutesha agaciro abantu aho batuye hose ku isi, bikunze kugaragara mu matorero, kuko badashyira imbaraga mu gucubya ibyiyumviro bipfuye ndetse no **kuburizamo** ijambo ryose umwanzi ashobora kuririraho. Igihe habayeho gutandukana mu myumvire, ibyo bigaragarira satani akaba abonye urwaho mu gukoresha uburiganya n'**ubwenge** nk'ubwo yakoresheje mu nzoka n'*uburyarya* mu guca ibice no gusenya itorero. Igihe cyose hari amakimbirane haboneka igihombo kinini. Inshuti ku mpande zombi zirahangana bitewe n'abo bahisemo gukurikira bigatuma icyuho cyaguka. **Inzu yigabanije nishobora guhagarara**. Inzangano ziherako zivuka kandi zigakomeza kwi Yongera. Satani n'abamarayika be bakomeza umurego wo gushaka umusaruro mu mbuto zabibwe.

Ab'isi baritegereza kandi bakabanegura **bakabamyega** bati “nimurebe ukuntu *ukuntu abakristo bangana! Niba iyi ngiyi ariyo dini, ntabwo tuyishaka.*” Bakireba ubwabo na kamere zabo mbi bakanezezwa nabyo. Nuko rero bakikomeza mu kutita ku gusaba imbabazi noneho satani akishimira instsinzi.

Umushukanyi mukuru yateze imitego ye buri mutima utihanganira ibigeragezo kandi udakomejwe no gusenga kudacogora no kwizera

guhoro. Nk'abagabura kandi nk'abakristo, dukwiriye kwagura inzira dukuraho ibishyitsi ndetse no gukuraho inzitizi iyo ariyo yose. Reka dusabe imbabazi kandi tuzinukwe icyaha cyose, kugira ngo inzira y'Uwiteka ishobore gutegurwa, ngo ashobore kuza mu materaniro yacu aducunshumirireho ubuntu bwe busaze. Isi, umubiri ndetse n'umubi bigomba gutsindwa.

Ntidushobora gutegura inzira **mukugirana ubucuti n'isi** dukunda isi, **umwanzi w'** ari ko kwanga Imana Mana; ariko kubwo ubufasha Bwayo dushobora gusenya ibihendo by'umwanzi kuri twebwe ndetse no kubandi. Umuntu ubwe ku giti cye cyangwa itsinda ry'abantu ntibashobora kurwanya ibigeragezo bihoro by'umwanzi udacogora kandi wabyiyemeje; ariko mu mbaraga ya Yesu dushobora kubirwanya.

Mu mwizera wese w'itorero hashobora kuvamo umucyo ukomeza kumurikira isi, kugira ngo batazibaza bati: "Ni iki abantu bakora kurusha abandi? Hakwiye kubaho kandi ni ngombwa kureka kwishushanya n'isi, no kugendera kure y'ikintu cyose gisa n'ikibi, kugira ngo abarwanya ukuri batabona urwaho. Ntidushobora guhunga kunengwa, kuzaza; ariko dukwiriye kwirinda kunengwa ku bw'ibyaha byacu bwite cyangwa amafuti, ahubwo kubwa Kristo.

Nta kintu satani atinya cyane nk'uko abantu b'Imana **batunganya** bazagura inzira bakuraho inzitizi yose, kugira ngo Uwiteka asuke

Umwuka We kw'itorero rye **rihenebera** riri mu ngorane kandi ridashaka kwihana. Niba Satani yaguye inzira ye ntihashobora kubaho ububyuts ukundi, bwaba bukomeye cyagwa bworohereje, kugeza kw'iherezo ry'igihe. Ariko ntabwo tuyobewe amayeri ye. Birashoboka ko twarwanya imbaraga ze. Igihe inzira iteguwe yo kwakira Umwuka w'Imana, tuzahabwa umugisha. Satani ntashobora na **mba** kwimira imigisha Imana icunshumurira ku bantu bayo kuruta ko yafunga amadirishya y'ijuru kugira ngo imvura itagwa ku isi. Abanyabyaha n'abadayimoni ntibashobora gucubya umurimo w'Imana cyangwa gutuma Imana itabana n'abantu bayo mu materaniro; niba n'imitima imenetse, ishenjaguwe, bazicuza bakareka ibyaha byabo, kandi mu kwizera bagatitiriza amasezerano yabo. Buri kigeragezo, buri nzitizi yose, byaba bigaragara cyangwa ari amabanga, bishobora gutsindwa. *“Si ku bwo amaboko kandi si ku kubwo imbaraga, ahubwo ni ku bw'Umwuka wanjye, ni ko Uwiteka Nyiringabo avuga”* Zekariya 4:6

Turi mu **munsi gihe cy'impongano**

Turi mu **munsi** gihe gikomeye cy'impongano, mu gihe ibyaha byacu, mu kwatura no kwihana, bijyanwa mu rukiko mbere y'uko urubanza rutangira. Imana ntiyemera ubungubu ubuhamya budakangura abantu kandi butuzuye Umwuka butangwa n'abagabura. Ubuhamya nk'ubwo ntibushobora kuba ukuri kw'iki gihe. Ubutumwa bw'iki gihe bukwiriye

kuba ibyo kurya by'igihe gikwiriye bwo kugaburirwa itorero ry'Imana. Ariko satani yagumye gukomeza gushaka kuvutsa ubu butumwa imbaraga yabwo, kugira ngo abantu badashobora kwitegura guhagarara ku munsu w'**Umukiza**.

Mu 1844 Umutambyi wacu Mukuru cyane yinjiye ahera cyane ho mu buturo bwo mu ijuru, kugira ngo atangire umurimo **w'urubanza kagenzuzi**. Ibikorwa by'abapfuye bakiranuka **byacishwaga** imbere y'Imana. Igihe uwo murimo uzaba ushojwe, urubanza ruzahindukirira abazaba bakiriho. Mbega **ukuntu icyi gihe ari** ibihe by'igiciro kandi bikomeye! Buri muntu wese muri twe afite urubanza rumutegereje mu rukiko rw'ijuru. Twese umuntu ku giti cye tuzacirwa urubanza rukwiranye n'ibyo umuntu yakoreze akiri mu mubiri. Mu murimo wakorwaga, igihe umurimo w'impongano wakorwaga n'Umutambyi Mukuru ahera cyane h'ubuturo bwo ku isi, abantu basabwaga kwibabaza ubwabo imbere y'Imana, bakatura ibyaha byabo, kugira ngo ibyo byaha bihongerwe kandi bikanavanwaho. Ese ibidusabwa bizaba bikeya mumurimo nyawo w'umunsi w'impongano washushanywaga, igihe Kristo mu buturo bwo mu ijuru avuganira abantu Be, icyemezo cya nyuma kidasubirwaho kigiye gufatwa kuri buri muntu?

Tuzamera dute muri iki gihe gikomeye kandi giteye ubwoba? Mbega ubwibone buri mu itorero, **mbega** uburyarya, **mbega** kubeshya, **mbega**

urukundo rw’imyambarire, ibitagira umumaro no kwinezeza, **mbega** gushaka kwishyira hejuru! Ibi byaha byashegeshe ibitekerezo/imitima, kugira ngo ibintu bizahoraho bye kumenyekana. Ese ntituzashakira mu byanditswe kugira ngo dusobanukirwe aho turi mu mateka y’isi? **Ese** ntidushobora gutekereza neza ku murimo uri mu kudukorerwa muri iki gihe no kwemeza ko turi abanyabyaha, mu gihe uyu murimo w’imponzanyo ugikorwa? Niba twitaye ku gakiza k’imitima yacu, tugomba gufata icyemezo cyo guhinduka guhamye. **Tugomba** gushakana Uwiteka kwihana k’ukuri, kandi n’umutima umenetse, twatura ibyaha byacu kugira ngo bihanagurwe.

Ntabwo dukwiriye gukomeza kwibera mu mudamararo. Turimo gusatira igihe cyo kurangira **kwemerwamo** kw’imbabazi. Reka buri muntu wese yibaze uko ahagaze imbere y’Imana. Ntituzi igihe amazina yacu azavugwaho na Kristo, hanyuma imanza zacu zigacibwa burundu. Oh Mbega ukuntu ibyemezo bizafatwa bizaba bimeze ! Ese tuzaba mu mubare w’**abakiranutsi** bazakizwa, cyangwa se abanyabyaha.

Itorero rigomba guhaguruka kubyuka rikihana

Itorero ni rihaguruke, ryihane kubera gusubira inyuma kwaryo mu maso y’Imana. Reka abarinzi babe maso kandi bavuze impanda. Ni umuburo usobanutse tugomba kwamamaza. Imana itegeka abagaragu bayo, *“Shyira ejuru uvuge cyane we kugerura, rangurura ijwi ryawe*

nk'ikondera ubwire ubwoko bwanjye ibicumuro byabwo, ubwire inzu ya Yakobo ibyaha byabo." Yesaya 58:1 Abantu bagomba kubwitaho; niba ibi bidakozwe, umuhati wose ni imfabusa; nubwo marayika uvuye mu ijuru yamanuka akavugana nabo, amagambo ye ntiyagira icyo abamarira cyaruta ko yavugira mu gutwi kw'igipfamatwi utumva.

Itorero rigomba guhagurukira gukora .Umwuka w'Imana ntashobora kwinjiramo kugeza igihe rimaze gutegurira inzira. Hakwiriye kubaho kwisuzuma kwimbitse k'umutima. Hakwiriye kubaho gufatanya mu gusenga kudacogora, kandi binyuze mu kwizera ugatitiriza amasezerano y'Imana. Ntibikwiriye kuba, hambawe umwamboro w'umubiri w'ubushwambagara, nko mu bihe bya kera; ahubwo ni ukwicisha bugufi cyane k'umutima. Nta mpamvu twashingiraho twishima ubwacu cyangwa twishyira hejuru. Dukwiriye kwicisha bugufi turi muni y'ukuboko gukomeye kw'Imana. Azigaragaza mu guhumuriza ndetse no gutanga umugisha ku bawushakana ukuri bose.

Umurimo uturi imbere; ese tuzawukora? Tugomba kwihuta, dukomeza kujya imbere. Tugomba kwitegura umunsi ukomeye w'Umwami. Nta gihe cyo gutakaza dufite, nta gihe kiriho cyo guhugira mu kwikunda. Isi igomba kuburirwa. Mbese twebwe umuntu ku giti cye turakora iki kugira ngo dushyira abandi umucyo? Imana yemerera umuntu wese gukora umurimo wayo. Buri muntu wese afite uruhare

agomba kugira, kandi ntabwo tugomba kwirengagiza uyu murimo ku bw'abarimbuka.

Ese benedata muzarakaza Umwuka Wera mutume yigendera? Ese muzafungiranira umugisha w'Umukiza hanze kuko mutiteguye kuwakira? Ese muzareka abantu barimbuke batamenye ukuri, kubera ko udashaka kwikorera abandi umutwaro Yesu yakwikorereye? ... Reka tuve mu bitotsi. *"Mwirinde ibisindisha mube maso, kuko umurezi wanyu Satani azerera nk'intare yivuga ashaka uwo aconshomera"* 1 Petero 5:8 urwibutso n'integuza (The review and Hera), 22 Werurwe, 1887

Ubugorozi buherekeza ububyutse.

Mu mitima myinshi bantu benshi bigaragara ko imibereho ya gikristo icumbagira. Ibi bintera agahinda cyane. Ntekereza ko ibirwanya abantu: isi, umubiri, n'umubi ntabwo biracogora. Dikomeze twishime n'icyakabiri cy'abakristo bapfuye, abikunda, bafite umutima wo kurarikira iby'isi, bafataniye kutubaha Imana, kandi banezezwa n'ibinyoma byabo? Oya! Kubw'ubuntu bw'Imana, reka dushikame ku mahame y'ukuri, dukomeye tutajegajega kuzageza ku iherezo tugifite ibyiringiro byacu twatangiranye. Dukwiriye guhirimbana mu mitima dukorera Umwami wacu (Abaroma 12:11). Databuja ni umwe, ndetse ni Kristo, ni we dukwiriye kureba. Ni we utugabira ubwenge dufite. Kubw'ubuntu bwe dukwiriye kurinda gukiranuka kwacu, duhagaze

imbere y’Imana twiyoroheje, imitima imenetse kandi tumugaragaza ku isi.

Ibibwirizwa byagiye bikenerwa cyane mu matorero yacu. Abizera bagiye bisunga ibivugirwa ku ruhimbi aho kwisunga Umwuka Wera. Zidashatswe kandi zidakoreshe, impano z’Umwuka zahawe abizera zizababera imfabusa. Niba abagabura bagiye gukorera ahantu hashya, abizera bakwiriye gufasha muri izo inshingano, kandi mu kuzikora ubushobozi bwabo buriyongera.

Imana irega abagabura n’abantu bayo icyaha gikomeye cyo gucika integer mu by’Umwuka ivuga iti: *“Nzi imirimo yawe, yuko udakonje kandi ntubire. Iyaba wari ukonje cyangwa wari ubize! Nuko rero kuko uri akazuyazi, udakonje ntubire, ngiye ku kuruka. Kuko uvuga uti ‘Ndi umukire, ndatunze kandi ndatunganiwe ntacyo nkennye.’ Utazi yuko uri umutindi wo kubabarirwa, kandi uri umukene n’impumyi ndetse wambaye ubusa. Dore ndakugira inam: ungureho izahabu yatunganirijwe mu ruganda, ubone uko uba umutunzi, kandi ungureho n’imyenda yera kugira ngo wambare isoni z’ubwambure bwawe zitagaragara, kandi ungureho umuti wo gusiga ku maso yawe kugira ngo uhumuke.”* Ibyah 3:15-18 Imana ihamagarira abantu ububyutse mu by’Umwuka no mu by’ubugorizi. Niba ibyo bitabaye, abantu

b'akazuyazi bazakomeza gukura batukisha Uwiteka, kugeza igihe azanga kubemera nk'abana Be.

Ububyutse n'ubugorozi bigomba kubaho, bitewe n'ubugabura bw'Umwuka Wera. Ububyutse n'ubugorozi ni ibintu bibiri bihabanye. Ububyutse busobanura kwisubiraho mu mibereho y'iby'Umwuka, kubyutsa imbaraga z'ibitekerezo n'umutima, umuzuko wo mu gupfa mu by'umwuka. Ubugorozi bwo busobanura kongera gutunganya, guhindura ibitekerezo na inyigisho z'abantu, n'imihango y'abantu n'akamenyero. Ubugorozi ntibuzamera imbuto nziza yo gukiranuka niba butomatanye n'ububyutse mu byo Umwuka. Ububyutse n'ubugorozi bikwiriye gukora umurimo wabigenewe, kandi mu gukora uyu murimo bigomba kugendana. The review and herald 25/02/1902

Uburyo bworoshye buzakoreshwa.

Neretswe yuko Uwiteka azasohozza imigambi Ye akoresheje inzira n'uburyo bitandukanye. Ntabwo ari abantu bafite impano z'ikirenga bonyine, si n'abaminuje mu buryo bugaragarira isi Uwiteka akoresha mu gukora umurimo we w'igicro kandi wera wo gukiza **imitima**. Azakoresha uburyo bworoheje; azakoresha abantu benshi bari bafite ubushobozi buke ngo bafashe gutuma umurimo Wayo ukomeza kujya imbere. Mu gukoresha uburyo bworoheje, azazana abantu bafite

ubutunzi n’amasambu bizere ukuri, kandi abangaba bazakoreshwa n’Uwiteka mu gutuma umirimo We ujya imbere. Letter 62, 1909

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KWITA KU **MIBEREHO** BUZIMA BUSHYA

INTAMBARA YAKURIKIYE UBUBYUTSE

Mu 1893 hari ububyutse bugaragara mu bigo byacu i Battle Creek ku cyicaro gikuru, n’ikimenyetso gikomeye cy’umurimo w’Umwuka w’Imana. Imigisha myinshi yatakariye mu bihe byahise bikurikiraho. Muri ibi bihe hamwe n’inama zatanze zijyanye nabyo hashoboye kuboneka inyigisho zifite umumaro no muri iki gihe. *Ababikusanije*.

Nyuma yo gusukwa k’Umwuka w’Imana i Battle Creek byemerejwe muri Koleji ko igihe cy’umucyo ukomeye w’iby’Umwuka **kibangikana n’igihe cy’umwujima** mu by’Umwuka. **Satani n’ingabo ze nyinshi zimukorera bari ku isi, barakoresha imbaraga zabo ku mutima wose**

kugira ngo avutswe imigisha y'ubuntu yaturutse mu ijuru kongera kubaho no kubyutsa imbaraga zisinziye ngo zikoreshwe mu gutanga icyo Imana yatanze. Iyo abantu bose, bahabwa umucyo, bakaba baragiye gukorera hamwe bashyikiriza abandi icyo Imana yabahaye kubera uwo mugambi, bari kongererwa umucyo, n'imbaraga. Imana ntitanga umucyo ku muntu umwe gusa ahubwo ni ukugira ngo ashobore kuwukwirakwiza kandi Imana ihabwe icyubahiro. Uruhare rwawo rurumvikana.

Buri gihe, ibihe by'ububutse mu by'Umwuka no gusukwa k'Umwuka Wera byagiye bikurikirwa n'umwijima mu by'Umwuka no kwangirika gukabije n'imyitwarire mibi. Hatirengagijwe ko icyo Imana yakoze mu mahirwe n'isumbwe n'imigisha muri Battle Creek, itorero ntabwo ryagize amajyambere ashimishije mu gukora umurimo waryo, kandi imigisha y'Imana ntizaba kw'itorero kugira ngo umucyo wiyongere gushyika ubwo bakoresha umucyo nk'uko Imana yabigaragaje mu ijamba ryayo. Umucyo wari gukomeza kumurika kandi ufite imirasire yihariye uzatwikirwa n'umwijima. Imbaraga irwanya ukuri kw'Imana yishingikiriza ubufatanye bw'umuntu n'Imana mu kugira impuhwe, mu kugira ishyaka, mu kugerageza kutirebaho, mu gushyira abandi umucyo w'ukuri. Manuscript 45, 1895

Ingorane zo kwitiranya umurimo wa Mwuka n'Ubwaka

Amarangamutima

Hari ibintu nandikiwe bijyanye n'uko Umwuka w'Imana akora mu biganira duheruka byabereye muri Koleje mu [1893], byerekana mu buryo bugaragara ko kubera iyi migisha itakoreshejwe neza, byateye urujijo , kandi icyari umucyo uturutse mu ijuru cyaje gufatwa nkaho ari ibyo abantu bikoresha/bigira. Nababajwe no kubona iki kintu cyarafashwe muri ubu buryo. Tugomba kwitondera cyane kudateza agahinda Umwuka Wera w'Imana, mu kwitiranya umurimo w'Umwuka We Wera n'amwe mu marangamutima y'abantu. Tuzasobanukirwa dute n'imirimo y'Umwuka w'Imana niba bitarahishuwe mu buryo bugaragara kandi busobanutse, atari muri Battle Creek gusa ahubwo ahantu henshi?

Ntabwo ntangazwa nuko umuntu uwo ariwe wese yahera mu gihirahiro gitewe n'ingaruka. Ariko mu mibereho yanjye yo mu myaka 49 ishize nakunze guhura n'ibimeze bityo kandi nasobanukiwe ko Imana yabikoze mu buryo bwumvikana; kandi rekahekubaho umuntu ugerageza kuvuga ko atari Umwuka w'Imana. Nicyo gusa twemerewe kwizera no gusengera, kuko Imana yifuza cyane guha Umwuka Wera abamusabye kuruta uko ababyeyi bagenera abana babo impano nziza. Ariko Umwuka Wera ntabwo abereyeho gukoreshwa n'umuntu

ahubwo arakora kandi agakoresha umuntu. Kuba Imana yarahaye imigisha myinshi abanyeshuri n’itorero, simbishidikanyaho; ariko igihe cy’umucyo ukomeye no gusukwa k’Umwuka Wera muri rusange bikurikirwa n’igihe cy’umwijima ukomeye. Kuki? Kuko umwanzi akorana imbaraga ze zose abeshya kugira ngo Umwuka Wera w’Imana atagira icyo akora ku muntu.

Igihe abanyeshuri ku ishuri bajyaga gukina imikino n’umupira w’amaguru, mu gihe bari **batwawe nabyo** bajyanwaga no kogeza, satani yabonye ko ari igihe kiza cyo kwinjira kugira ngo imigambi myiza y’Umwuka Wera yo guhindura no gukoresha umuntu ayihindure ubusa. Iyo abirimu bajya kuba barakoze uruhare rwabo, iyo bajya kuba baratekereje ku byo bashinzwe, iyo bahagarara neza imbere y’Imana, iyo bakoresha ubushobozi Imana yabahaye buhwanye no kweza k’Umwuka binyuze mu rukundo rw’ukuri, bari kuba barahawe imbaraza z’Umwuka Wera no kumurikirwa n’ijuru mu gukomeza bazamuka urwego rubaganisha mu ijuru. Bigaragara ko batishimiye cyangwa bagendere mu mucyo cyangwa ngo bakurikire Umucyo w’isi.

Biroroshye kudaha agaciro, kuganira no gupfobya imikorere y’Umwuka Wera. Kugendera mu mucyo ni ugukomeza gusanga umucyo. Niba umuntu ahawe umugisha, **akawuninira** akawirengagiza **ntahuguke** ntawiteho, kandi ntabe maso mu gusenga, niba atikoreye

umusaraba ntiyihanganire kwikorera umutwaro ku bwa Kristo, niba imbaraga ze cyangwa ubushobozi bikoreshejwe mu gukunda kwinezeza no gushaka icyubahiro, maze ntashyire Imana imbere muri byose, satani nawe araza akagira uruhare mu kwibasira ubugingo bw'uwo muntu. Ashobora kubibasira cyane kuruta uko babyibwira kandi agatega imitego yo kurimbura uwo muntu....

Ingaruka zagaragaye mu murimo w'Umwuka w'Imana muri Battle Creek ntabwo zatewe n'ubwaka amarangamutima, ahubwo ni uko abon bahawe umugisha ntiberekanye ishimwe ry'uwo wabahamagariye kuva mu mwijima bagana mu mucyo wayo utangaje. Kandi igihe isi imurikiwe n'icyubahiro cy'Imana, bamwe ntibazamenya ibyo ari byo, n'igihe byabereye, kuko bakoresheje kandi basobanura nabi Umwuka wabasutsweho. Imana ni Imana ifuha kubwo icyubahiro Cyayo bwite. Ntizubaha utayubaha. Abantu bamwe bagendera mu mucyo bakwiriye kuba barahuguye aba basore bakiri abana mu kugendera mu mucyo bakiriye. Nifuzaga kugira igihe cyo kwandika bihagije ariko ndatekereza ko ntacyo mfite. Letter 58, 1893

Uburyo bworoshye bwo kubura umugisha.

Hari ibintu bimwe, mu gihe gishize, byugarije ibitekerezo byanjye bifite imbaraga , none ndumva mpatwa n'Umwuka w'Imana kwandika

kuri ibyo². Ese Imana yagufunguriye amadirishya y'ijuru igucunshumuriraho umugisha? Yooo! None rero, icyo cyari igihe cyo guhugura abarimu n'abanyeshuri ukuntu bakomeza ubuntu butangaje bagiriwe n'Imana bwakoraga bukurikije uko umucyo wiyongeraga, ndetse no kugeza uwo mucyo ku bandi. Ese umucyo w'ijuru waratanzwe? Kandi watangiwe iyihe mpamvu? Ni ukugira ngo umucyo wakire mu mirimo igaragara yo gukiranuka. Igihe abantu bahawe imigisha myinshi, baziye gurira Imana muburyo bwimbitse kandi bivuye ku mutima, batekereza ko baguzwe n'amaraso y'igiciro y'Umwana w'Intama w'Imana, kandi bambaye imyambaro y'agakiza ke, ntibazerekana Kristo?

Ese gukina imikino, guhabwa ibihembo no n'imikino y'iteramakofi ntibyigisha kandi bihugurira abantu kuyoborwa na satani bihwanyane na **imico ibiranga satani** kamere?

Iyaba bashoboraga kwitegereza Yesu, Umuntu w'i Karuvari ubarebana agahinda, nkuko nabyeretswe. Ibintu biragenda bifata indi shusho itari nziza, kandi bikarwanya umurimo w'imbaraga mvajuru baherewe ubuntu. Umurimo wa buri mukristo w'ukuri ni ukugaragaza Kristo, kumurikira abandi, no guhesha agaciro ibijyanye n'imyitwarire myiza mu byo avuga n'uburyo yiyeguriye Imana, gushishikariza

² Byabwiwe umuyobozi wa Koleji ya Battle Creek.

abatagira icyo bitaho n'abatirinda gutekereza Imana n'ubugingo buhoraha. Isi ya kwishimira iby'ubugingo bw'iteka bihanaguwe mu ntekerezo zabo, ariko ntibashobora gutsinda igihe cyose hari abantu bahagarariye Kristo mu mibereho yabo isanzwe.

Buri mwizera wese aba umurunga w'izahabu uhuza umutima w'umuntu na Yesu Kristo, kandi akaba umuyoboro ujyana umucyo ku bari mu mwijima. Niba umuntu yitandukanije na Kristo, satani aba abonye urwaho rwo kumuyobya akareka kubaha Kristo mu magambo, mu by'umwuka, mu bikorwa, noneho rero, kamere ya Kristo igafatwa uko itari. Ndakubaza, muvandimwe wanjye, niba inyigisho za Yesu Kristo atari umunezero wasobanuwe mu buryo butari bwo. Igihe Uwiteka yagabiraga ubutunzi bw'ubuntu bwe i Battle creek, iyo abafite inshingano baza gushobora kuyobora aba bantu uburyo barushaho gukoresha neza impano bahawe mu gukora neza, umurimo w'ingirakamaro wari gutuma haba impinduka mu myigire yabo, aho gushimishwa no gukoresha amarangamutima atewe n'imikino yabo? Icyi gihe cyashize ntacyo cyungura mu bitekerezo cyangwa umwuka cyangwa mu buryo bwo kwitegura ibigeragezo bari hafi kwinjiramo vuba. Kwiye gurira Imana kwa nyirarushwa kwihishe mu byo kumenya Imana kuzakongoka igihe kuzageragereshwa itanura ry'umuriro.

Uwiteka yifuza ko abarimu babera abandi urugero rwiza. Bakeneye gusenga cyane kurushaho no kureba ko imyemerere igaragarira mu mibereho itunganye n’imvugo ihesheje Imana icyubahiro n’ubukristo buhamye, ni ibintu bitegurira umutima kubibwamo imbuto z’ukuri zizavamo umusaruro uhagije, igihe Izuba ryo gukiranuka rizabarasira rifite gukiza mu mirasire yaryo . Reka gukiranuka kwanyu kumurikire abandi *”kugira ngo babone imirimo yanyu myiza, bahereko bahimbaze So wo mu ijuru”* Mata 5:16. Kristo yabwiye abigishwa Be ati “Muri umunyu w’isi. Mbese umunyu nukayuka uzaryoshywa n’iki? Ntacyo uba ukimaze keretse kujugunywa hanze, abantu bakawukandagira” Mat 5:13 Itorero rimurikira isi, bidatewe n’umurimo wabo wo kubaha Imana, ahubwo berekana imbaraga y’ukuri ihindura kandi yeza mibereho na kamere....

Igihe cyuzuye impano zijyanye n’akaga kenda kuza kugira ngo urubyiruko rwigishwe ibyerekeranye imyidagaduro n’imikino. Letter 46,1893

INGORANE ZITEWE N’UKO UMUCYO UHINDUTSE UMWIJIMA

Uwiteka **yaringanije kubasukaho** yicishije bugufi kugira ngo asuke Umwuka we Wera. Mu materaniro ndetse no mu bigo byacu bitandukanye, umugisha mwinshi warabasukiwe. **Mwagenderewe** Mwasuwe n’intumwa z’ijuru z’umucyo n’ukuri n’imbaraga, kandi

ntabwo bikwiriye gutekerezwa nk' ikintu kidasanzwe ko Imana ikwiriye kubaha umugisha. Mbese Kristo **yireherezaho** yiyegereza ate abantu be?—Ni ku bw'imbaraga y'Umwuka we Wera, **kuko mwuka wera** anyuze mu byanditswe, avugana n'ibitekerezo kandi akemeza ukuri mu mitima y'abantu. Mbere yuko abambwa, Kristo yasezeranye ko umufasha akwiriye kohererezwa abigishwa Be. Yaravuze ati: *"Ariko ndababwira ukuri yuko ikizagira icyo kibamarira ari uko ngenda, kuko nintagenda umufasha atazaza aho muri, ariko ningenda nzamubohereza. Ubwo azaza azatsinda ab'isi, abemeze iby'icyaha n'ibyo gukiranuka n'iby'amateka... Uwo Mwuka w'Ukuri naza azabayobora mu kuri kose kuko atazavuga ku bwe, ahubwo ibyo azumva nibyo azavuga, kandi azababwira ibyenda kubaho. Uwo azanyubahiriza, kuko azenda ku byanjye akabibabwira."* Yohana 16:7, 8, **13-15**

Iri sezerano rya Kristo ryahawe agaciro gake, kandi kubera kutagira Umwuka w'Imana, kuba itegeko ari iry'Umwuka ndetse ko n'ibyo risaba ari ibyiteka ntabwo byasobanutse. Abavuga ko bakunda Kristo ntabwo basobanukiwe isano iri hagati yabo n'Imana, kandi biracyagaragara ko batabisobanukiwe neza. Ariko ntibasobanukiwe neza ubuntu butangaje bw'Imana bwatumye itanga Umwana wayo w'ikinege kugira ngo abatuye isi babone agakiza. Ntabwo basobanukiwe ibyo itegeko ryera

risaba, nuko mu rukundo amahame y’itegeko ashyirwa mu buzima busanzwe. Ntabwo bita ku mahirwe akomeye kandi akenewe yo gusenga, kwihana no gushyira mu bikorwa amagambo ya Kristo. Ni umurimo w’Umwuka Wera guhishurira ibitekerezo uburyo Imana yemera bwo kuyiyegurira. Binyuze mu Mwuka Wera umutima uramurikirwa, kamere ye ikongera kuba nshya, ikezwa igahabwa agaciro.

Mu gukora kwimbitse k’Umwuka w’Imana, neretswe uburyo Umwuka w’Imana akora umurimo wo gusura. Neretswe ingorane abantu bazaba barasuwe **bazahura nazo** bazinyuramo; ko nyuma yaho, bazaraswa imyambi ikomeye y’umwanzi, uzabagerageresha ibigeragezo bye kugira ngo umurimo w’Umwuka w’Imana ube impfabusa, kandi bitume ibihe ukuri kwagiye kwerekanywa kandi guhamywa n’Umwuka Wera, kutazatunganya kandi ngo kweze abazaba barabonye umucyo w’ijuru, bikanababuza guhesha Kristo icyubahiro muri bo.

Igihe cy’umucyo ukomeye w’iby’Umwuka, niba abantu badakunze uwo mucyo kandi ngo bawugenderemo, kizahindurwa igihe gihwanye n’icy’umwijima mu by’umwuka. Niba abantu badahaye agaciro umurimo w’Umwuka w’Imana muri bo, kandi ngo ukorerwe mu mitima itunganye, Umwuka w’Imana azabareka. Abazakura mu by’Umwuka bagomba kuguma ku isoko y’Imana, bagakomeza kunywa amazi ava ku

isoko y’agakiza abafukuriwe ku bw’ubuntu. Ntibagomba narimwe kureka isoko imara inyota; ariko bafite imitima yuzuye ishimwe n’urukundo rugaragaza ubwiza n’imbabazi z’Imana, bagomba gukomeza kunywa amazi y’ubugingo.

Mbega ukuntu ibi bifite ubusobanuro ku muntu wese “*ni Jye Mucyo w’isi*”, “*ni Jye Mutsima w’ubugingo, uza aho ndi ntazasonza na hato [ikintu cyose gituma umuntu anyurwa] n’unyizera ntabwo azagira inyota na hato*”; Yohana 8:12; 6:35 Kugera kuri iyo ntego bisobanura ko wabonye Isoko y’umucyo n’urukundo, kandi ukaba usobanukiwe n’ukuntu ushobora kuba mushya, kandi ugashobora gukoresha amasezerano y’Imana ukomeza kuyashyira mu bikorwa mu ntekerezo.

“Ariko nababwiye yuko **mwambonye**, nyamara ntimwizera.” Yohana 6:36. Ibi byasohorejwe **ku** abantu benshi; kuko Uwituka yabahaye kubona ukuri mu buryo bwimbitse, muri kamere ye y’imbabazi n’ubuntu n’urukundo; n’ubwo nyuma yo gusobanukirwa, bamuteye umugongo kubera kutizera. Babonaga imigenzereze yimbitse y’Umwuka w’Imana; ariko iyo ibigeragezo bikomeye bya satani bije, nkuko bigenda igihe cyose cy’ububutse, ntabwo bageza aho bavusha amaraso mu ntambara barwana n’icyaha; n’abo bagombaga guhagarara ahirengeye, iyo bakoresha neza uko gusobanukirwa kw’agaciro babonye, baje gutsindwa n’umwanzi. Bari kwerekana umucyo w’Imana

yabahereye gushyira abandi; bari bakwiriye gukorana kandi bagafatanya no guhishurirwa kwera k'Umwuka Wera; ibyo rero bidakozwe, havuyemo igihombo.

Gutsinda mu by'Umwuka kwasimbuwe no kurarikira imikino

Mu banyeshuri hari umwuka wo kwishimisha **no gusamara**. Banezewaga no gukina imikono ku buryo Uwiteka atari mu bitekerezo byabo, kandi Yesu yari aho bari ku bibuga agira ati: “ *Iyo uba waramenye, “ Uyu munsu nawe, iyo umenya ibyaguhesha amahoro*” Luka 19:42, “*Ariko nababwiye yuko mwambonye, nyamara ntimwizera.*” Yohana 6:36 Nibyo; Kristo yarabihishuriye ubwe, kandi ibyishimo byimbitse byagaragaye ubwo Umwuka Wera yagendereraga imitima yanyu; ariko mwakurikiye inzira yatumye mutakaza ibi byishimo, muvutswa gukomeza intsinzi. “*Kandi uwo Data yampaye wese aza aho ndi, kandi uza aho ndi sinzamwirukana na hato*” Yohana 6:37 Mwatangiye kuza musanga Kristo ariko ntimwamwiye guriye. **Mwaramusigiriye** kandi n'intekerezo mwari mwaragize ku bijyanye no kubagirira ubuntu n'imigisha yari yarabahaye, byababereye igihombo. Ikibazo cyo kwinezeza cyatwaye igice kinini cy'intekerezo zanyu, kuko nyuma yo kugendererwa n'Umwuka w'Imana, mwashishikajwe cyane no kuwugisha impaka ku buryo inzitizi zose zavanyweho; bitewe n'irari ryanyu ryo gukunda imikino, mwirengagije kumvira ijamba rya Kristo.

“Mube maso musenge mutajya mu moshya” Mariko 14:38 Umwanya wagombaga kuba uwa Kristo wasimbuwe n’irari ry’imikino. Mwahisemo kwinezeza aho guhumurizwa n’Umwuka Wera. Ntimwakurikije urugero rwa Yesu wavuze ati: *“Kuko ntavanywe mu ijuru no gukora ibyo nishakiye, ahubwo nazanywe no gukora ibyo uwantumye ashaka”* Yohana 6:38

Imitima ya benshi iyobejwe n’ibyifuzo byabo bwite bya kimuntu n’ibyo bagamije, kandi babyirundumuriyemo ku buryo badashobora gusobanukirwa neza n’icyo ibyanditswe byerekezaho. Benshi bibwira yuko gukurikira Kristo bizababuza umunezero n’ibyishimo, kuko basabwa kureka ubwabo umunezero n’ubupfapfa ab’isi bakunda. Umukristo nyakuri azagira umunezero n’amahoro kubera ko abeshejweho no kureba ku bitaboneka, kandi n’abantu bashaka Kristo muri kamere ye y’ukuri bafite muri bo ibyangombwa by’ubugingo buhoraho iteka, kuko bafatanije kugira kamere mvajuru, bakaba barateye umugongo iby’isi byonona biterwa n’irari ry’umubiri. Yesu yaravuze ati: *“Kandi ibyo uwantumye ashaka ni ibi: ni ukugira ngo mu byo yampaye byose ntagira na kimwe nzimiza, ahubwo ngo nzakizure ku munsu w’imperuka. Kuko icyo Data ashaka ari iki: ni ukugira ngo umuntu wese witegereza Umwana akamwizera ahabwe ubugingo buhoraho, nanjye nzamuzure ku munsu w’imperuka.”* Yohana 6:39-40

Umwana w’Imana ukorana n’Imana

Imibereho yose ya gikristo itangwa na Yesu Kristo. *“Icyakora abamwemeye bese bakizera izina rye, yabahaye ubushobozi bwo kuba abana b’Imana.”* Yohana 1:12. Aiko se bimaze iki kuba Umwana w’Imana? icyo bimaze ni uko dukorana n’Imana. Hariho umurimo ukomeye ukwiriye gukorwa kubwo agakiza k’umutima ku giti cye, kandi bizatuma ashobora kuvana abandi mu kutizera ubaganisha mu bugingo bukomejwe no kwizera Yesu Kristo. “Ni ukuri, ndababwira yuko uwizera [kwizera kw’akanya gato?—Oya, ni ukwizera guhoraho gukorera mu rukundo kandi gutunganya umuntu] ariwe ufite ubugingo buhoraho. Nijye mutsima w’ubugingo ... ni jye mutsima muzima wavuye mu ijuru. Umuntu narya uwo mutsima azabaho iteka ryose, kandi umutsima nzatanga ku bwo abari mu isi kugira ngo babone ubugingo, ni umubiri wanjye... nimutarya umubiri w’Umwana w’Umuntu, ntimunywe n’amaraso ye, nta bugingo muba mufite muri mwe ... urya umubiri wanjye, akanywa amaraso yanjye aba afite ubugingo buhoraho, nanjye nzamuzura ku muni w’imperuka ... Umwuka niwe utanga ubugingo, umubiri ntacyo umaze. Amagambo mbabwiye ni yo Mwuka kandi ni yo bugingo, aiko hariho bamwe muri mwe batizera. (kuko uhereye mbere nambere yari azi abatizera abo ari bo, nuzamugambanira uwo ari we.) Nuko aravugaga ati: ‘ Nicyo cyatumye mbabwira yuko hatariho ubasha

kuza aho ndi keretse abihawe na Data.’ ” Yohana 6:47,48,51,53,54,63-65

Igihe Yesu yavugaga aya magambo, yayavuganaga ubutware, ikizere , imbaraga. Rimwa na rimwe yiyerekaniraga mu mbaraga zimbitse z’Umwuka We kuburyo izo mbaraga zigagaragazaga. Ariko benshi babonye, bumva kandi bahabwa imigisha y’icyo gihe, bahereyeko bigendera nyuma gato bibagirwa umucyo yari yarabahaye.

Ubutunzi bw’iteka ryose bweguriwe Yesu Kristo kubugabira uwo ahatse; ariko biteye agahinda kubona abantu benshi bitesha ubuntu bw’igiciro bahawe kubwo ku mwizera. Azagabira ubutunzi bw’ijuru bakamwizera, bamuhanze amaso kandi bakaguma muri we. Ntiyatekereje yuko guhwana n’Imana ari ikintu cyo kugundirwa, kandi azi ko nta nzitizi cyangwa umupaka mu kugabira ubutunzi bw’ijuru uwo yishakiye. Ntabwo **ashimagiza cyangwa ngo yubahe** ashyira hejuru cyangwa yubaha abantu bakomeye bo mu isi, abashimwa kandi bakomerwa amashyi; ahubwo ahamagara abo yitoranirije, abantu b’umwihariko bamukunda kandi bamukorera, kumusanga no kumusaba **bakamusaba**. Kandi azabaha umutsima w’ubugingo, ataretse n’amazi y’ubugingo, muri bo bizababera nk’isoko y’amazi idudubiza mu bugingo buhoraho.

Yesu yatuzaniye ubutunzi bw’Imana bukubiye hamwe, kandi abo bose bamwizera yabahinduye abaragwa be. Yavuze ko abarenganirizwa izina rye bazahembwa ibihembo bihebuje. Biranditswe ngo: *“Ibyo ijisho ritigeze kureba, n’ibyo ugutwi kutigeze kumva, ibitigeze kwinjira mu mitima w’umuntu, ibyo byose Imana yabyiteguriye abayikunda”* 1 Abakorinto 2:9 – The Review and Herald, 30/01/1894

Ese umugisha warashimwe?

Kugira ngo twongererwe impano **yacu** yo mu by’Umwuka, ni ngombwa kugendera mu mucyo. Ku byerekeranye no kugaruka vuba kwa Yesu, tugomba kuba maso dutegura imitima yacu, tugakomeza amatara yacu aboneye kandi yaka, kandi dushishikariza n’abandi impamvu bikwiriye kwitegura kuza k’Umukwe. Kuba maso no gukora bigomba kugendana; kwizera n’imirimo bigomba kujyana, bitabaye ibyo kamere zacu ntizizahuza, ziboneye kandi zitunganiye Kristo Yesu.

Niba turetse imibereho yacu **yo gutekereza ku ijambo ry’imana dusenga** kuba hafi y’Imana dusenga, amatara yacu azazima, kuko umucyo twawuherewe ngo tuwugeze ku abandi, uko turushaho kuwubashyira, ni nako uwacu urushaho kumurika. Niba hari ikintu mu isi gishobora kudushimisha kigaragarira mu gushakira agakiza abo Kristo yapfiriye. Umurimo nk’uyu ntuzatuma twirengagiza gukiranuka kwacu

bwite. Dushishikarizwa *“kutaba ibyangwe, duhirimbana mu mitima, dukorera Umwami wacu...”* Abaroma 12:11

Guhanga ijisho icyubahiro cy’Imana bisobanura kunoza umugambi rukumbi, kwerekana umurimo wakorewe mu mutima wawe, utuma umutima wiyoroshya ukemera ubushake bw’Imana, kandi ugafata intekerezo yose ngo iheshe Imana icyubahiro. Ab’isi bakomeje kuguhanga amaso kugirango barebe ingaruka zizaba zavuye mu murimo w’ububutse wageze muri Koleji, **kwa muganga** ibitaro, inzu y’ibitabo no ku bizera b’itorero rya Battle Creek. Ni buhamya ki watanze mu mibereho yawe ya buri gihe?

Imana yari ibitezeho mwese gukora **igishoboka** mwarushaho gukora neza, Atari ukwishimisha, kwinezeza no kwihesha icyubahiro ubwanyu, ahubwo ari ukuyihesha icyubahiro mu buryo bwose, kumugarukira bijyanye n’umucyo n’amahirwe yabahaye ibinyujije mu mpano y’ubuntu Bwayo. **Yari ibitezeho** Yatekerezaga ko muzahamiriza abanyabwenge bo mu ijuru ndetse no kubera isi abahamya bagaragara, imbaraga y’ubuntu bwa Kristo. Uwiteka yarakugeragezaga kugira ngo arebe niba uri bufate umugisha we w’igicro nk’ikintu giciriritse, cyoroheje cyangwa kuwureba nk’ubutunzi bw’igicro ukwiriye kwakiranwa icyubahiro giteye ubwoba. Iyo bose baba barakiriye impano y’Imana muri ubu buryo—Kuko umurimo wari uw’Imana—none

ho, bihwanye n'igipimo cy'inshingano ya buri wese, **ubuntu** bwatanzwe buba bwarikubye kabiri, nkuko byagendekeye umuntu wacunze neza umutungo wa Shebuja.

Umugisha wahindutse umuvumo

Imana yagumye kugerageza gukiranuka kw'abantu bayo abagaragariza umumaro wo gukoresha umugisha we w'igicro bahawe. Uyu mugisha wavuye ku Muvugizi wacu n'Umurengezi mu rukiko rwo mu ijuru; ariko satani yari ategereje kwinjira ahantu hose hari icyuho, kugira ngo ahindure umucyo n'umugisha umwijima n'umuvumo.

Ni buryo ki umugisha ihindurwa umuvumo? Ni mu guhendahendera umuntu **gukerensa** kwanga umucyo, cyangwa mu kudahishurira isi ko umucyo washoboye guhindura kamere. Yuzuye Umwuka Wera, umuntu yiyegurira ubwe gukorana n'abo ijuru. Yihanganira umutwari wa Kristo, agatwara ingorane ze, agakorera mu nzira ya Kristo kugira ngo yunguke intsinzi ikomeye. Akagenda mu mucyo nk'uwo Kristo ari mu mucyo. Ibyanditswe bikamusohoreraho. *"Ariko twebwe twese ubwo tureba ubwiza bw'Umwami, tubureba nko mu ndorerwamo mu maso hacu hadatwikiriye, duhindurirwa gusa nawe tugahabwa ubwiza buruta ubundi kuba bwiza, nk'ubw'Umwami w'Umwuka"* 2 Abakorinto 3:18

Undi mwaka **urashize n'ibihoraho mu** ngorane zawo; kandi umucyo wakuviye uva mu ijuru waguteguriraga guhaguruka no kwaka, kugira ngo werekana amashimwe y'Imana ku isi nk'abantu bubahiriza amategeko yayo. Mwagombaga kuba abahamya bazima; ariko niba ntakugerageza k'umwihariko kugira imyitwarire myiza kurushaho kandi ibonetse yo guhamiriza isi, niba nta mwete uruseho wakoreshejwe kurusha ugaragara uboneka mu matorero yo muri iki gihe, bituma izina ry'Imana nta cyubahiro rigira, kandi ukuri kwaryo ntikwagaragariye isi, mu kwerekana ibyo ijuru ryifuza mu bantu bakiriye umucyo ukomeye. Niba batarigeze bishimira cyane kwiyerekana kw'imbaraga z'Imana birenze kurya no kunywa, no guhaguruka bakina, nkuko Isirayeri ya kera yabigenje, noneho rero ni gute Uwiteka ashobora kwiringira abantu be mu kwiyerekana gufite agaciro kandi k'ubuntu? Niba bakoze mu buryo bwose bugaragara ibinyuranye n'ubushake bw'Imana, kandi bakerekana ko batabyitayeho, mu kwikunda, mu kwifuza no mu kwibona, **bakonona inzira zabo** imbere y'Uwiteka, ashobora kongera gute kubacunshumuriraho Umwuka Wera?

Imana ifitiye abantu bayo umugisha w'igiciro kinshi; ariko ntashobora kuwubaha kugeza igihe bamenye ukuntu bakwiye kugenza impano y'agaciro berekana amashimwe y'uwabahamagariye kuva mu mwijima bagana mu mucyo w'itangaza. *"Nuko natwe ubwo tugose*

n'igicucu cy'abahamya bangana batyo, twiyambure ibituremerera byose n'icyaha kibasha kutwizingiraho vuba, dusiganirwe aho dutegekwa twihanganye, dutumbira Yesu wenyine, ari we Banze ryo kwizera kandi ari we ugusohozza rwose, yihanganiye umusaraba ku bw'ibyishimo byamushyizwe imbere ntiyita ku isoni zawo, yicara iburyo bw'Intebe y'Imana" Abaheb 12:1,2. Bimwe mu byinshimo Kristo yari agamiye byari ibyishimo byo kubona ukuri kwe kwambitswe imbaraga ishobora byose y'Umwuka Wera, igaragaza ishusho Ye ku mibereho na kamere y'abayoboke Be.

Intumwa zo mu ijuru zifatanya n'izo mu isi zishaka gusohozza **amategeko** itegeko no kuryubahiriza. **amategeko** Itegeko ry'Uwiteka riratanganye kandi rihindura umutima. Ni mu muntu uhindutse isi ibonera ubuhamya buzima. Noneho rero, ese Uwiteka nyiri ijuru azabona aho akorera **icyumba akoreramo** ? Ese azabona umwanya mu mitima yabo bavuga ko bizera ukuri? Mbese kugira neza kwe gutunganye kandi kutagamiye inyungu kuzakirwa n'umuntu? Mbese isi izabona icyubahiro cya Kristo muri mibereho y'abiyemeza ko ari abigishwa be? Ese Kristo azakundwa kandi ahabwe ikuzo mu kubona imbabazi ze bwite n'urukundo bigaragarira mu bwiza n'ukuri biturutse mu bantu be? Mu gushimangira ubutumwa bwe mu mutima, aba acunshumura ubutunzi bw'ijuru mu guhesha isi umugisha. "Kuko

twembi Imana ariyo dukorera namwe mukaba umurimo w’Imana n’inzu yayo” 1 Abakorinto 3:9

Mbese umugisha w’igicro w’Imana wakoreye iki abo bicishije bugufi kandi **bibabarije** biyoroheje mu mutima mu kuwakira? Ese umugisha warakunzwe? Ese abawakiriye bakomeje kwerekana amashimwe y’uwo wabahamagariye kuva mu mwijima basanga umucyo w’agatangaza? Hariho bamwe barimo babaza ibyo umurimo wakozwe neza kandi wari ukwiriye kuba warashimwe cyane. Bawureba nkaho ari ubwaka.

Witonde cyane.

Byari gutangaza iyo hataba bamwe, batuzuye mu bitekerezo, bavuga kandi bagakora ibidashimwa, ko igihe cyose naho ariho hose Uwiteka akorera mu gutanga umugisha nyakuri, igisa n’umugisha nacyo kirigaragaza, kugira ngo umurimo nyakuri ugende uta agaciro. None rero, dukwiriye kwitonda cyane, tugenda twicisha bugufi imbere y’Imana kugira ngo dushyire umuti w’iby’umwuka ku maso kugira ngo dushobore gutandukanya imikorere y’Umwuka Wera w’Imana ihabanye n’iy’umwuka ushobora guteza ibinyuranye n’iby’Umwuka w’ukuri n’amarangamutima. « *Nuko muzabamenyera ku mbuto zabo*» Mat 7 :20 **Abari guhanga amaso Kristo babyitayeho bazasa na we, bitewe n’Umwuka w’Uwiteka, bakagira igikuriro cyuzuye cy’abagabo n’abagore muri Kristo Yesu. Umwuka Wera w’Imana uzakumekera**

abantu urukundo no gukiranuka; kandi gutunganywa kuzagaragarira **mumico** muri kamere yabo.

Ariko kubera ko bamwe bakoresheje nabi umugisha w'igicro w'ijuru, ese abandi bazahakana ko Yesu, Umukiza w'isi, yanyuze mu matorero yacu, kugira ngo atange umugisha? Reka he kubaho gushidikanya no kutizera byibazwa kuri iki ; kuko mu gukora ibyo, **ni ukwishyira mu nzira y'akaga** uragenda mu nzira mbi. Imana yahaye Umwuka Wera abongabo bafunguye urugi rw'imitima yabo kugira ngo bakire impano y'ijuru. Ariko ntibakishore mu bigeragezo hanyuma bavuge ko bashutswe . Ntibakavuge bati, « Kubera ko numva umwijima kandi nkatsikamirwa no gushidikanya, ntarigeze mbona imbaraga ya satani yiyerekana nk'ubu, noneho rero nari nibeshye». Ndakubwira ngo witonde. Ntukabibe muri wowe gushidikanya. Imana yagukoreye igitangaza, ikuzanira inyigisho nyakuri zikorana n'umutima. waherewe umugisha, kugira ngo ushobore kwera imbuto mu **migirire igaragara** buryo bugaragara kandi ufite imyifatire idakemwa.

ICYAHA CYO GUHAKANA IKIMENYETSO

Icyaha Kristo yemeje **Korazini** na **Betesayida** cyari icyaha cyo kwanga ikimenyetso cyagombaga kubemeza ukuri; iyo baba bariyeguriye imbaraga yako. Icyaha cy'Abanditsi n'Abafarisayo cyari icyo gufata umurimo mvajuru wari warakorewe imbere yabo batigeze bemera,

kugira ngo ikimenyetso cyagombaga kubayobora mu kwizera gushikamye cyarashidikanijwe n'ibintu by'igiciro byagombaga gukundwa nta gaciro byahawe. Ndatekerezwa ko abantu bemereye umwanzi gukoresha izi nzira, kugira ngo ibyiza byavuye ku Mana, umugisha w'igiciro yatanze, watumye bamwe bawureba nk'ubwaka.

Niba iyi myifatire igumyeho, yemewe, noneho igihe Uwiteka azongera kurikishiriza abantu umucyo, bazatera umugongo umucyo w'ijuru bavuga bati: "Nanjye ni ko nabyumvise mu 1893, kandi nabo biringiye uwo umurimo bawufashe nk'ubwaka." Ese abo batigeze bakira ubuntu bukomaye bwinshi bw'Imana, kandi bavuga ko umurimo w'Umwuka Wera ubwaka, biteguye guhakana imikorere y'Umwuka Wera mu gihe kizaza n'umutima werekana ko urwanya ijwi rikomeza kongorera? Urukundo rwa Yesu rushobora guhabwa abo barwanya iryo jwi ryongorera ngo ritagira imbaraga ibakurura. Ubutunzi bw'ubuntu bw'ijuru bushobora gutangwa ndetse no kwangwa, aho kugira ngo bukundwe kandi bunashimwe. Abantu bizeye n'umutima gukiranuka, kandi igihe runaka barababariwe ngo babone agakiza; ariko, biteye agahinda kuvuga, uwahawe imbabazi niyafatanije n'abo mu ijuru, kandi ngo akunde umucyo mu gukora imirimo yo gukiranuka. – *The review and Herald*, 6/2/1894

18.

UMUHAMAGORO WIHARIYE MU MURIMO W'AMAVUNA

[Ellen G. White, mu murimo w'amavuna yakoze neza guhamagaraga abantu ngo bafate icyemezo. Hano hagaragaza aho yagiye akoresha bene ubu buryo mu bihe bitandukanye. – *Ababikusanije.*]

I Battle Creek mu bihe byabanje.

Ari Yabaye mu iteraniro mu rusengero rwa Battle Creek. Yavuganye n'abantu hafi isaha imwe yisanzuye, ku bijyanye no kugwa kwa Adamu kwateje ibyago n'urupfu, Kristo we ashyira mu mucyo ubugingo no kubaho kw'iteka bitewe no kwicisha bugufi kwe n'urupfu. Yiyumvamo ko agomba gushishikariza abantu kwiye gurira Imana byimazeyo—Kwezwa k'umuntu wese, umutima, umubiri n'Umwuka. Avuga ku rupfu rwa Mose n'**intumbiro yari afitiye** n'ukuntu yatekerezaga igihugu cy'isezerano cy'i Kanani. Mu iteraniro hari **ubushyuhe** gutekereza cyane Muri **materniro y'**uwo mugoroba twahamagaye abantu bifuza kuba abakristo. 13 bateye intambwe baza imbere. Bose bari bafite ubuhamya bwo guhamirizaga Uwiteka. Wari umurimo mwiza. – Diary 12/01/1868

Umurimo w’ukuri w’i Tittabawassee, Michigan

Inama zakozwe umunsi wose. Umugabo wanjye yavuze mbere y’u saa sita; Mwene Data Andrews, nyuma ya saa sita. Nakurikiyeho mara igihe kirekire **nihanangiriza** ngaruka ku byo bigomba kwitonderwa, ningingira abari banyuzwe n’inama ngo batangire uwo munsi gukorera Imana. Twahamagaye abantu bifuzaga gutangira umurimo w’Uwiteka kuza imbere. Abantu batari bake baje imbere. Navuze ibihe byinshi, nsaba abantu kureka abambari ba Satani ngo batandukane nawe batangire imibereho mishya. Umubyeyi umwe yegereye **umuhungu** mwana we ararira kandi aramwinginga. Uwo muhungu Yagaragaraga nk’uwananiranye, kandi atava ku izima. Noneho rero narahagurutse menyesha **umuvandimwe D** musaba ko atabangamira abana be. Arahaguruka, atangira kuvuga yuko agiye gutangiriraho uwo munsi. Bose barabyishimiye. Umuvandimwe D ni umuntu w’igiciro mwiza cyane.

w’umugabo wa Mushiki wa E yahereyeko ahaguruka ahamya ko agiye kuba umukristo. Ni umuntu uzwi – Umunyamategeko. Umukobwa we yari yicaye adatuje. umuvandimwe D yagize icyo yongeraho ku byo twavugaga. Mushiki wa D nawe niko byangenze. Twaringinze noneho nyuma barasohoka. Bose baje imbere. Abagabo n’abahungu babo bakurikije urugero rwabo. Wari umunsi w’ibyishimo. Mushiki wacu E

yavuze ko wari umundi w'agahebuzo mu mibereho ye – Agatabo ka gahunda ya buri munsu 19/2/1868 (Diary, February 19, 1868)

Igisubizo Cyiza muri Battle Creek

Nyuma ya saa sita nabwirije ku rwandiko rwa 2 rwa Petero, mvuga nisanzuye. Nyuma yuko mvuga isaha imwe, nahamagaye abashaka kuba abakristo kuza imbere. Hagati y'abantu 30 na 40 baje imbere bucece bitonze bicara mu ntebe z'imbere. Navuganye nabo kubyerekeranye no kwiye gurira Imana byimazeyo. Twagize igihe cyo gusengera abo baje imbere. Twagize ibihe byiza cyane byo gusenga. Abongabo bifuje kubatizwa basabwe kubyerekanisha guhaguruka. Abantu batari bake barahagurutse. Diary, June 9, 1893.

Nyuma yo gushidikanya igisubizo cyarabonetse

Nyuma ya saa sita nabwirije muri Yohana 17:3 [i Stanley, Va]. Uwiteka yansutseho cyane Umwuka we Wera. Inzu yari yuzuye. Nahamagaye abo bari imbere bifuzaga gushaka Uwiteka bamaramaje n'abifuzaga kwiye gurira Uwiteka nk'igitambo kizima. Muri icyo gihe nta numwe wigeze anyeganyega, ariko nyuma y'igihe runaka benshi baje imbere batanga ubuhamya bwo gusaba imbabazi. Twagize igihe cyiza cyo gusenga, kandi bese bajanjagurutse imitima barira kandi basaba

imbabazi z'ibyaha byabo. Mbe ukuntu ari byiza umuntu wese ashoboye kubisobanukirwa. Diary, November 9, 1890

Atangiye umurimo mu Busuwisi

Isabato n'umunsi wa mbere byari ibihe by'igicro³. Uwiteka yampaye umugisha by'umwihariko igihe navugaga ku munsi wa mbere nyuma ya sa sita. Mu kurangiza nahamagaye bese bifuzaga kuba abakristo, n'abumvaga ko badafitanye umubano n'Imana, kwigira imbere, kugira ngo bashobore gusengera hamwe ngo babarirwe icyaha no kugirirwa ubuntu bwo kurwanya ikigeragezo.

Ku bantu benshi iki cyari ikintu gishya ariko ntibashidikaniye. Bigaragara ko iteraniro bizera bese bahagurutse; kandi icyo bashoboraga gukora kirenzeho ni ukwicara bagafatanya gushaka Uwiteka. Hano hari abizera bese bahuje umugambi wo kureka icyaha, bagamije mu by'ukuri gushaka Imana. Nyuma yo gusenga ubuhamya 150 bwaratanzwe. Benshi muri abongabo bagaragaje ubumenyi bw'ukuri mukumenya Imana. – *Historical Sketches of the Foreign Mission of the Seventh Day Adventist, p 173*

i Christiania [OSLO] muri Norveje

³ Mu Nama yabereye i Basel mu Busuwisi mu 1885

Twabaye i Christiania ibyumweru bibiri, kandi twakorera itorero twitanze. Umwuka w'Uwiteka yampase gutanga ubuhamya bwumvikana. Mu iteraniro rya nyuma by'umwihariko, nabagaragariye impamvu hakenewe guhinduka kose muri kamere niba bakwiriye kwitwa abana b'Imana... Nabashishikariye kuzirikana byimbitse kwihana, gusaba imbabazi, no kuzinukwa ibyaha byari byarirukanye Umwuka wa Kristo mu itorero. Twahereye dushishikariza abafashe icyemezo cyo kuba mu ruhande rw'Uwiteka kuza imbere. Benshi barabyemeye. Habayeho gusaba imbabazi, kandi n'ubuhamya bw'ukuri bwaratanze. – The Review and Herald, October 19, 1886

Icyemezo cyaranzwe cyerekanishijwe guhaguruka.

Habayeho gusaba [i Basel, Busuwisi] abantu bose **bashobora kwiyezeza kugera kurugero rwo hejuru** guhita bahaguruka. Bose barahagurutse. Twiringira ko ubungubu iki kizagira ingaruka yo kubegereza Imana no gutekereza ibyo ijuru no gukora ibishoboka byose kugira ngo bahinduke icyo Imana yabahereye imbaraga cyo kuba abizerwa n'abasirikare bitanga b'ukuri k'umusaraba wa Kristo. Diary, 22 Ugushyingo, 1885.

Abasubiranyuma Abari barasubiye inyuma bongera kugarurwa i Basel

Ku Isabato nyuma ya saa sita twongeye **kugira iteraniro ku mibereho** guteranira hamwe. Nongeye guhabwa umugisha n’Uwiteka wo kuvugana n’abantu igihe gitoya. Buri **mwanya wari wicawemo** icyumba cyari cyuzuye ku buryo hongerwamo izindi ntebe. Bose bari babanguye amatwi bumva.

Nahamagaye abifuzaga ko abagaragu b’Imana babasengera kuza imbere. Abo bose bari barasubiye inyuma, abifuzaga bose kugarukira Uwiteka kandi bakamushakana umwete bashoboraga gukoresha ayo mahirwe kurushaho. Uwo mwanya ibyicarwo byinshi byaruzuye nuko iteraniro ryose ryari rishyushye. Twababwiye ko ibyiza biruseho bashoboraga gukora kwari ukuguma aho bari tugashakira Uwiteka hamwe twatura ibyaha byacu, kandi Uwiteka yari yarahize mu ijamba rye ati: *“Ariko nitwatura ibyaha byacu, ni yo yo kwizerwa kandi ikiranukira kutubabarira ibyaha byacu no kutwezaho gukiranirwa kose”*
1 Yohana 1:9

Ubuhamya bwinshi bwatanzwe bukurikirana kandi babutekerezaho cyane, berekana ko imitima yari yakozweho n’Umwuka w’Imana. Amateraniro yacu yarakomeje kuva saa munani kugeza saa kumu n’imwe, noneho rero twahereyeko dusoze amasengesho menshi avuye ku mutima. – Diary, Gashyantare 20, 1887.

Ubunararibonye Ikintu kidasanzwe muri Australia

Ku Isabato Gicuransi, [1895], twagize iteraniro ryiza mu cyumba aho abantu bacu bateraniye mu majyaruguru ya Fitzroy. Iminsi myinshi mbere yo guterana, nari namenye ko nitezwe nzi ko nateganyaga kubwiriza mu rusengero ku Isabato, ariko **nagize ingorane yo** kubw'imahirwe make nafashwe n'ibicurane bikaze kandi ijwi ritameze neza. Niyumvisemo ko **nshobora gusiba** ntashoboye kwitabira ubu butumire, ariko kuko yari amahirwe yonyine nari mfite, naravuze nti: "Nzajyana imbere y'abantu, kandi nizeye ko Uwiteka azasubiza **gusengana umwete kwange** amasengesho yanjye y'ukuri, azatunganya ijwi ryanjye kugira ngo **mbashe ngeze ubutumwa ku bantu** ntange ubutumwa." Nishyuje Data wo mu ijuru isezerano ngo: "Musabe muzahabwa, mushake muzabona, mukomange ku rugi muzakingurirwa. Kuko umuntu wese usaba ahabwa, ushatse abona, nukomanga agakingurirwa... none se ko muzi guha abana banyu ibyiza kandi muri babi, So wo mu ijuru ntazarushaho rwose guha Umwuka Wera abamumusabye?" Luka 11:9-13

Ijambo ry'Imana ni ukuri. Nari nasabye, kandi nizera ko nzashobora kubwira abantu. Natoranije agace k'Ibyanditswe; ariko igihe nahagurukaga kuvuga, byaranyihishe biva mu bitekerezo byange. Numvise nsunikirwa kubwiriza mu gice cya mbere cy'urwandiko rwa 2 rwa Petero, Uwiteka yampaye umudendezo w'umwihariko mu

kwerekana agaciro k'ubuntu bw'Imana... Nashobojwe n'Umwuka Wera kuvugana ubushiramanga n'imbaraga.

Nyuma yo kuvuga, numvise nejejwe n'Umwuka w'Imana mu guhamagara abantu bose kuza imbere ubwabo bifuza kwiyegegurira byimazeyo Uwiteka. Abongabo bumvaga ko bakeneye gusengerwa n'abagaragu b'Uwiteka bahamagariwe kubyerekana. Hafi abantu 30 baje imbere. Muri abongabo hari abagore ba bene se wa F, ari nabwo bwambere berekanye icyifuzo cyabo cyo kwegera Imana. Umutima wanjye wari wuzuye ishimwe ntabona uko nsobanura kubera intambwe aba bagore bari bateye.

Noneho rero nashoboraga kumenya impamvu y'ukuri yatumye nitabira ubu butumire. Mbere nari nabanje kugingimiranya, nibaza niba byari byiza cyane kubikora igihe jye n'umuhungu wanjye ari twe twashoboraga gutanga ubufasha ubwo aribwo bwose icyo gihe. Ariko igitekerezo cyaje mu bwenge bwanjye nkaho ari umuntu uvuganye nanjye: “ ese ntushobora kwiringira Uwiteka?” Naravuze nti: “ Nzabikora, Mwami!” Nubwo umuhungu wanjye yatangajwe cyane nuko mpamagaye ntyo icyo gihe, yaratunguwe, byabaye nko gutungurwa. Si nari narigeze na rimwe mwumva avugana imbaraga ikomeye cyangwa ku buryo bwumvikana kurusha icyo gihe. Yahamagariye bene se Faulkhead na Salisbury kumusanga, noneho turapfukama turasenga.

Umuhungu wanjye niwe wabanjije kandi Uwiteka mu by'ukuri yumvise gusenga kwe ; kuko mu gusenga yagaragaraga nk'aho ari kumwe n'Imana. Bene data Faulkhead na Salisbury nabo basabye neza, kandi noneho Uwiteka yampaye ijwi ryo gusenga. Nibutse bashiki ba F, ari nabo, ubwa mbere, bahagarariye ukuri. Umwuka Wera yari mu iteraniro kandi abantu benshi bafashijwe n'uko gukora k'Umwuka Wera.

Iteraniro rirangiye, abantu benshi baje imbere babyiganira ku ruhimbi, bamfashe mu kiganza, bansabye barira ngo mbasabire. Nabashubije mbikuye ku mutima, "Nzabikora". Bashiki ba F, baranyibwiye, kandi nabonye ko imitima yabo yari yiyoroheje cyane... Nyina w' umwe muri abo bakobwa yafashe icyemezo cyo kwakira ukuri, ni we wandwanije cyane, kandi yateje ubwoba avuga ko niba umukobwa we ahindutse uwubahiriza Isabato, atazamwemerera gukomeza kubana nawe; kuko nyina yari kumubona nk'igisebo mu muryango. Madame F yari yarakomeje kuvuga ko atazigera asanga Abadiventisti b'Umunsi wa Karindwi. Yari yarararerewe mu itorero ry'Abapresibiteriyani, kandi yari yarigishijwe gutekereza ko bitari bikwiriye ko abagore bavugira mu iteraniro, kandi ko kugira ngo umugore abwirize byari kurengera imipaka mu myitwarire ishimwa. Yashimishijwe no gutega amatwi abayobozi b'Itorero ari bo Daniells na

Corliss, kandi abatekereza ko ari abahanga mu kuvuga; ariko ko adashobora gutega amatwi umugore ubwiriza. Umugabo we yari yarasabye Imana ko yatunganya uburyo kugira ngo ahindukira mu murimo wa mushiki wacu White. Mu gihe nahamagaraga kandi nshinshikariza abantu kuza imbere bifuzaga kwegera Imana, abantu bose baratangaye, abo bavandimwe b’abakobwa baje imbere. Umuvandimwe w’umukobwa wari warapfushije umwana mutoya, yiyemeje ko atazigera ajya imbere, ariko Umwuka w’Imana yakomeje guhata umutima ku buryo atatinutse gukomeza kwanga.... Ndumva ko nkwiriye gushimira Data wo mu ijuru ku bwo kugira neza k’urukundo rwe mu gutuma abo bantu babiri b’igiciro basanga abagabo babo mu kubahiriza ukuri. --- The Review and Herald, 30/7/1895.

**Abashyitsi batari abadiventisiti baza mu rusengeru rw’i Abatari
abadiventisti baje nk’abashyitsi nabo bemeye kwitanga mu itorero
rya Ashifield**

Nahamagaye abo bose bashakaga kwiyegegurira Imana mu isezerano ridakukda, kandi no kuyikorera n’imitima yabo yose ngo bahaguruke. icyumba cyari cyuzuye kandi hafi ya bose barahagurutse. Umubare ugereranije w’abantu tudasangiye kwizera wari uhari, kandi bamwe muri abo barahagurutse. Nabaragije Uwiteka mu gusenga,

kandi tuzi ko k'Umwuka w'Imana yigaragaje. Twumvise ko intsinzi yari yabonetse. – Manuscript 30a, 1896.

Umuhamagaro w'umwihariko muri Koleji ya Battle Creek

Navuganye n'abafasha, ishuri ry'ubuforomo n'abaganga incuro eshanu mu cyumweru cyo gusenga, kandi nizeye ko ibiganiro byanjye bishimwe. Navuganye n'abo muri Koleji incuro ebyiri. Ku wa gatanu ushize Prscott, umwarimu muri Koleji, yifuzaga ko nza aho ngaho. Naragiye, ndasenga kandi mvugana n'abanyeshuri buzuye urusengero runini. Nari nisanzuye mu magambo mbabwira ubwiza n'imbabazi z'Imana andi no kwicishabugufi n'igitambo cya Yesu Kristo n'igihembo cy'ijuru twahawe, intsinzi yanyuma, ndetse n'amahirwe yo kuba abakristo.

Umwarimu Prescott yarahagurutse kandi yagerageje kuvuga, ariko umutima we wari wuzuye ikiniga kandi yamaze minota itanu nta jambo avuga, ahubwo yahagaze imbere y'abantu arira. Nuko amwe mu magambo yavuze, yagize ati: “ *Nishimiye yuko ndi umukristo.*” Yavuze hafi iminota itanu, nyuma atanga uburenganzira ngo bese bavuge; ubuhamya bwinshi bwaratanzwe, ariko byangaragariye ko hariho ikintu tugomba kugera tutari twashoboye kugeraho. Twahamagaye bese ngo baze imbere bumvaga ko batari biteguye kuza kwa kabiri kwa Kristo kandi nta kimenyetso cyo kwemera Imana bari bafite. Natekerezaga ko

inzu yose bakigingimiranya. Noneho rero twahaye bese amahirwe ngo bagaragaze uko babymva; ariko twagize ikindi gihe gito cyo gusenga nyuma ho gatoya. Kandi umugisha w'Uwiteka wagaragaraga nkaho wakoze ku mitima.

Twabagabanijemo noneho amatsinda kandi twakomeje umurimo amasaha abiri yinyongera, kandi Umwuka w'Uwiteka yaje mu iteraniro mu buryo bugaragara. Benshi muri abo batari baragize narimwe bamenya kwizera kujyanye n'iyobokamana, abatizera bo mu isi, babonye mu imibereho y'ukuri mu by'iyobokamana. Kandi umurimo uragenda urushaho kwiyongera. Uwiteka arakora kandi azakora, uko turushaho kumutegurira inzira kugira ngo aduhishurire neza imbaraga ye muri twe. Letter 72, 1888

Guhamagarirwa kuja I San Francisco.

Ku wa gatandatu ukwezi kwa 12/21/1900, nagiye I Sana Francisco, aho nari kuba mu cyumweru cyo gusenga. Nyuma ya saa sita ku Isabato navuganye n'itorero ryayo, nubwo nari mfite integer nkeya kuburyo nishingikirije uruhimbi ndukomeza n'amaboko yombi kugira ngo nshikame. Nasabye Uwiteka kumpa imbaraga yo kuvugana n'abantu. Yumvise gusenga kwanjye, kandi ampa imbaraga. Narisanzuye mbwiriza mu Byahishuwe 2:1-5

Gukora k'Umwuka w'Imana wanjeho, kandi abantu bafashijwe cyane n'ubutumwa bwatanzwe. Nyuma yuko ndangiza kuvuga, abifuje kwiye gurira Imana ubwabo barahamagawe ngo baze imbere. Umubare munini waremeye kandi barasengerwa. Abenshi baje imbere ni abantu bari bakimara kumva ubutumwa bwo kidiventisti, kandi bakaba mu gihirahiro. Reka Uwiteka ahe imbaraga ibitekerezo byiza bibarimo, kandi nibyiza ko bakwiye gurira Uwiteka byimazeyo. Mbega ukuntu nifuza kureba abantu bahinduka, no kubumva baririmba indirimbo nshya, ndetse bahimbaza Imana yacu!

Ku muni wa mbere nyuma ya saa sita navuganye n'abantu benshi, benshi muri bo nti bari abo dusangiye kwizera. Imbaraga zanjye zongeye kuba nshya, kandi nari nkomeye, nta kwegamira intebe, mpagaze imbere y'abantu. Umugisha w'Uwiteka watuzagaho, kandi imbaraga yakomeje kwiyongera muri jye uko navugaga. Ku Isabato, abashakaga ubufasha mu by'Umwuka bahamagawe imbere, noneho twashimishijwe kubona igisubizo ako kanya, Uwiteka yabaye hafi cyane nk'uko twamushakaga mu gusenga. – The review and Helard, 19/20/1901

Umurimo usa muri buri torero

Ku itariki ya 10 mu kwezi kwa 11 ku Isabato, nasuye San Francisco mvugana n'abantu buzuye urusengero bari bateze amatwi kandi

bakeneye gusobanukirwa... nyuma yo kuvuga, umuyobozi w’Itorero Corliss yahamagaye imbere abifuzaga kwakira Yesu bose. Hari igisubizo kihuse kandi gishimishije, nemenyeshajwe ko hafi abantu 200 aribo baje imbere. Abagabo n’abagore, urubyiruko n’abana babyiganiye imyanya y’imbere. Uwiteka yakwishimira ko umurimo usa n’uyu wa korerwa muri buri torero.

Benshi ntibashoboraga kuza imbere, kuko hose hari huzuye, nubwo bagaragazaga ko babyishimiye cyane n’marira mu maso byahamyaga ukumasha kwabo, “ Nzaba mu ruhande rw’Uwiteka”. Kuva uyu munsu nzaharanira mu by’ukuri kugera ku rwego rusumbye.” – The review and Herald, 12/2/1901

Igisubizo cyo mu Nteko Rusange cyo mu 1909

Bene Data na bashiki banjye, mushake Uwiteka bigishoboka ko abonwa. Igihe kizaza ubwo abazaba barataye igihe cyabo n’amahirwe bazicuza kuba bataramushatse... Ashaka ko utekereza kandi ukanakora.

Ashaka yuko ukomeza kujya mu nsengero zacu ku mukorera mu kuri. Ashaka yuko ukoresha amateraniro mu bantu bo hanze y’itorero kugira ngo bashobore kwiga ukuri k’ubutumwa bwa nyuma bw’umuburo. Aha ni ahantu uzakirwa wishimye, aho abantu bazagushimira kuza kubafasha. Imana nigufashe kwemera uyu murimo

kuruta ukuntu waba warawukoze mbere. Ese uzawukora? Ushobora guhagarara ku birenge byawe ugahamya ko uzizera Imana kandi ikagufasha? [Iteraniro rirahaguruka]

[Gusenga] Ndagushimiye, Uwiteka Imana ya Isirayeli. Emera uyu muhigo w'abantu bawe. Bashyiremo Umwuka wawe. Reka icyubahiro cyawe kube muri bo. Igihe bazavuga ijambo ry'ukuri, reka tubone agakiza k'Imana. Amen *Akanyamakuru k'Inteko Rusange, 18/5/1909*

IGICE CYA IV

“Bwiriza ijambo”

INTANGIRIRO

Nko mu mwaka wa 1933, ubuyobozi bw’Inteko Rusange bwafashe ingamba zo gushimangira Ivugabutumwa rikomeye n’ivuna muri Amerika y’amajyaruguru, byagaragaye ko niba intego ngari zagombaga gukorwa, abagabura bahagaze imbere y’abantu bayobora intekerezo zabo bazivana ku byigisho byoroshye bazijyana mu kwiga ubutumwa bwa Marayika wa gatatu mu buryo bwagutse **kandi butomoye**. Bisabwe n’Inteko Rusange, akanyamakuru k’amapaji 16 gafite umutwe “Bwiriza Ijambo” karimo inama za Ellen G White, karanditswe. Umurimo munini warakozwe handikwa za copi nyinshi zatanzwe, zitongera ubugabura bundi bushya n’inshingano ikomeye yo kwamamaza Ubutumwa bw’Urubanza rw’isaha ya nyuma ku isi. Ibi bice bitari mu bitabo bindi bya Ellen G. White bikubiyemo hano mu buryo burambuye. Ingingo zanditswe ntabwo zigize ibyakusaniywe byuzuye ku byo Ellen White yanditse kuri icyi cyigisho. Inama yinyongera ishobora kuboneka mu bitabo by’Ivugabutumwa, Abakozi b’Ubutumwa Bwiza, Ibihamya ku Bagabura n’Umurimo wa Gikristo.

Nyuma y’aka kanyamakuru hakurikiyeho ibice bimwe bifitanye isano bikurikira: “Ingorane z’ibitekerezo ” ni itumanaho ryoherejwe umwe mu bagabura bacu, ririmo inama ku umurimo ukomeye, uwo murimo kugeza ubu uboneka gusa mu mpapuro zigize agatabo

kandikwamo. Igice kiri ku “Gushyiraho igihe” **Ni ingenzi** kirakwiriye. Igice kirangirana n’inama zavuye mu *Bihamya by’Umwihariko*, urutonde B, N°2, byanditswe mu gihe cy’**impaka** ingorane cya 1903 na 1904 igihe inyigisho zimwe zivuga ko Imana iba mu kintu cyose zigishwaga itorero nk’umucyo mushya, niba wemejwe, wari kubera itorero umugisha ukomeye. Umugisha uhebuje watwe n’aka kaga wari mu nyigisho zatanze neza n’intumwa y’Uwiteka ku itorero ryageragezwaga, biboneka cyane mu Bihamya, umuzingo wa 8, na *Rengera ubuzima* Umurimo w’ubuvuzi. --- Abashinzwe kurinda inyandiko za Ellen. G. **Abemera White** White Trustees

IBYO KUBWIRIZA N'IBYO KUTABWIRIZA⁴

REKA KRISTO AGARAGARE

Umugambi w'ubugabura bwose **ni ugukora ku buryo inarjye ibura ahubwo hakagaragara Yesu.** ukureba ko kwikunda kutabaho, kugira ngo Kristo abe ari we ugaragara. Kwererezwa kwa Kristo ni ukuri kw'ingenzi kw'abigisha bose b'Ijambo n'inyigisho bikwiriye guhishura. – Manuscript 109, 1897

Abakozi bakora umurimo w'ukuri bakwiriye kwerekana gukiranuka kwa Kristo, atari umucyo mushya, ahubwo nk'umucyo w'igicro wagize igihe **wirengagizwa n'abantu** utarakomeje kugaragazwa n'abantu. Dukwiriye kwemera **ibya** Kristo nk'umukiza wacu bwite, kandi utubaraho gukiranuka kw'Imana muri Kristo. Reka dusubiremo kandi duhe agaciro ukuri uko Yohana yagaragaje. *“Muri iki ni mo urukundo ruri: si uko twebwe twakunze Imana ahubwo nuko Imana ariyo yadukunze, igatuma Umwana wayo kuba impongano y'ibyaha byacu.”* 1 Yohana 4:10

⁴ Nta rutonde rwuzuye rw'ibyigisho rugaragara hano. Ku zindi ngingo reba **umurimo w'ubugabura** Ivugabutumwa, pp 184, 217-278.—Ababikusanije.

Mu rukundo rw’Imana hagaragariye ikintu gitangaje cyane cy’ukuri cy’agaciro, kandi ubutunzi bw’ubuntu bwa Kristo bufunguriwe itorero n’isi.... Mbega urukundo ruhebuje kandi rutarondoreka rwatumye Kristo adupfira tukiri abanyabyaha.

Mbega igihombo ku umuntu usobanukiwe ibyo itegeko risaba bikomeye, hanyuma akananirwa gusobanukirwa ubuntu bwa Kristo busaga cya cyane .

Ni ukuri ko itegeko ry’Imana rihishura urukundo rw’Imana igihe rubwirijwe nk’ukuri ko muri Kristo, kuko impano ya Kristo kuri iyi si ya cumuye igomba kwitabwaho cyane muri buri cyigisho. Ntibitangaje ko imitima itigeze yemera ukuri mu gihe ukuri kwerekanywe mu buryo **bukonje kandi** budafatika. Ntibitangaje ko kwizera kwadandabiranye mu masezerano y’Imana, igihe abagabura n’abakozi bananiwe kugaragaza isano iri hagati ya Yesu n’itegeko ry’Imana. Ni kangahe bari bakwiriye kwemeza abantu ko “Mbese ubwo itimanye Umwana wayo ikamutanga kubwacu twese, izabura ite kumuduhana n’ibindi byose?”
Abaroma 8.32

Satani yiyemeje ko abantu batazabona urukundo rw’Imana rwatumye itanga Umwana wayo w’ikinege kugira ngo ikize inyoko muntu yazimiye. Kuko ni ubwiza bw’Imana buganisha abantu mu kwihana. Yoo Tuzagenza dute kugira ngo urukundo rw’Imana rwimbitse

kandi rw’agaciro rugere ku bantu? Nta nzira yindi ishobora gukoreshwa usibye kuvuga **gutangara** tuti: “Murebe urukundo ruhebuje Data wa twese yadukunze, rwatumye twitwa abana b’Imana.” 1 Yohana 3:1. **Reka tubwire abanyabyaha tuti** Dukwiriye kumenyesha abanyabyaha aya magambo: “Nguyu Umwana w’Intama w’Imana, ukuraho ibyaha by’abari mu isi” Yohana 1:29 Mu kwerekana Kristo nk’uhagarariye Data, tuzashobora kwirukana igicucu satani **atwikiriza** adutega mu nzira, kugira ngo tudashobora kureba imbabazi n’urukundo rutarondoreka rw’Imana nkuko rwagaragariye muri Yesu Kristo. Hanga amaso ku musaraba w’i Kaluvari. Ni umuhigo udatezuka w’urukundo rusaga, imbabazi zitarondoreka bya Data wo mu ijuru.—Manuscript 154, 1897

Umwuka Wera

Kristo, Umwigisha Mukuru, mu inyigisho nyinshi kandi zinyuranye yari afite yari guhitanyamo ishobora gutoranywamo; ariko iryo yakunze kwibandaho cyane ryari iry’impano y’Umwuka Wera. **Mbega ibintu by’ingrenzi yahanuriye itorero ku bw’iyi mpano.** Yahanuye ibintu bikomeye ku bw’Itorero bitewe n’iyi mpano. **Na none** Noneho rero ni ikihe cyigisho ubungubu kitibanzweho? Ni irihe sezerano **ryasohojwe bukeya?** rititaweho ngo risohozwe? icyigisho cyijyanye n’Umwuka Wera gitangwa rimwe na rimwe; **hanyuma kikarekwa ngo**

gitekerezweho nyuma kikazatangwa nyuma yo gitekerezwaho.—

Manuscript 20,18

Igisha intambwe zo guhinduka

Abagabura bakeneye kugira uburyo bwumvikana kandi bworoshye mu kwigisha ukuri nk’uko kuri muri Yesu. **Intekerezo** Ibitekerezo byabo bwite bikeneye gusobanukirwa **mu buryo bwuzuye inama ikomeye y’agakiza** kuzuye gasesuye. Noneho rero bashobora kwerekeza intekerezo z’ababateze amatwi babavana mu bintu by’isi bagana ku by’Umwuka kandi by’iteka. **Hariho benshi bashaka kumenya icyo bagomba gukora ngo bakizwe. Bifuza ubusobanuro bugaragara kandi bwumvikana bw’intambwe zibanze mu guhinduka; kandi ntihakabeho ikibwirizwa gitangwa keretse icyo gice cyigisha by’umwihariko ukuntu abanyabyaha bashobora gusanga Kristo ngo bakizwe.** Bakwiriye kuberekeza kuri Kristo, nkuko Yahana yagenje, no kwicisha bugufi, imitima yabo yakamo urukundo rwa Kristo. Bavuga bati “Nguyu Umwana w’Intama w’Imana ukuraho ibyaha by’abari mu isi” Yohana 1:29. **Kwinginga gukomeye kandi k’ukuri gukwiriye gukoreshwa ku munyabyaha kugira ngo yihane kandi ahinduke.**

Abirengagiza iki gice cy’umurimo bakeneye guhinduka ubwabo mbere yo **kwigisha** gutanga icyigisho. Abo imitima yabo yuzuye urukundo rwa Yesu, n’ukuri kw’Ijambo Rye, bazashobora kuvoma mu

nzu y'ubutunzi ibintu bishya n'ibyakera. Ntibazabona igihe cyo kubara inkuru; ntibazaharanira kuvuga ibintu birenze ibyo abantu bashobora, ariko mu mvugo yoroheje, n'ukuri kumvikana, bazabwiriza ukuri nkuko kuri muri Yesu. – The Review and Herald, 22/2/1887

Ububyutse bw'ukuri bwa kidiventisti cyo hambere bwa mbere

Hariho umurimo w'imana abagabura n'abantu muri rusange bagomba gukora. Bagomba kwiga amateka y'inkomoko y'abantu b'Imana. Ntibakwiriye kwibagirwa ukuntu Imana yagiye ikorana n'abantu bayo. Bakwiriye kubyutsa no kuvuga ukuri kwagaragaye nk'aho gufite agaciro gakeya ku bantu batazi imbaraga n'umucyo byagendanye nabo mu gihe bagaragara **nk'abatariheze bagira ubunararibonye bwa buri muntu bwimbaraga n'umucyo byabanyeze nabo igihe bagaragaraga bwa mbere bakanumvwa**. Mu buryo bw'umwimerere n'imbaraga uku kuri gukwiye kubwirwa abatuye isi. – Manuscript 22/1890

Umurimo w'abamarayika

Abamarayi beza n'abamarayika babi barwanira umuntu wese. Ni umuntu ubwe wemeza ugomba gutsinda. Ndahamagarira abagabura b'Ijambo rya Kristo gutuma abo bose bumva ijwi ry'abo babagezaho ukuri k'umurimo w'abamarayika. Ntukishore **mubitekerezo bintu**

by'imfabusa bidafite ishingiro. Ibyanditswe ni bwo buhungiro bwacu bwonyine. Tugomba gusenga **nka** Daniyeli, **kugira ngo turindwe n'abamarayika bo mu ijuru**. Letter 201,1899

Ibibwirizwa bitera impaka

Ibibwirizwa byinshi biteza impaka, **ntabwo akenshi byoroshya kandi bifasha umutima** . Bikwiriye kuba umutwaro wa buri ntumwa kugaragaza kuzura kwa Kristo. Igihe impano yo gukiranuka kwa Kristo itagaragajwe, ibyigisho biba byumye kandi bidafite umwuka; intama n'abana b'intama ntibagaburirwa. Paulo yabivuze muri aya magambo: “n'ibyo navugaga nkabwiriza, ntibyari amagambo y'ubwenge yo kwemeza abantu, ahubwo byari ibigaragaza Umwuka n'Imbaraga” 1 Abakorinto 2:4. Hari umusokoro n'ibinure mu Butumwa Bwiza. Yesu niwe shingiro ry'ikintu cyose. Reka Kristo agaragarire muri buri kibwirizwa. **Reka** agaciro, imbabazi n'icyubahiro bya Kristo bitindweho; kuko Kristo ubwe ni ibyiringiro by'umugisha. Letter 15,1892

Garagaza Ukuri mu bugwaneza

Mube intumwa zitonda. Ntumukihutire kumva kandi ngo wemere inyigisho z'inzaduka zidakwiriye na **rimwe kubwirwa itorero iryo ariryo ryose**. Ntuvuge amamagambo mu bwibone, no kwishyira hejuru. Reka Ijambo ry'Imana rive mu minwa yejejwe ukuri. Umubwiriza wese akwiriye kubwiriza ukuri nk'uko kuri muri Yesu. Akwiriye **kwemeza** icyo avugaho, kandi agakoresha ijambo ry'Imana ayobowe n'Umwuka Wera w'Imana. Genda kandi ukore witonze imbere y'Imana, benda Data, kugira ngo hatagira umuntu ushukwa kubera urugero rwawe. Byari kuba byiza iyo utajya kuba waravutse kuruta ko wayobya umuntu umwe.

Abibwira ko ari abagaragu b'Imana bakwiriye guharanira kubona ubwo bugingo aho icyaha, uburwayi n'agahinda bidashobora kugera. Bakwiriye gukora mu gihe gikwiriye n'ikidakwiriye.

Imana irahamagara abagorozi bazavuga amagambo akomeye kandi atera imbaraga ku mpimbi zacu. Ni igihe abantu bavuze amagambo yabo bwite mu mbaraga zabo bwite, aho kubwiriza Ijambo ry'Imana mu mbaraga y'Umwuka; bakomeretswa kandi bagaseserezwa iyo amagambo yabo atakiranywe ubwuzu. Ni uko boshywa kuvuga amagambo azatuma habaho umwuka usharira **kandi n'amacakubiri** mu babumva. Bene Data, mugirwe inama. Amagambo nk'aya ntasohoka mu minwa y'intumwa za Kristo. Iminwa yejejwe izavuga amagambo

y'ubugorozi, ariko adatuma habaho gusharira. Ukuri gukwiriye **gutambutswa** gukoreshwa mu bugwaneza no mu rukundo rwa Kristo.—Letter 347, 1907

Igikoresho cy'umwanzi

Dukwiriye gusenga **ngo tubone** umucyo mvajuru, ariko tukwiriye no kwitondera ukuntu twakira ikintu cyose kitwa umucyo mushya. Tugomba kwitonda, mu kugerageza gushaka ukuri gushya, ngo satani atazayobya ibitekerezo byacu tukabivana kuri Kristo n'ukuri k'umwihariko ko muri iki gihe. Neretswe yuko ari igikoresha cy'umwanzi cyo kuyobya intekerezo ngo zite ku bintu bimwe bitumvikana cyangwa ingingo idafite agaciro, ikintu kidahishuwe mu buryo bwuzuye cyangwa ikintu kitari ingenzi ku gakiza kacu. Iki gifite umutwe “Ukuri kwi'icyi gihe”, igihe igenzura ryabo yose n'ibyo bagambiriye bikoreshwa gusa gutuma ibintu bisubira inyuma kurusha mbere, no kuyobya intekerezo za bamwe bagombaga gushakisha ubumwe bihitiye mu kwejeshwa ukuri. – Letter 7, 1891

Imigambi ya kimuntu n' ibyifuzo

Ntihakagire uwigisha inyigisho nziza zijyanye n'ubuhanga zituma abantu b'Imana basinzira. Ntugasimbuze ukuri nyako ubwenge bwa kimuntu muri iki gihe. Reka abakoraga batyo babireka kandi batakira

Imana ngo ikize intekerezo zabo kugira ngo badakomeza kubeshyeshya imigani.

Ni imbaraga nzima y’Umwuka Wera izatuma imitima inyurwa, si inyigisho zishimishije kandi zibeshya. Inyigisho zitari ukuri ntabwo ari umutsima w’ubugingo kuko ntizishobora gukiza umuntu icyaha.

Kristo yavuye mu ijuru aza mu isi kugira ngo acungure inyoko muntu. Yigishije inyigisho Imana yamuhaye kwigisha. Ukuri yamamaje, nkuko kuboneka mu isezerano rya Kera n’Irishya, natwe mu **iki gihe** dukwiriye kwamamaza Ijambo ry’Imana ihoraho.

Reka Abifuza umutsima w’ubugingo basange Ibyanditswe, atari inyigisho z’umuntu ufite iherezo kandi uyoba. Gaburira abantu umutsima w’ubugingo uwo Kristo yatuzaniye uvuye mu ijuru. Ntuwuvange n’inyigisho zawe zihwanye n’intekerezo za kimuntu n’ibyo wibwira. Niba bese bari bazi uburyo bakeneye kurya umubiri no kunywa amaraso by’Umwana w’Imana – nuko bigatuma amagambo ye aba imibereho yabo bwite. Manuscript 44,1904

Kwizera kwacu gushingiye ku Kuri

Nifuza buri muni gushobora gukora umurimo wikubye kabiri. Nakomeje kwinginga Uwiteka **nsaba** imbaraga n’ubwenge kugira ngo nshobore kongera kwandika inyandiko z’abahamya bakomejwe mu

kwizera no mu mateka ya mbere y'ubutumwa. Nyuma y'igihe cyahise mu 1844 bakiriye umucyo kandi bawugenderamo; kandi igihe abantu bibwira ko bafite umucyo mushya bazanaga ubutumwa bwabo butangaje bwerekeranye n'ingingo zitandukanye z'ibyanditswe, binyuze mu Mwuka Wera, twari dufite ubuhamya burasa ku ntego, bwakuyeho imyumvire y'ubwo butumwa nkuko umuyobozi w'itorero G yakoresheje igihe cye ngo abwerekane⁵. Uyu muntu yiyemeje kurwanya ukuri ku buryo Umwuka Wera yabyemeje.

Igihe imbaraga y'Imana ihamya ukuri icyo ari cyo, uko kuri guhagarara iteka nk'ukuri. Nta bitekerezo binyuranye n'Umucyo Imana yatanze ukwiriye kwakirwa. Abantu bazahagurukana ubusobanuro bw'Ibyanditswe bugaragara ko ari ukuri kuri bo, ariko butari ukuri. Ukuri kw'iki gihe Imana yaduhaye nk'urufatiro rwo kwizera kwacu. Yo **yonyine ubwayo** yatwigishije ukuri uko ari ko. Umwe azahaguruka ndetse n'undi ahaguruke bafite umucyo mushya uvuguruza umucyo w'Imana yatanze iwunyujije mu byo Umwuka Wera yerekanye. Bake baciye mu mibereho yabonetse mu gushimangira uku Kuri nibo bakiriho. Imana mu buntu bwayo yakomeje kurinda imibereho yabo kugeza ku iherezo ryabo; imibereho banyuzemo ndetse nk'uko Yohana

⁵ Hano barerekaza ku nyigisho zerekeranye n'Ubuturo – Binyuranye n'iby'Abadiventisti b'Umunsi wa Karindwi mu myaka yose – zahakanaga gusohora k'ubuhanuzi mu 1844 kandi zitemera ukuri k'umurimo wa Kristo mu rubanza. – Ababikusaniye.

intumwa yagenje kugeza ku iherezo ry'ubuzima bwe. Abantu b'intangarugero basinziriye bakomeje kuvugira mu nyandiko zabo zikomeje kwandikwa. Menyeshejwe ko amajwi yabo agomba kumvikana. Bagomba kujyana ubuhamya bwabo nk'uko ukuri ku muri iki gihe kumeze.

Ntidukwiriye kwakira amagambo y'abo bantu bazana ubutumwa buvuguruza inyigisho y'umwihariko yo kwizera kwacu. Bashyira hamwe ibyanditswe byinshi bakabirundaniriza hamwe nk'icyemezo cy'ibyo **cy'amahame yabo bavuga** batekereza ko ari ukuri. Ibi byakomeje gukorwa bisubirwamo mu gihe cy'imyaka 50 ishize. Kandi mu gihe ibyanditswe ari Ijambo ry'Imana rikwiriye kubahirizwa no gushyirwa mu bikorwa, niba uko kubyubahiriza ari nko gukuraho inkingi imwe ikuwe mu rufatiro urwo Imana yakomerejemo muri iyi myaka 50, ni ikosa rikomeye. Uwo ukora atyo ntazi imikorere itangaje y'Umwuka Wera watanze ubushobozi n'imbaraga mu butumwa bwahise bwazaniwe ku bantu b'Imana.

Ibyemezo **by'umukuru w'itorero** Umuyobozi G ntabwo birambirijweho. Niba byakiriwe, byakuraho kwizera kw'abantu b'Imana mu kuri kwatumye tuba abo turi bo.

Dukwiriye gufata icyemezo kuri iki ngingo cyigisho; ku byo agerageza kugaragaza akoresheje ibyanditswe, nta shingiro bifite.

Ntabwo **bagaragaza ko** bemera yuko imibereho y’abantu b’Imana igihe gishize byari **ibinyoma** byagaragaraga nk’ukuri ariko atari ukuri. **Twari dufite** bonye ukuri, twari tuyobowe n’abamarayika b’Imana. Ni mubuyobozi bw’Umwuka Wera icyigisho kibazo cy’ Ubuturo Bwera cyatambutse. Buri wese byamubera uburyo bwo kuvuga aramutse acecetse ku bijyanye n’ibyo kwizera kwacu aho batigeze bagira icyo **babimenyaho** bakora. Imana ntijya yivuguruza ubwoyo. Ibyemezo by’ibyanditswe bikoreshe nabi niba bihaswe guhamya ibintu bitari ukuri. Bazahaguruka umwe umwe kandi bazane icyo bita umucyo ukomeye w’ukuri, kandi banawushimangire. Ariko dukwiriye guhagarara dushikanye mu myizerere ya mbere. [Byavanywe muri 1 Yohana 1 :1-10]

Ntegetswe kuvuga ko aya magambo dushobora gukoreha nk’akwiriye muri iki gihe, kuko **igihe kirageze ubwo icyaha kigomba kwitwa izina ryacyo**. Dukomwa mu nkokora mu byo dukora n’abantu batahindutse, baharanira icyubahiro cyabo. Bifuza gutekerezwa nk’abatangizi b’inyigisho nshya, berekana ko ari ukuri. Ariko niba izi nyigisho zemewe, byatuma bahakana ukuri uko Imana yakomeje guha abantu bayo mu myaka 50 ishize, **bemeza** bagusimbuza imikorere y’Umwuka Wera. Letter 329,1905

Ukuri kwahishuwe.

«Ujye ugira umwete wo kwishyira Imana nk'ushimwa, umukozi udakwiriye kugira ipfunwe, ukwiriranya neza ijambo ry'ukuri... » 2 Timoteyo 2:15. Iga kwakira ukuri kwahishuwe, no kugufata mu buryo kuzaba ibyo kurya by'umukumbi w'Imana.

Tuzahura n'abantu bareka intekerezo zabo zikarindagirira mu bidafite umumaro ku bintu ijambo ry'Imana ritagira icyo ribivugaho. Imana yaveze mu mvugo yumvikana ku byerekeranye n'agakiza k'umuntu. Ariko itwifuriza ko twese twirinda kugendera **mu nzozi** muri izo nzira; kandi iravuga iti: *mugende mukore mu ruzabibu rwanjye*. Ijoro rirakuze aho umuntu adashobora gukora. Reka amakenga yose adafashije; ba maso, kora kandi usenge. Iga ukuri kwahishuwe. Kristo yifuza ko twatandukana n'ibintu byose bimeze nk'inzozi zitazasohora , kandi atuganisha ku mirima yeze kugira ngo umusaruro ubeho. Niba tudakoranye umurava, kubaho kw'iteka kuzadutungura n'umutwaro wako ibyo twagombaga gukora...

Mu bihe by'intumwa inyigisho z'ibinyoma z'ubupfapfa cyane zigishwaga nk'ukuri. Amateka yabayeho kandi azasubirwamo. Igihe cyose hazabaho abantu, bagaragara nk'abakorana umurava, bazafata igicucu , bagikunze kuruta nyiracyo. Basimbuza ukuri ubuyobe bwambaye umwambaro mushya, uwo batekereza ko utwikiriye ikintu

gitangaje. Ariko iyo igitwikirizo kivanyweho, nta kintu kigaragara.
Review and Herald 5/2/1901

Ibibazo by' ibihoraho by'ingenzi.

Ibande cyane ku nyigisho Kristo **yibandagaho**. Bimenyeshe abantu nkuko nawe yabigenje. Ibande ku bibazo birebana n'imibereho myiza y'iteka ryose. Ikintu cyose umwanzi ashobora gukoresha mu kuyobya ibitekerezo bikava mu Ijambo ry'Imana, ikintu icyo ari cyose cyose gishya kandi kitazwi icyo ashobora gutangira gushyiraho intekerezo zitandukanye mu buryo butandukanye, azabitangiza nk'ikintu cy'ingenzi gitangaje. Ariko ibyo bintu tudashobora gusobanukirwa neza ntabwo ari icya cumi cy'ukuri kw'Ijambo ry'Imana dushobora gusobanukirwa neza no gukoresha mu mibereho yacu ya buri muni. Dukwiriye kwigisha abantu inyigisho izo Kristo yigishaga zivuye mu byanditswe by'Isezerano rya kera. Imvugo y'ukuri mvajuru yumvikana mu **buryo buhebuje**.
Letter 16,10.3

Ingingo zidakenewe mu kwizera.

Hariho ibibazo byinshi byitabwaho bitari ibyangombwa mu butungane bwo kwizera. Ntidufite umwanya wo kubyigaho. Ibintu byinshi birenze ubusobanuro bwa kimuntu. Ukuri gukwiriye kwakirwa kudakurikije ibyo twibwira ubwacu, kandi atari twebwe tugomba

kugusobanura. Ibyahishuwe bitwereka ko izo nyigisho abantu bazakira zidasobanutse neza nk'amagambo y'Imana Ihoraho. Igihe buri wese ushakira igisubizo gishakisha ukuri nkuko kuri muri Yesu, hariho ibintu bitamworohera, ingingo izo intekerezo z'abantu zidashobora gufata no gutekerezaho, zitabogamiye ku mitekerereze y'abantu n'ubusobanuro, zitazagaragaza impumuro y'ubugingo izana ubugingo.

Ariko buri kuri kutubereye ingenzi ngo kube mu mibereho yacu, kurebana n'agakiza k'**imitima**, kuragaragazwa cyane kandi kukaba gufite intego.—Letter 8, 1895

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IMYUMVIRE YACU KU BIJYANYE N'IMPAKA KU **MAHAME** NYIGISHO ZA
BIBILIYA

“IGITAMBO GIHORAHO » CYA DANIELI IGICE CYA MUNANI

Mfite amagambo **yo kumbwira** bene Data b'ibuvazuba, iburengerazuba, amajyaruguru n'amajyepho. Ndufuzako inyandiko zanjye zitazakoreshwa mu gukemura ibibazo biboneka iki gihe bigirwaho impaka nyinshi. Ndingira abayobozi b'Itorero H, I, J n'abandi bene Data batuyobora, batifashisha inyandiko zanjye gushimangira ibitekekerezo byabo kubijyanye n'Igitambo gihoraho »

Neretswe ko iki atari inyigisho y'ingenzi cyane. Nabwiwe ko bene Data bakabiriza itandukaniro riri hagati y'uburyo bumva iyi nyigisho. Sinshobora kwemera ko ikintu icyo aricyo cyose cyo mu nyandiko zanjye gizakoreshwa nko gukemura iki kibazo. Ubusobanuro bw'ukuri bw'"*Igitambo gihoraho*" ntabwo bukwiriye guhindurwa kibazo.

Ndasaba ubu ko bene Data b'abagabura batazakoreshe inyandiko zanjye mu mpaka zabo ku bijyanye n'ikibazo cy' « *igitambo gihoraho* »; kuko ntacyo nigeze mbwirwa kuri iyi ngingo ivugwaho, none mbona ko hadakwiriye kuba impaka. Ku byerekeranye n'iki kibazo giteje impaka, ni byiza kwicecekerwa.

Umwanzi w'umurimo wacu ashimishwa nuko icyigisho gifite agaciro gakeya cyakoreshwa mu kuyobya intekerezo za bene Data kibavana ku bibazo bikomeye byakagombye kwitabwaho cyane mu Ivugabutumwa ryacu. Nkuko iki atari ikibazo gikomeye, ndingira bene Data ko batazemerera umwanzi gutsinda kuburyo byafatwa nk'uko abyifuza.

Ibibazo by'ukuri bishakirwa ibisubizo.

Umurimo Uwiteka yaduhaye ubu ni uwo kwigisha abantu umucyo w'ukuri ku byerekeranye n'ibibazo byo kumvira n'agakiza – amategako y'Imana no guhamya kwa Kristo Yesu.

Mu bitabo byacu bimwe by'ingenzi byanditswe mu myaka yashize, kandi byatumye abantu benshi bamenya ukuri, hashobora kugaragara ibibazo bidafite umumaro bisaba kwigwaho neza no gukosorwa. Reka ibintu nk'ibyo byigwe n'abantu bashyiriweho kugenzura buri gihe umurimo w'ibitabo byacu. Reka bene Data n'abagurisha ibitabo bacu, abagabura bacu be gukabiriza ibi bibazo muri ubu buryo batesha agaciro uruhare ibi bitabo bigira mu gakiza k'abantu. Niba dukwiriye gukora umurimo wo gusuzuguzanya umurimo w'ibitabo byacu, tuba dutiza umurindi abo bavuye mu kwizera kandi bakajijisha intekerezo z'abantu bakimara kwakira ubutumwa. Byaba byiza hatabayeho guhindagurika kw'ibitabo byacu mu buryo butari ngombwa.

Mu masaho y'ijoro, ngenda nsubiriramo bene Data bafite inshingano z'ibuyobozi amagambo avuye mu rwandiko rwa mbere rwa Yohana [Yigice cya mbere]

Guhinduka kwa buri muni.

Bene Data bakwiriye kumva yuko inariye ikwiriye gucishwa bugufi, kandi ukagengwa n'Umwuka Wera. Uwiteka ahamagarira twebwe ababonye umucyo ukomeye guhinduka burimuni. Ubu ni ubutumwa ngomba gushyira abanditsi bacu n'abayobozi ba za konferansi zacu zose. Dukwiriye kugendera mu mucyo mu gihe dufite umucyo, kugira ngo twirinde umwijima.

Abantu bose bayobowe n'Umwuka Wera w'Imana bazagira ubutumwa bw'iki gihe cy'imperuka. Mu bitekerezo no mu mitima bazaharanira agakiza k'abantu, kandi bazashyira ubutumwa mvajuru bwa Kristo abo bahura nabo. Abakoresha imvugo ihwanye n'iy'abanyamahanga, ntibashobora kwijira mu bikari byo mu ijuru. Bene Data, mwakire umucyo, mucunguze uburyo umwete kuko iminsi ari mibi.

Satani arakorana cyane n'abongabo bamutiza umurindi. Abantu bafite umucyo, bakanga kuwugenderamo, bazahera mu rungabangabo kugera ubwo umwijima uzahuma imitima yabo, ugahindura imyitwarire yabo. Ariko umwuka w'ubwenge n'ubwiza bw'Imana nku'uko bwahishuriwe mu ijamba ryayo, uzakomeza kumurika mu gihe bakurikiye inzira yo kumvira ukuri.

Ibisabwa byose mu kiranukira Imana bizabonekera mu kwezwa n'Umwuka Wera....

Hariho amahirwe akomeye n'imigisha ku bantu bose bazicisha bugufi ubwabo kandi bakegurira Imana imitima yabo byimazeyo bazahabwa umucyo . Iyo abantu bifuzaga guhindurwa, batanzwe noneho kubaha Imana.

“Kandi ibimwuzuye akaba ari byo twahaweho twese, ni ubuntu bukurikira ubundi” Yohana 1:16. “Ubuntu bwanjye buraguhagije, kuko aho integer nke ziri ariho imbaraga zanjye zuzura” 2 Abakorinto 12:9. Umukiza aravuga ati “Nahawe ubutware bwose mu ijuru no mu isi. Nuko mugende muhindure abantu bo mu mahanga yose abigishwa, mubabatiza mu izina rya Data wa twese n’Umwana n’Umwuka Wera, mubigisha kwitondera ibyo nababwiye byose. Kandi dore ndi kumwe na mwe iminsi yose kugeza ku mperuka y’isi” Matayo 28:18-20

Ese ubu butunzi bw’ubuntu n’imbaraga zo gukora bizakomeza kudahabwa agaciro muri twe, tutabishima cyangwa ngo tubigirire inyota? Impuguro nsabwa kugeza ku bantu bacu ni bimwe n’ibyo natanze i Washington igihe nari yo. Uwiteka ahamagarira buri gihe kurangiza uruhare rwe. Ntawushobora gukora umurimo w’undi . Umucyo ukomeye wakomeje kwakira abantu, ariko ntabwo wumviswe byuzuye ngo unakirwe. Niba bene Data biyeguriye Imana byimazeyo ubwabo, izabemera. Izabahindura intekerezo, igomba kuba impumuro y’ubugingo itanga ubugingo. Mubyuke, bene Data na bashiki bacu, kugira ngo mugere ku muhamagaro wanyu w’ikirenga unyuze mu Mwami wacu Kristo Yesu. – Manuscript 11,1910

Ntabwo ari Ikibazo Gikomeye.

Kuri bene Data Bagabura:

Ncuti dusangiye umurimo,

Mfite amagambo yo kubabwira abo bose bashishikariye gutanga ibitekerezo byabo birebana n’ubusobanuro bw’”Igitambo gihoraho” kiboneka mu gice cya 8 cya Daniyeli. Iki ntikigomba guhindurwa ikibazo gikomeye, no kwivumbura bitewe nuko byakiriwe, birababaje. Habayeho urujijo, kandi n’ibitekerezo bya bene Data bamwe byarayobejwe biva mu buryo byari kuba byarakoreshejwe mu murimo uwo Uwiteka yategetse ko ukorwa mu mijyi yacu muri iki gihe. Ibingibi byakomeje kunezeza umwanzi ukomeye urwanya umurimo wacu.

Umucyo nahawe nuko nta kintu gikwiriye gukorwa cyatuma hongera kubaho impaka kuri iki kibazo. Reka cyo kongera kumvikana mu byo tuvuga, ngo kibandweho nk’ikibazo gikomeye cyane. Dufite umurimo ukomeye uturi imbere, kandi nta gihe dufite cyo kwangiza bitewe n’umurimo ugomba gukorwa. Reka duherereza imbaraga zacu mu kugaragaza inyigisho z’ukuri duhuriyeho, kundi ni muri zo dukura umucyo ugaragara.

Ndifuzza kuberekeza ku isengesho rya nyuma rya Kristo nkuko ryanditswe muri Yahana 17. Hariho inyigisho nyinshi dushobora kuvugaho mu buryo bwiza kandi bworohereje ari zo mahame shingiro. Ibingibi mukwiriye kwibyibandaho n’umwete wose. Ariko ntiwemere ko *”Igitambo gihoraho”*, cyangwa inyigisho iyo aricyo yose izatuma habaho

impaka muri bene Data, yigishwa muri iki gihe, kubera ko ibi bizadindiza kandi bikabuza umurimo Uwiteka yifuje imitima ya bene Data yakwitaho muri iki gihe. Reka twe guteza ibibazo bizagaragaza itandukaniro ry'ibitekerezo biboneka; ahubwo noneho tugaragaze ukuri kuzuye kuva mu Ijambo kwerekana ibisabwa n'itegeko ry'Imana.

Abagabura bacu bakwiriye gushaka uburyo bwiza cyane mu kwigisha ukuri. Nkuko bishoboka, reka bigishe ibintu bimwe bose . Reka inyigisho zibe zumvikana, kandi bigishe inyigisho zikomeye zishobora kumvikana mu buryo bworoshye. Igihe abagabura bacu bose babonye ko bakwiriye kwicisha bugufi, Uwiteka ashobora gukorana nabo. Dukeneye kongera guhinduka, kugira ngo abamarayika bashobore gufatanya natwe, mu gushishikariza intekerezo zabo tubwiriza.

Musenyerere umugenzi umwe.

Tugomba kugira ubufatanye mu bumwe bwa Gikristo, nibwo umurimo wacu utazaba impfabusa. Musenyerere umugenzi umwe kandi ntihakabe kutumvikana. Mugaragaze imbaraga y'ukuri ibahuza kadni ibi bizagira ingaruka ikomeye ku bitekerezo by'abantu. Mu bumwe niho hari imbaraga.

Iki ntabwo ari cyo gihe cyo gukoresha inyigisho zitandukanya abantu kandi zidafite umumaro. Niba abantu bamwe batabanye neza

na Shebuja bigaragariza isi intege nke mu mibereho ya gikristo, abanzi b'ukuri baduhanze amaso, bazakora umwete ngo umurimo dukora uzasubire inyuma. Reka abantu bose bitoze ubugwaneza kandi bigire ku Mugwaneza kandi wiyoroheje mu mutima.

Inyigisho cy'”Igitambo gihoraho” ntigikwiriye guteza imvururi nk'izo zakozwe. Biturutse ku buryo icyi cyigisho cyatekerejweho n'abantu b'impu zombi, impaka zaravutse kandi urujijo rurigaragaza.... Nubwo ubungubu hariho itandukaniro mu bitekerezo byerekeranye n'iki cyigisho, ntimukigire icy'ingenzi. Reka hekubaho intonganya. Igihe nk'iki kwicecekerana ni byo byiza.

Uruhare rw'abagaragu b'Ijambo ry'Imana muri iki gihe ni ukubwiriza Ijambo mu mijyi. Kristo yavuye mu bikari by'Imana aje kuri iyi si kugira ngo akize abantu kandi natwe, nk'abagiriwe ubuntu, dukeneye gushyira ubumenyi bw'ukuri kwe gukiza abaturage bo mu mijyi ikomeye. – Letter 62,1910

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INYIGISHO Z'IMPIMBANO

KUDAHUZA UMUGAMBI

Ngomba gushyigikiriza bene Data ubutumwa budahuzagurika. Ntihakwiriye kubaho guhuza umugambi n’umubi. Muhagarare mushikamye muhangane n’ibibazo bikomeye bibugarije. Ntugatinyishwe n’ingaruka zo guhangana n’imbaraga z’umwanzi.

Muri ibi bihe ibinyoma byinshi birimo birigishwa nk’ukuri. Bamwe muri bene Data bigishije inyigisho tudashobora kwemera. Ibitekerezo by’ibihimbano, bihagarika imitima, bifite ubusobanuro bwihariye bw’ibyanditswe bikomeje kugaragara. Zimwe muri izi nyigisho zishobora kugaragara nk’utuntu duto, ariko nyuma zizakura zinahinduke imitego ku bantu badasobanukiwe cyane.

Hari umurimo twiyemeje gukora. Reka umwanzi atadukoma mu nkokora akatubuza kwamamaza ukuri nyirizina ko muri iki gihe, ndetse agatuma twerekeza amaso ku bitekerezo by’ibihimbano.

Niba tutabaye maso umuntu ku giti cye kugira ngo arondore imirimo y’Umwuka Wera, mu by’ukuri tuzasitara tugwa mu mitego ya satani yo kutizera. Ndahamagarira bene Data kuba maso nk’abungeri b’indahemuka n’abarinzi ku badakuze mu kwizera, bahanganye n’ubuhenzi bwo kubayobya. Mukomeze murwanye ingorane n’ibibazo bishaka kugukuramo kwizera ubutumwa Imana yaduhaye muri iki gihe. Mwrite cyane ku mitima kuko ariyo izajya murubanza. Dukwiriye gushaka mu byanditswe buri muni, kugira ngo tumenye inzira

y'Uwiteka, kandi ntimuyobywe n'imyizerere ipfuye. Isi yuzuye inyigisho z'ibinyoma n'intekerezo zireshya mu by'Umwuka, zibogamiye ku gusenya imirimo igaragara y'Umwuka, bikanatuma habaho kuva mu kuri no gukiranuka. By'umwihariko muri iki gihe dukeneye gutega amatwi imiburo. *"Ntihakagire umuntu ubohesha amagambo y'ubusa."*

Abefeso 5:6

Tugomba kwitonda kugira ngo tudasobanura nabi Ibyanditswe. Inyigisho zigaragara z'Ijambo ry'Imana ntizikwiriye gutekerezwaho cyane kuburyo ukuri kwabyo kubura. Ntumukigore cyane mugerageza gusobanura imirongo imwe muri Bibiliya mu buryo bwo kwerekana ikintu kidasanzwe ngo mushimishe uwayobye. Fata ibyanditswe nkuko bisomwa. Mwirinde inyigisho z'impimbano zijyanye n'ibizabaho mu bwami bwo mu ijuru. --- Manuscript 30,1904

Ikibazo cy'ubugingo n'urupfu.

Nandikiwe amabarwa, bambaza ku byerekeranye n'inyigisho zabamwe bavuga ko nta kintu gifite ubugingo gukwiriye kwicwa, ndetse n'udusimba, nubwi bishobora kuba bibarakaje cyangwa and bitaye ingorane. Ese birashoboka ko haba hari umuntu uwo ari wese wavuga ko Imana yamuhaye ubu butumwa ngo abushyikirize abantu? Uwiteka ntiyigeze aha umuntu uwo ari we wese ubutumwa nk'ubwo. Nta n'umwe Imana yabwiye ko ari icyaha kwica udusimba tutubuza

amahoro no kugubwa neza. Mu nyigisho ze zoze, Kristo ntiyigeze atanga ubutumwa bumeze butya, ahubwo abigishwa be bakwiriye kwigisha gusa ibyo yabategetse.

Hariho abantu bifuza iteka kujya impaka. Iyi myizerere yabo. Bifuza gukora ibintu bishya kandi kidasanzwe. Bibanda ku bintu bifite ingaruka ntoya; bakoresha impano zabo zityaye ziteza impaka.

Imigani ikoreshwa nk'ukuri nyakuri, kandi ubu bamwe bakaba bayifata nk'isuzuma. Nuko rero impaka zigatangira, n'ibitekerezo bakabiyobya babivana mu kuri ku iki gihe. Satani azi neza ko niba ashoye abagabo n'abagore mu gutinda ku bintu bidafite umumaro, ibibazo by'ingutu bitazakemurwa. Azaha abatekereza ku bidafite umumaro, ibyigisho bidafite ireme. Ibitekerezo by'Abafarisayo byari bihugiye mu bibazo bitari ngombwa. Birengagizaga ukuri kw'Ijambo ry'Imana bakibanda ku mihango basigiwe na basekuruza idafitanye isano n'agakiza kabo. Muri iki gihe, ubwo ibihe bikomeye bituganisha ku bugingo buhoraho, ibibazo by'ingutu by'agakiza birirengagiza bigasimbuzwa imigani.

Ndifuzaga kumenyesha bene Data kwita ku nyigisho ziboneka mu Ijambo ry'Imana. Mwibande ku kuri kuzuye kw'Ibyanditswe. Ni muri ubwo buryo mwahinduka umwa muri Kristo. Nta gihe mufite cyo guta muja

impaka ku byerekeranye no kwica udusimba. Yesu ntiyagushinze uyu murimo. *“Umurama uhuriye he n’ingano?”* Yeremiya 23:28

Izi ngingo zinyuranye n’ukuri zigaragara zimeze nk’ibyatsi bitemwe, ingeri z’ibiti n’ibishyitsi bigereranywa n’ukuri ko muri ibi bihe byanyuma. Abo birengagiza ukuri gukomeye kw’Ijambo ry’Imana kuvuga ku bibazo nk’ibyo ntabwo baba babwiriza Ubutumwa Bwiza. Barakorana n’uburiganya umwanzi akoresha mu kuyobya ibitekerezo abivana ku kuri kujyanye n’imibereho yabo y’iteka. Nta jambo rya Kristo rishyigikira ibyo batekereza.

Ntimugate igihe cyanyu muvuga ku bibazo nk’ibyo. Niba mufite ikibazo icyo aricyo cyose mugomba kwibandaho mu nyigisho, mwihutire gukoresha inyigisho z’umwigisha Mukuru kandi mukurikize inama ze...

Ntiwemerere ikintu icyo aricyo cyose gutuma uteshuka kuri iki kibazo, *“Nkore nte kugira ngo ndagwe ubugingo buhoraho?”* Luka 10:25 Iki ni ikibazo cy’ubugingo n’urupfu, icyo buri wese muri twe agomba gukemura ku bijyanye n’ubugingo buhoraho. Ibitekerezo bikwiriye kugaragarira mu buremere bw’ukuri dufite. Abemerera ibitekerezo kuzerera bishakisha inyigisho ziboroheye kandi zidafite agaciro bakeneye guhindurwa.

Inyigisho z'ubuyobe, zidafite imbaraga zitangwa n'Ijambo ry'Imana, zizaturuka hirya no hino, no ku bantu bafite intege nke, izi nyigisho zizagaragara nk'ukuri kwigisha ubwenge. Ariko nta mumaro zifite. Kandi abizera benshi banyuzwe n'ibyo kurya bihendutse kuburyo bafite imyizere ipfuye. Kuki abagabo n'abagore basuzugura imibereyo yabo bakusanya imigani kandi bakayigisha nk'inyigisho zikwiriye kwitabwaho? Abantu b'Imana nta gihe bafite cyo kwibanda ku bibazo bidasobanutse, ibibazo bitari ngombwa, bidafitanye isano n'ibyo Imana yifuza.

Imana yifuriza abagabo n'abagore gutekereza mu buryo bwiza kandi bwumvikana. Bakwiriye gukomeza kuzamuka mu nzego, kandi bakarushaho kwaguka. Mu guhanga amaso Yesu, bazahindurwa base na we. Bakwiriye kumara igihe cyabo mu gushaka ukuri kw'ijuru kwimbitse kandi guhoraho. Mu myizerere ya bo nta kintu na kimwe kidafite umumaro kizahaboneka. Mu gihe biga ukuri gukomeye kw'Ijambo ry'Imana, batinyuka kureba uwo utagaragara. Babona ko abafite ukuri gusumbyeho cyane kandi guhesha icyubahiro ari abarushijeho komatana n'Isoko y'ukuri kose. Igihe bakomeje kumwigiraho, imigambi yabo n'imbabazi birakomera kandi ntibihinduke; kuko byo izibyose itubonamo ari iby'igiciro kandi bihoraho. Amazi y'ubugingo, ayo Yesu atanga, ntabwo ari kimwe

n'ay'isoko yo mu isi; adudubiza igihe gitoya, agaherako akama. Amazi y'ubugingo adudubiza kugeza mu Bugingo Buhoraho.

Reka dukurikire ubushake bw'Imana twahishuriwe. Nibwo tuzamenya ko umucyo twakira ukomoka ku isoko mvajuru y'umucyo w'ukuri kose. Abakorana na Kristo bamerewe neza. Imana ibaha umugisha mwinshi iyo bakoresheje imbaraga zabo mu murimo wo kuvana abatuye isi mu bubi byonona. Kristo niwe rugero rwacu. Kumuhanga amaso, bituma duhindurwa tugasa na we, tuva mu cyubahiro tuja mu kindi, muri kamere tuja mu yindi. Uyu ni umurimo wacu. Imana idufasha guhagararira neza Umukiza ku isi. – Review and Herald.,13/8/1901

Uko abantu batekereza iby'ubuzima buzaza.

Muri iki gihe hariho abantu bizera ko hazabaho gushyingirwa no kubyara mu isi nshya; ariko abemera Ibyanditswe ntibashobora gushyigikira inyigisho nk'izo. Inyigisho ivuga ko hari abana bazavukira mu isi nshya itandukanye n' "Ijambo ryahanuwe rirushaho gukomera" 2 Petero 1:9 Amagambo ya Kristo arumvikana cyane ku buryo adashobora asobanutse. Bakwiriye gukemurira rimwe ikibazo cyo gushyingiranwa n'urubyaro mu isi nshya. Ari abazazuka mu bapfuye, n'abazahindurwa badapfuye, ntibazarongora cyangwa ngo bashyingire. Bazemera nk'abamarayika b'Imana, abana bw'Ubwami.

Nifuje kubwira abantu bafite intekerezo zinyuranye kuri iyi mvugo yumvikana ya Kristo; ku bibazo nk'ibyo ni byiza kwisecekerera. Ni ukwirengerezaho kwishora mu bitekerezo n'inyigisho byerekeranye n'ibibazo ibyo Imana itatumenyesheje mu ijambo ryayo. Ntabwo dukwiriye kujya impaka z'uko tuzamera mu gihe kizaza.

Kuri bene Data b'abagabura ndifuzza kuvuga nti: *“ubwirize abantu Ijambo ry'Imana, ugire umwete mu gihe kigukwiriye no mu kitagukwiriye.”* 2 Timoteyo 4:2? Ntukubakire ku rufatiro rw'ibiti, ibyatsi n'ibishyitsi— ibyo wibwira cyangwa witekerereza, kuko ibyo ntacyo byakungura uwo ariwe wese.

Kristo nta kintu cy'ukuri cy'ingenzi yatugomwe kijyanye n'agakiza kacu. Iyahishuwe ni ibyacu n'urubyaro; ariko ntabwo ibitekerezo byacu byemerewe gushyiraho inyigisho zijyanye n'ibyo tutahishuriwe.

Uwiteka yateguye ibyangombwa byose bijyanye n'umunezero wacu mu bugingo buzaza; ariko ntacyo yahishuye ku byerekeranye n'iyi migambi, kandi ntidukwiriye kubitindaho. Ntabwo dukwiriye gutekereza iby'ubugingo buzaza duhereye ku mibereho yo muri iki gihe.

Ibyo dukwiriye kumenya by'ingenzi byaragaragaye mu Ijambo ry'Imana. Izi nyigisho zikwiriye gutekerezwaho cyane. Ariko

ntidukwiriye kwinjira mu byo Imana itavuzeho. Bamwe bavuga ko abacunguwe batamera imvi. Hari n'ibindi bitekerezo bipfuye byaragaragajwe nk'aho bifite agaciro . Imana nifasha abantu bayo gutekereza uko bikwiriye. Igihe duhuye n'ibibazo birenze ubwenge bwacu, dukwiriye kubaza Data duti “ Ibyanditswe bibivugaho iki?”

Abantu bifuza ikintu gishya, bagishakire mi mibereho mishya ituruka mu kuva bushya. Ni batunganishe imitima yabo mukumvira ukuri, kandi bakore nkuko Kristo yabwiye Umwugisha w'amategako wamubajije icyo agomba gukora kugira ngo aragwe ubugingo buhoraho. “ *Ukundishe Uwiteka Imana yawe umutima wawe wose, n'ubugingo bwawe bwose, n'imbaraga zawe zose, n'ubwenge bwawe bowe; na mugenzi wawe nk'uko wikunda... Nugenza utyo uzagira ubugingo*”Luka 10:27,28 Abo bese bazashushanya imibereho yabo ku n'iby'Ijambo ry'Imana rivuga niba bazaragwa ubugingo buhoraho. – Manuscript 28,1904

Ibyigisho bigoye kumvikana

Muri uyu murimo hariho ingorane zo kugaragariza abantu inyigisho, nubwo zishobora kuba zose ukuri, zizatera impaka, kandi ntizizajyana abantu ku ifunguro rikomeye ryabateguriwe. Twifuza ko urukundo rw'Imana rutubamo mu guhindura no gucisha bugufi kamere yacu ya kimuntu ndetsi no kudusanisha na kamere ye yera. Noneho

rero tuzashyira imbere y’abantu ubutunzi butarondoreka buhishwe muri Kristo. Ubutumire butangwa na Kristo ubwe, kandi ni umurimo w’abayoboke be bose kubukura mu bubiko aho abantu bose bashobora kugera. Inyigisho zigoye kumvikana ntizikwiriye kubanza. Kristo arahamagarira abantu kuza mu bukwe, reka abo bose babyifuza, baze.

– Letter 89,1898

Ibihumbi ijana na mirongo ine na bine.

Kristo avuga ko mu itorero hazabaho abantu bazigisha imigani n’ibitekerezo byabo, igihe Imana yatanze ukuri gukomeye, gusumbyeho kandi guhesha icyubahiro gukwiriye iteka kubikwa mu nzu y’ibitekerezo. Iyo abantu bafashe inyigisho ziturutse hirya no hino, mu gihe bafite amatsiko yo kumenya ikintu kitari ngombwa ko bamenya, Imana siyo iba ibayobora. Ntabwo ari umugambi wayo ko abantu bigisha ikintu bitekerereje kitaboneka mu Ijambo ry’Imana. Ntabwo ari ubushake bwayo yuko bajya impaka ku bibazo bitazagira icyo bibafasha mu by’Umwuka, nk’ibingibi. Ni bande bagize ibihumbi ijana na mirongo ine na bine? Ibi, intore z’Imana zizabimenya nta ngorane mu gihe gitoya .Bene Data, mwishimire kandi mwigie ukuri Imana yabahaye n’urubyaro rwanyu. Ntimute igihe cyanyu mu shakisha kumenya icyo kitazagira icyo kibafasha mu by’Umwuka. “Nkore nte kugira ngo ndagwe ubuginto buhoraho.” Luka 10:25 Iki ni ikibazo k’ingenzi muri byose, kandi

cyashubijwe mu buryo bwumvikana. “Byanditswe bite mu mategeko? Icyo uyasomamo ni iki?” Luka 10:26 – Manuscript 26,1001

Kristo ahamagarira kugira ubumwe.

Abizera bacu babona ko hari itandukaniro mu mitekerereze y’abayobozi, kandi nabo ubwabo bakinjira mu mpaka zirebana n’inyigisho zigirwaho impaka. Kristo ahamagarira ubumwe. Ariko ntaduhamagarira kwifatanya mu bintu bibi. Imana yo mu ijuru yerekana itandukaniro rikomeye hagati y’ukuri nyakuri n’ibinyoma, arizo nyigisho ziyobya. Yita icyaha no kuticuza amazina yabyo nyakuri. Ntahishira ikibi, akivuga uko kiri. Ndasaba bende Data ko bahurizwa ku kuri gushingiye mu Byanditswe.

Nta kurwanira Ubuyobozi

Igihe abakozi bafite Kristo uhuza imitima yabo, igihe kwikunda kose kutakiriho, igihe hatari intonganya, nta kurwanira imyanya y’ubuyobozi, igihe ubumwe burojye, igihe ubwabo bejejwe, kugira ngo bakundane, biboneka kandi byumvikana, nibwo imigisha y’ubuntu bw’Umwuka Wera izabazaho kuko isezerano ry’Imana ritazigera rihera na gato. Ariko igihe umurimo w’abandi udahawe agaciro, kugira ngo abakozi berekana kwishyira hejuru kwabo, bagaragaza ko badakora

umurimo wabo bwite nk'uko bikwiye. Imana ntishobora kubaha
Umugisha. –Manuscript 24, 1896

INGORANE Z'IMYUMVIRE IHABANYE⁶

St Helene, California 19/5/1890

Kuri mwenedata K,

Nateganije mbere y'ibi kukubona ngo tuganire, cyangwa kukwandikira, ariko nta na kimwe nashoboye gukora, kandi nubu ntacyo ndashobora; ariko nejejwe nawe cyane kandi nkwifuriza gukomeza umurimo. Simfite imbaraga zo kuganira nawe ; ibitekerezo byawe birihuta kandi uri intyoza mu kuvuga, kuburyo ntinya ko nshobora kukunaniza cyane , kandi nibyo nakubwira ntushobora kugitandukanya n'ibindi.

Ndabona ingorane zawe; ushobora gushyira ibitekerezo byawe mu magambo. Shyira ibintu mu mucyo; kandi imvugo yawe irakemangwa. Ibitekerezo byawe ku bintu bimwe bigaragaza ko utuma abantu bagutinya. Ibi ntibikwiriye kuba. Ntukwiriye kugerageza kwitandukanya cyane na bene So, bigaragaza ko mudahuje.

Neretswe ko uruhare rwawe mu byiza ko rwagabanutse cyane kuko wumva ko ari umurimo wawe gitanga ibitekerezo byawe ku ngingo zimwe na zimwe udasobanukiwe neza ubwawe; kandi ,

⁶ Byabonetse mu gatabo kitwa *Methods*, no 4

n’umwete wawe wose, ibyo udashobora gutuma abandi basobanukirwa. Neretswe ko bitari ngombwa ku wumva ko ugomba kwibanda kuri izi ngingo. Intekerezo zanyu zimwe ziri mu kuri, izindi si ukuri kandi zirayobya.

Niba wibanze ku nyigisho nk’izo nkuko Kristo yifuza kubabarira ibyaha, kwakira umunyabyaha, gukiza icyazimiye, ibyigisho bituma habaho ibyiringiro n’ubutwari, byatuma uba umunyamugisha. Ariko igihe urwanira kuba inkomoko kandi ugafata ibitekerezo bihabanye nk’ibyo, ukanakoresha imvugo ikaze uri kubyigisha, hariho ingorane zo kwangiza cyane. Bamwe bashobora kumva igitekerezo cyawe kandi bakagaragara nk’abungutse, ariko igihe bageragejwe kandi bagatsindwa, bacika intege zo kurwana intambara nziza yo kwizera.

Nutibanda cyane kuri izi ntekerezo, wibwira ko ari ingenzi, kandi ukareka imvugo yawe ikabije, wowe ubwawe uzongererwa kwizera. Nabonye yuko ibitekerezo byawe rimwe na rimwe bitari bitari hamwe mu kugerageza kwiga ndetse no gusobanura ubwiru bw’ubumana; bumeze nk’ubwiru bukomeye nyuma yo kwiga kwawe no gusobanukirwa nk’uko byari biri mbere.

Imibereho itandukanye mu guhinduka

Yobora abantu guhanga amaso Yesu nk'ibyiringiro byabo byonyine n'umufasha wabo. Ha Uwiteka umwanya akorere mu bitekerezo, avugane n'umutima, kandi atume habaho gusobanukirwa. Ntabwo ari ngombwa yuko umenya kandi ngo ubwire abandi bose impamvu n'ibigize umutima mushya, cyangwa urwego bashobora kandi bagomba gushyikaho kugira ngo babe batagikora icyaha. Umurimo nk'uwo ntuwushinzwe.

Abantu bose ntabwo bameze kimwe. Guhinduka ntabwo kose ari kimwe. Yesu akora ku mitima, noneho umunyabyaha akavukira ubugingo bushya. Akenshi imitima yareherejwe kuri Kristo iyo hatagize icyemezo gifatwa, ako kanya, nta mutima umenetse, nta kugira agahinda k'ibyaha wakoze. Bhanze amaso Umukiza wamanitswe, baherako babaho. Babonye ubukene bw'umutima kandi yuko Umukiza yihagije, n'ibyo asaba, bumvise ijwi rye rivuga riti: "Munkurikire" bahereyeko barahaguruka baramukurikira. Uku guhinduka kwari ukuri, kandi imibereho yabo mu by'lyobokamana yari imashije nk'iy'abandi babajwe mu gihe cy'akarengane.

Abagabura bacu bagomba kurekeraho kwibanda ku ntekerezo zabo bwite no kwiyumvisha yuko, *"abantu bagomba kubona ibintu nk'uko bo babibona, bitabaye ibyo nta gagikiza bazabona"*. Bene uko kwikunda kube kure. Umurimo ukomeye ukwiriye gukorwa mu buryo

bwose ni ukuzana abantu kuri Kristo. Abantu bagomba kwitegereza Kristo ku musaraba kugira ngo bashobora kubaho. Ntabwo ari intekerezo zawe bagomba kugenderaho, ahubwo ni umubiri n'amaraso y'Umwana w'Imana. Avuga ati: “kuko umubiri wanjye ari ibyo kurya by'ukuri” Yohana 6:35. “Amagambo mbabwiye ni yo Mwuka, kandi ni yo Bugingo” Yohana 6:63.

Ha Kristo umwanya akore

Umuntu wemera Kristo yiyegurira ubwe mu maboko y'Umuganga ukomeye, abantu bakwiye kwitondere ukuntu baja hagati y'umurwayi n'umuganga urondora ibintu byose bikenewe n'umuntu. Kristo, umuganga w'umutima, usobanukiwe na ingorane zawo n'uburwayi bwawo, kandi akaba azi ukuntu akiza akoresheje amaraso ye bwite yamennye. icyo umutima ubura, ashobora kugitanga mu buryo bwiza cyane. Ariko abantu biteguye cyane, bifuza gukora byinshi, ku buryo barushaho kubyikorera ubwabo, batagize icyo bisigira Kristo ngo akore.

Ibishobora guhindurwa no gukorerwa mu mutima, Kristo ashobore kubikora neza cyane. Kwizera gushobora kuba kutimbitse, ariko igihe umunyabyaha asanze Kristo, amureba ku musaraba, umukiranutsi apfira umunyabyaha, kubona ibi bizakuraho buri nzitizi yose. Kristo yashinze abantu bose biringira agakiza ke umurimo wo gukiza. Abona ibidatunganye bikeneye gutunganywa, ibibi bikeneye

gukurwaho . Yazanywe no gushaka kandi no gukiza icyari cyazimiye.
Avuga ati : *“Uza aho ndi sinzamwirukana na hato.”* Yohana 6:37

Mu kugira neza n’imbabazi bya Kristo umunyabyaha akwiriye kugarurwa n’ubuntu bw’Imana. Imana iri muri Kristo yigingira abantu kwiyinga na Yo. Arambuye amaboko yiteguye kwakira no tanga agakiza ke, atari ku munyabyaha gusa, ahubwo no ku mwana w’ikirara. Urukundo yagaragaje mu rupfu rwe, rwagaragariye i kaluvari n’ubwushingizi bwo kwemerwa k’umunyabyaha, amahoro n’urukundo . Mwigishe ibi bintu mu buryo bwumvikana, ko umuntu washyizwe mu mwijima n’icyaha ashobora kubona umucyo uva ku musaraba w’i Kaluvari.

Satani arakora mu buryo bwinshi, kugira ngo abantu bagombaga kubwiriza ubutumwa bahugira mu nyigisho zizatuma bagaragara nk’izifite ireme n’agaciro kugira ngo zuzure ibitekerezo byose; kandi mu gihe batekereza ko batera intambwe zitangaje mu mibereho, bazakomeza kwishimira zimwe muri izo ntekerezo , kandi nta gaciro bazahabwa, kandi bavuga bike mu ruhande rw’Imana.

Reka buri mugabura akoreshe umwete wose mu kwemeza icyo Kristo ashaka. Niba umutima wawe uhuzagurika ku byerekeranye n’ibintu bimwe, inzira yawe izagutandukanya n’umurimo ukora, kandi

ntuzamenya icyagusitaje. Uzagira ibitekerezo ibyo utari utari ukwiye kugira.

Hari abantu bakura mu Ijambo ry’Imana kandi no mu Bihamya ingingo cyangwa interuro zishobora gusobanurwa bihuje n’itekerezo zabo, bakanibanda kuri zo ubwazo, kandi bakabishyigikirwamo n’imyanya barimo , igihe Imana atari yo ibayoboye. Hano niho hari ingorane.

Uzakoreshe imirongo ya mu bihamya ivuga ku kurangira kw’imbabazi, ku kugeragezwa kw’abantu b’Imana, kandi n’abantu bazava muri aba bantu batunganijwe, n’abantu barushaho kwera bazahaguruka. Ibi byose ubu ngubu bishimisha umwanzi. Ntabwo dukwiriye gukurikira inzira izatuma habaho itandukaniro cyangwa izateza amacakubiri. Ntabwo dukwiriye kwibwira ko niba ibitekerezo byacu byihariye bitubahirijwe, impamvu ari uko abagabura badasobanukiwe no kwizera, kandi ko bagendera mu mwijima.

Intekerezo zawe zagiye zihura na inzitizi zidasanwe igihe kirekire. Ufite ukuri kwinshi, ukuri kw’agaciro, ariko kvanze intekekerezo z’abantu. Ibitekerezo byanyu bihanitse n’imvugo ikaze akenshi byangiza umusaruro w’umuhati wanyu mwiza cyane. Niba abantu benshi bakiriye ibitekerezo byanyu mushyize imbere, ukabivuga kandi ukabishyira mu bikorwa, twashobora kubona kimwe mu kizabashimisha

cyane kitari cyigera kigaragara mu Badiventisti b'Umunsi wa Karindwi. Ibi ni byo Satani yifuza.

Ibintu udasobanukiwe ubireke

Ubu hariho inyigisho za Kristo, Ibyigisho bihagije ushobora kuvugaho. Kandi n'ubwiru wowe cyangwa abakumva badashobora gusobanukirwa cyangwa gusobanura ni byiza cyane ko wabyihorera. Emerera Umwami Yesu Kristo umwanya muri wowe ubwawe ngo akwigishe; umureke akoreshe Umwuka We kugira ngo agushoboze gusobanukirwe umugambi utangaje w'agakisa.

Hariho igihe cy'akarengane cyugarije abantu b'Imana; ariko ntibikwiriye yuko dukomeza guhora tubibwira abantu, ngo bitume bishora muri ako karengane mbere y'igihe. Hariho kugeragezwa kw'abantu b'Imana, ariko uku si ukuri gihe ko kwamamaza mu matorero muri iki gihe...

Abagabura ntibakwiriye kwibwira ko hari ibitekerezo bidasanzwe kandi bihanitse bafite, kandi niba bose batabyemeye, bazavanwamo, hazahaguruka abandi bantu bazakomeza kujya imbere. Bamwe bahangana n'amahane nyayo y'ubutumwa Imana yohereje muri iki gihe, bagaragaza ko muri kimwe. Batunga urutoki ibitekerezo byanyu

bikomeye n'inyigisho bakabigira urwitwazo rwo kwirengagiza kwakira ubutumwa bw'Uwiteka.

Umugambi wa Satani ugerwaho mu gihe abantu bakomeza gukora umurimo Kristo atigeze abashinga, nk'igihe ari akazuyazi, bibwira ko ari abatunzi kandi batunganiwe, ntacyo bakennye. Ibi byombi ni inzitizi.

Abantu bamwe bafite ishyaka bagamije kandi bakoresha imbaraga zose mu gukora ibintu bitari bizanwe bakoze ikosa rikomeye mu kugerageza gukora ikintu giteye impungene, gitangaje, kigaragara imbere y'abantu, ikintu kimwe batekereza ko abandi badasobanukiwe; ariko ubwabo nabo ntibazi icyo baganiraho. Bifashisha Ijambo ry'Imana, bashyira imbere ibitekerezo bitagize icyo bibamariye cyangwa bikimarire amatorero. Muri iki gihe bishobora habaho ibyishimo, ariko hari ingaruka, kandi ibi bitekerezo bihinduka inzitizi. Kwizera kukitiranywa n'amarangamutima, kandi ibitekerezo byabo bishobora kuyobya imitima biyiganisha mu nzira mbi.

Imirongo y'Ijambo ry'Imana yumvikana kandi yoroshye ikwiye kuba ifunguro ry'imitima; hari ingorane gutega amatwi inyigisho zidatanze mu buryo bwumvikana. Kamere yawe ni ukwirwanaho. Ntiwitaye cyane ku kumvikana cyangwa ku kutumvikana na bene So. Ukunda kuja impaka, kurwanirira ibitekerezo byawe bwite; ariko ahubwo ukwiriye kubireka, kuko ibi ngibi ntabwo byubaka umukristo.

Koresha imbaraga zawе zose mu gusubiza isengesho rya Kristo, ry’uko abigishwa be baba umwe nkuko nawe ari Umwe na Se. Nta n’umwe muri twe ufite amahoro niba atigiye kuri Yesu buri muni, ubugwaneza bwe no kwicisha bugufi mu mutima. Igihe ugiye gukorera aho ariho hose, ntukiharire ijambo, ntukikakaze, kandi ntukajye impaka . Bwiriza urukundo rwa Kristo, iki kizatuma imitima igubwa kandi ica bugufi. Shaka kugira umutima umwe kandi n’igitekerezo kimwe, kumvikana na beneso kandi no kugira imvugo imwe.

Ntukabibe amacakubiri

Imvugo ijyanye n’amacakubiri ntabwo ari umurimo w’Imana, ahubwo ni umurimo w’umwanzi; kuko abantu bose badafite ibitekerezo bimwe nkuko biri muri wowe. Muganire ku nyigisho zoroheje izo mushobora kwemeranywaho. Muganire ku bumwe; ntukagira ibitekerezo bigufi kandi birimo ubwibone; ahubwo intekerezo zawе zikwiye kwaguka.

Kristo ntapima kamere akoresheje ibipimo by’ibitekerezo bya kimuntu. Aravuga ati : *“Nanjye nimanikwa hejuru y’isi nzireherezaho abantu bose.”* Yohana 12:32 Umuntu wese uzemera uko kurarika azababariwa ibicumuro. Kristo ashobora gukiza bidasubirwaho bamusanga bose. Uwo ari we wese usanga Yesu aba akandagiye ibirenge bye ku rwego ruva ku isi rugana mu ijuru. Byigishe ukoresheje

ikaramu, ijwi ko Imana iri hejuru y'urwo rwego; imirasire y'icyubahoro cye irasira buri ntambwe y'urwego. Arebana imbabazi abo bose burira bafite agahinda, kugira ngo aboherereze ubufasha, ubufasha mvajuru, igihe amaboko asukuma n'amavi atentebutse. Yego bivuge, bivuge mu magambo azaturisha imitima, kugira hatazabaho umuntu ugerageza kuzamuka urwego akananirwa kwinjira mu bwami bw'Umwami wacu Yesu Kristo; abizera Kristo ntibazigera barimbuka, kandi nta n'umwe uzabavuvunura mu biganza bye.

Menyesha abantu mu mvugo yumvikana, kandi itera ibyiringiro ukuntu bashobora kwitaza umurange w'isoni watugenewe. Ariko kubwa Kristo ntubereke ibitekerezo bizabaca intege, kandi bitazatuma inzira igana mu ijuru igaragara nk'aho ikomeye cyane. Izo ntekerezo zose zigumanire ubwawe wenyine.

Mu gihe tugomba gushishikariza kenshi ibitekerezo ihame ry'uko imibereho ya gikristo ari imibereho y'intambara, ko tugomba kuba maso, gusenga no gukora, ko hari ingorane ku muntu utezuka ku butwari mu by'umwuka mu gihe runaka, agakiza kuzuye twaboneye muri Kristo udukunda kandi watwingiye ubwe kugira ngo tutarimbuka ahubwo duhabwe ubugingo buhoraho, nicyo gikwiriye kuba intego.

Buri muni dushobora kugendana no kumenya Uwitaka, twinjira ahera cyane bitewe n'amaraso ya Yesu, dukomeza ibyiringiro

byadushyizwe imbere. Kugera mu ijuru no komatana n’umuhuza, dusangiye kamere mvajuru, kwishingikiriza kuri Kristo, ubugingo bwawe buhishanywe na Kristo mu Mana kandi buyobowe n’Umwuka We, ufite ukwizera ku kuri.

Kwizera kuzuye ubushobozi bw’igitambo cy’imponyano, tuzakorana n’Imana. Twiringiye bikorwa bye, tuba dusohozaga akiza kacu dutinye kandi duhinda imishyitsi; kuko Imana ari yo idutera gukunda no gukora ibyo yishimira. Buri gihe twomatanye na Kristo, tuba turushaho kwegera Imana . Yesu yifuza ko igihe cyose twahora tubizirikana kandi tubiha agaciro. Ntukabyutse umwuka wo kwirwanirira; ubwenge buva mu ijuru, irya mbere burabonye kandi ni ubw’amahoro, bwemera kugirwa inama, bwuzuye imbabazi n’imbuto nziza...

Umvikana na bene So

Ntutekereze ko ugomba kwemera igitekerezo cyose kinjye mu mbwenge bwawe. Yesu yabwiye abigishwa be ati: *“Ndacyafite ibyo kubabwira byinshi, ariko ubu ntumubasha kubyihanganira”* Yohana 16:12 Twese tubogamiye buri gihe mu makosa, dukwiriye kwitondera kwingingira abandi gukora ibyo batiteguye kwakira . Buri gihe duhanze amaso Kristo, gabanya imvuga zawe zikarishye kandi zakabije. Ariko igihe witondera amagambo yawe n’ibitekerezo, ntabwo ari ngombwa

ko imirimo yawe yahagarara burundu. Shaka gufatanya na bene So, nibwo hazaba byinshi byo gukora mu ruzabibu rw'Uwiteka. Ariko erereza Kristo, aho kuba intekerezo zawe n'imyumvire. Ambara intwaro, kandi uterane intambwe n'abakozi b'Imana, mufatanye urunana; komeza umurego mu kurwanya umwanzi. Ihishe muri Yesu. Ibande ku nyigisho z'ibanze za Kristo, gaburira umukumbi w'Imana, kandi uzatuza, ugire imbaraga, ushikame; uzakomeza abandi mu kwizera gukomeye kandi kuboneye.

Niba unyuraniye na bene So ku bijyanye n'ubusobanuro bw'ubuntu bwa Kristo, n'imikorere y'Umwuka We; ntukwiriye guha agaciro cyane iri tandukaniro. Ureba ikibazo mu ruhande rumwe; uwundi nawe, nkuko yiyeguriye Imana, areba ikibazo kimwe mu bundi buryo, kandi akavuga ku bintu bigira icyo byungura ibitekerezo bye; n'undi nawe akareba mu buryo bundi butandukanye, akerekana urundi rwego; mbega ko ari ubupfapfa kujya impaka kuri ibi bintu, igihe nta kintu kigaragara cyateza izo mpaka. Reka Imana ikorere mu bitekerezo kandi ifashe umutima.

Uwiteka akomeza gufungura ubwenge, igatuma umuntu asobanukirwa, kugira ngo umuntu amenye iby'icyaha kandi n'iby'itegeko ry'Imana risaba. Umuntu udahindutse atekereza Imana nkaho idafite urukundo, iteye ubwoba kandi ndetse ihora inzigo; kuba

iri kumwe n’umuntu itekerezwa nk’imubangamiye, kamere yayo ni imvugo igira iti “ntukagire...”. Umurimo wayo ugaragara nkaho utanejeje kandi usaba ibidashoboka. Ariko igihe Yesu abonekeye ku umusaraba, nk’impano y’Imana kuko yakunze umuntu, amaso arafunguka kugira ngo abone ibintu mu mucyo mushya. Imana nkuko yihishuriwe muri Kristo ntabwo ari umucamanza uteye bwoba, wihorera, ahubwo ni Umubyeyi w’imbabazi kandi wuzuye urukundo.

Nk’uko tubona Yesu apfira ku musaraba kugira ngo akize umuntu wazimiye, umutima usubiramo amagambo ya Yohana ngo “ Nimurebe urukundo ruhebuje Data wa twese yadukunze, rwatumye twitwa abana b’Imana kandi ni ko turi. Nicyo gituma ab’isi batatumenye kuko batayimenye.” 1 Yohana 3:1. Nta kintu na kimwe gitandukanya mu buryo bwo kumasha umukristo n’umuntu w’isi cyaruta agaciro ahabwa n’Imana.

Abakozi bamwe mu murimo w’ Imana ntibigeze bitegurira guhakanya umunyabyaha; ubuntu n’urukundo rwa Data mu gutanga umwana wayo ngo apfire ubwoko bwakoze icyaha ni ibyo bifashisha. Umwigisha akeneye ubuntu bwa Kristo mu mutima we bwite, kugira ngo amenyeshe umunyabyaha icyo Imana ari cyo – Data wa twese utegerezanyije urukundo rwo kwakira umwana w’ikirara ugarutse ,

atari kumutura umujinya; ahubwo ategura umunsi mukuru w'ibyishimo mu kumwakira agarutse. Zeph 3:14-17

Ni byiza ko twese twakwigira ku Mwami uburyo bwo kuzana abantu kuri Kriso! Dukwiriye kwiga kandi twigisha amasomo y'ingirakamaro mu mucyo waka uva ku gitambo cy'umusaraba w'I Kaluvari. Hari inzira imwe rukumbi ivana abanu mu kurimbuka, kandi igakomeza izamuka, kwizera igihe cyose kurenze umwijima kuja mu mucyo, kugeza igihe igereje abanu mu bwami bw'Imana. Abantu bose abize icyi cyigisho bemeye umucyo watumye basobanukirwa. Kuri bo iyi nzira izamuka ntabwo ari inzira y'ijimye kandi ishidikanywa; ntabwo ari inzira y'ibitekerezo bifite iherezo, nta n'ubwo ari n'inzira yaharuwe n'umuntu aho umugenzi wese uyinyuramo agomba gutanga ihoro.

Ntushobora kuyinjiramo bitewe no kwibabaza cyangwa biturutse mu mirimo iyo ariyo yose wakora. Oya, Imana ubwayo niyo ifite uburenganzira bwo kuducira iyi nzira, kandi iruzuye, iratunganya, ku buryo umuntu adashobora kugira icyo yongera ku gutungane kwayo ku bw'imirimo ashobora gukora. Ni inzira yagutse bihagije mu kwakira umunyabyaha ruharwa wihannye, kandi ni inzira ifunganye, itungaye, iri hejuru cyane, ku buryo nta cyaha gishobora kwinjira yo.

Igihe Imana igaragaye nk'uko Iri, ukuri k'umugisha kumurikana umucyo mushya kandi urushaho kugaragara. icyatumye ibitekerezo biba mu

rujijo, gitamururwaho n'imirasire ishashagirana ya Zuba ryo Gukiranuka. Kandi hariho ibintu byinshi tutazasobanukirwa; ariko dufite ibyiringiro by'umugisha ko ibyo tutazi ubu, tuzabimenya nyuma y'ubu buzima. Letter 15a, 1890

KWIRINDA KUGENA IBIHE IBYO ARI BYO BYOSE

“Ntabwo ari ibyanyu kumenya iminsi n’ibihe⁷”

“ Amaze kubabazwa ababonekera ari muzima, atanga ibimenyeto byinshi, agumya kubabonekera mu minsi mirongo ine avuga iby’Ubwami bw’Imana. Nuko abateraniriza hamwe, abatega kutava i Yerusalemu ati: “ ahubwo murindire ibyo Data yasezeraniye, ibyo nababwiye: kuko Yohana yabatirishaga amazi, ariko mwebwe ho mu minsi mike muzabatirishwa Umwuka Wera.” Nuko bamaze guterana baramubaza bati: “Mbese Mwami, iki ni cyo gihe wenda kugaruriramo Ubwami muri Isirayeri?” Arabasubiza ati: “ Si ibyanyu kumenya iby’iminsi cyangwa ibihe Data yagenye, ni ubutware bwe wenyine.””

Ibyakozwe 1:3-7

Abigishwa bagize amatsiko yo kumenya igihe nyacyo cyo guhishurwa k’Ubwami bw’Imana; ariko Yesu ababwira ko atari ngombwa kumenya iminsi n’ibihe ; kuko Se atabibahishuriye. Kumenya igihe ubwami bw’Imana buzashyirirwaho ntabwo cyari ikintu k’ingenzi cyane kuri bo ngo bakimenye. Bagombaga kugaragaza ko bakurikiye Shebua, basenga, bategereje, bari maso kandi bakora. Bagombaga kugaragariza

⁷ Ikibwirizwa cya Lansing, Michigan, 5/9/1891

isi kamere ya Kristo. Ibyo byari ibya ngombwa mu mibereho myiza ya gikristo mu bihe by'abigishwa, birakenewe no mu bihe byacu. *"Arabasubiza ati: " Si ibyanyu kemenya iby'iminsi cyangwa ibihe Data yagenye, ni ubutware bwe wenyine. Nyuma yuko Umwuka Wera yabamanukiye, bagombaga gukora iki? "Icyakora muzahabwa imbaraga Umwuka Wera nabamanukira, kandi muzaba abagabo bo ku mpamyi i Yerusalemu n'i Yudayo yose n'i Samariya, no kugeza ku mpera y'isi"* Ibiyak 1:7-8

Koresha neza amahirwe y'iki gihe.

Uyu ni umurimo wacu tugomba kwitabira. Aho kugira ngo twibere mu byo turarikiye byo kugira ibihe byihariye mu kwinezeza, dukwiriye gukoresha neza amahirwe yo muri iki gihe, dukora ibigomba gukorwa kugira ngo abantu bakizwe. Aho kugira ngo tumarire imbaraga z'ibitekerezo byacu mu kwibwira ibyerekeranye n'iminsi n'ibihe, ibyo Uwituka ifite mu bubasha bwe bwite, kandi byarahishwe abantu , dukwiriye ubwacu kwiyegegurira mu maboko y'Umwuka Wera, dukora imirimo yo muri ibi bihe, tugabura umutsima w'ubugingo, bitavanze n'ibitekerezo bya kimuntu, abantu barimbuka kubere kutamenya ukuri.

Satani ahora yiteguye kuzuriza intekerezo zabo inyigisho n'imigambi bizayobya abantu bikabavana mu kuri kw'iki gihe no kubabuza gutanga Ubutumwa bwa marayika wa gatatu ku isi. Byigenze kugenda bityo ;

kuko Umukiza wacu akenshi yacyahaga abantu bahugiraga mu byo bitekerereza bagahoraga babaza ibyo Umwami itabahishuriye. Yesu yari yarazanywe mu isi no kwigisha abantu ukuri nyako, kandi yifuzaga gushimisha mitima yabo kugira ngo bemere kwakira no kubahiriza amategako n'inyigisho bakora umurimo wabo muri iki gihe ; kandi kuganira/kubana nawe byatumaga bunguka ubwenge bwo muri icyo gihe ndetse na nyuma .

Yesu yaravuze ati : « *Ubu nibwo bugingo buhoraho, ko bakumenya ko ari wowe Mana y'ukuri yonyinde bakamenya n'uwo yatumye ari we Yesu Kristo* » Yohana 17 :3 Ibyakozwe byose kandi bikavugwa byari bifite intego imwe byerekezagaho.—gushimangira ukuri mu mitima yabo kuirango bazahabwe ubugingo buhoraho. Yesu ntiyazanywe no gutunguza abantu imvugo ikomeye ijyanye n'ikintu gikomeye cyenda kuzabaho ; ahubwo yazanywe no kwigisha no gukiza icyari cyazimiye. Ntabwo yazanywe no guteza amatsiko no gushimisha abantu kuko yari azi ko ibi bizatuma abantu barushaho kugira amatsiko no gutangara. Byari intego ye gutanga ubumenyi aho abantu bari gushobora kwi Yongera imbaraga mu by'Umwuka, bagakomeza kugendera mu nzira yo kubaho no gutungana by'ukuri. Yatanze inyigisho nk'izo zashoboraga guhwana n'ibyifuzo by'imibereho yabo ya buri muni, gusa ukuri nk'uko kwashoboraga kugezwa ku bandi muri ubwo buryo.

Nta guhishurirwa gushya yagejeje ku bantu , ahubwo yafunguraga ubwenge bwabo ukuri kwari kwarigishijwe nabi kuva kera n’abatambyi n’abigisha. Yesu yongeye guhesha agaciro ukuri mvajuru akwerekeza aho kugomba kuba, mu buryo kwari kwarahawe abakurambere n’abahanuzi. Nyuma yuko bahabwa inyigisho z’ingenzi, yabasezeraniye kubona Umwuka Wera uzabibutsa ibyo yari yarababwiye byose.

Dukomeje kuba ngorane zo gukomeza gusobanura Ubutumwa bwiza mu buryo buhanitse. Hariho icyifuzo gikomeye ku bantu benshi cyo gutunguza isi ikintu kidasanzwe, kizashyira abantu mu munezero mwinshi wo muburyo bw’Umwuka no guhindudra imibereho yobo muri iki gihe. Hariho ikintu gikenewe mu by’ukuri cyo guhindura uburyo bw’imibereho y’iki gihe; kuko guhabwa agaciro k’ukuri muri iki gihe ntabwo kuri nk’uko kwari gukwiriye kumera, ahubwo guhinduka dukeneye ni uguhinduka k’umutima, kandi gushobora gusa kubonwa no gushaka umugisha w’Imana umuntu ku giti cye, no kumwingingira kumuha imbaraga ye, no gusengera kugira ngo tubabarirwe by’ukuri kandi no kugira ngo kamere yacu ishobore guhindurwa. Uku niko guhinduka dukeneye ubungubu, no kugira iyi mibereho dukwiriye kwitoza kwihangana no kwerekana umutima ufite ukuri. Dukwiriye kwibaza mu kuri nyakuri tuti, *“Nkore nte kugira ngo ndagwe ubugingo*

buhoraho ?” Luka 10: 25,26 Dukwiriye kumenya intambwe dutera tugana mu ijuru.

Imbuzi kubyerekeye ibigihe.

Ubugari n’uburebure bw’ikijyepho n’agaciro by’ukuri Kristo yahaye abigishwa be ni byashimwe, cyangwa ndetse ntibagusobanukiwe, kandi na nubu nibyo bimeze mu bantu b’Imana. Natwe niko twananiwe kwakira ibikomeye, kurabukwa ubwiza bw’ukuri Imana yadushinze muri iki gihe. Dukomeje kugendera mu bumenyi bw’ibyo Umwuka, twabona ukuri kuja imbere kandi gukwirakwira ahantu tutizerega cyane ; ariko ntikuzigera kutujyana ahantu aho ariho hose dutekereza ko dushobora kumenya iminsi n’ibihe ibyo Imana ifite mu bubasha bwayo. Akenshi naburiwe kubyerekeranye no kugena igihe. Nta kindi gihe kindi hazabaho ubutumwa bwiza ku bantu b’Imana buzashingira ku gihe. Ntabwo dukwiriye kumenya igihe nyacyo ari icyo gusukwa kw’Umwuka Wera cyangwa cyo kugaruka kwa Kristo.

Narimo nshakisha mu nyandiko zanjye, mbere yo kuza muri iri teraniro, ndeba icyo ndi bujyane muri Australia; nahereyeko mbona ibahasha yari yanditsweho, *“Igihamba cyatanze ku byerekeye igihe cyagenwe, 21/6/1851. Yibike neza.”* Narayifunguye, kandi aya magambo niyo nasomye mo:

“ Kopi y’iyerekwa Uwiteka yahaye Madame White, 21/6/1851, i Camden, New York. Uwiteka yanyeretse yuko ubutumwa bugomba gutambuka, kandi ku budakwiriye gushingira ku gihe, kuko igihe ntikizongera narimwe gishingirwaho. Nabonaga ko bamwe bari mu byishimo bitari byo, bitewe no kubwiriza ku gihe, ku ubutumwa bwa marayika wa gatatu bushobora guhagarara bwemye; kandi ko budakeneye kugira igihe cyo kubukomeza, ko kandi buzagendera mu mbaraga ikomeye, bukora umurimo wabwo, kandi buzagabanurwaho mu gukiranuka.

“ Nabonaga bamwe bakora ibishoboka byose biganisha mu itumba rutaha; bisobanura, gukora imishinga/imigambi yabo, bikuraho umutungo wabo mu byerekeranye n’icyo gihe. Nabonaga ko bitari byiza kubera iyi mpamvu: aho gusanga Imana buri muni kandi babyifuza by’ukuri kugira ngo bamenya umurimo wabo muri iki gihe, batumbiriyemo imbere, bakora gahunda zabo nkaho bari bazi ko umurimo wabo urangira mu iri tumba, batagombye kubaza Imana uruhare rwabo rwa buri muni. – Ellen G White.

“ Byandikiwe i Milton, 29/6/1851, AAG”

Iyi ni inyandiko nagezeho ku wa kabiri w’icyumweru gishize ndimo gushakisha inyandiko zanjye, kandi hano hari indi yanditswe ku muntu wagenaga igihe mu 1844, anohereza hirya no hino ibitekerezo bye

kugira ngo yumvikanishe intekerezo ze. Raporo yerekeranye n’ibyo yakoraga yangejejweho i Jackson (Michigan) mu iteraniro rikuru, kandi nabwiye abantu ko badakwiriye kwita ku byo yavugaga, kuko yahanuye ibitashoboraga kubaho. Iminsi n’ibihe Imana yabirekeye mu bubasha bwayo. Ni kuki itaduhaye ku bimenya? – kuko ntitwari kubikoresha neza niba yarabitubwiye. Ingaruka y’ibi bintu yari kuva mu kubimenya kw’abantu bacu n’uko umurimo w’Imana wari kudindira cyane mu gutegura abantu kuzahagarara ku munsu ukomeye ugiye kuza. Ntabwo dukwiriye kurambiriza ku gihe kidutera ibyishimo. Ntabwo dukwiriye gutwarwa n’ibivugwa ku bijyanye n’iminsi n’ibihe Imana itaduhishuriye. Yesu yabwiye abigishwa be “kuba maso” ariko atari igihe runaka kizwi. Abayoboke be bakwiriye kuba mu mwanya w’abantu bumva amabwiriza y’Umuyobozi wabo; bakwiriye kuba maso , gutegereza, gusenga no gukora, mu gihe bategereje igihe cyo kuza k’Umwami; ariko nta n’umwe ushobora guhanura igihe nyacyo bizabera, kuko *“ku byerekeranye n’umunsi n’isaha nta n’umwe ubizi”*. Ntuzashobora kwemeza ko azaza mu mwaka, ibiri cyangwa imyaka itanu, cyangwa kuvuguruza ibingibi uvuga ko bidashobora kuba mu myaka cumi cyangwa makumyabiri.

Kugira amatabaza atungnijwe kandi yaka.

Ni umurimo w'abantu b'Imana kugira amatabaza yabo ateguye kandi yaka, kuba nk'abantu bategereje umukwe, avuye mu bukwe. Nta gihe ufite cyo gutakaza wiregangiza agakiza gakomeye wahawe. Igihe cy'imbabazi cy'abantu kiri hafi kurangira. Umunsi kuwundi aho abantu bagomba kuzajya harashyirwa ikimenyetso, ndetse no muri uru rusengeri ntabwo tuzi igihe abantu benshi bazasinzirira ngo bashyirwe mu mva. Dukwiriye kumenya ko ubungubu imibereho yacu igenda ihita, ko nta mahoro dufite keretse ubugingo bwacu bwahishanywe na Kristo mu Mana. Uruhare rwacu ntabwo ari ugutegereza igihe kimwe cy'umwihariko cy'umurimo w'umwihariko tuzakorerwa; ahubwo dukomeze dukora umurimo wacu wo kuburira isi, kuko dukwiriye kuba abahamya ba Kristo mu mpande zose z' isi.

Dukikijwe hose n'abasore, abantu batihana, abatari bahinduka, ese turabakorera iki? Babyeyi, mu byishimo by'urukundo rwanyu rwambere, murashakira abana banyu guhinduka; cyangwa se muhugiye mu bibazo by'iyi mibereho ku buryo mudakoresha umurava mu gukorana n'Imana? Mbese munejejwe n'umurimo n'ubutumwa bw'Umwuka Wera? Ese mubona ko Umwuka Wera ari umuyoboro udushoboza kugera ku bantu badukikije? Igihe iri teraniro rirangiy, ese muzava hano mwibagiwe ibyo mwasabwe gukora? ESe ubutumwa

bw'imbuzi buzagendere aho ,noneho ukuri mwumvise gukurwe mu mitima yanyu nk'uko amazi ameneka ava mu kibindi kimenetse?

Intumwa igira iti: “ *Ni cyo gituma dukwiriye kurushaho kugira umwete wo kwita ku byo twumvise, kugira ngo tudatembanwa tukabivamo. Mbes ubwo ijamba ryavugiye m kanwa k'abamarayika ryakomeye, kandi ibicumuro byose no kutaryumvira bikiturwa ingaruka ibikwiriye, twebwe ho tuzarokoka dute nitwirengagiza agakiza gakomeye gatyo, kabanje kuvugwa n'Umwami wacu natwe tukagahamirizwa n'abamwumvise, Imana ifatanije nabo guhamya ihamirisha ibimenyetso n'ibitangaza n'imirimo ikomeye y'uburyo bwinshi, n'impano z'Umwuka Wera zagabwe nk'uko yabishatse?*” Abaheb 2:1-4

Ubutumwa bwa marayika wa gatatu buravuzza impanda, kandi ntugomba kwigenga kugira ngo wirengagize umurimo wo muri iki gihe, kandi ugakomeza igitekerezo ko igihe kimwe kizaza, uzahabwa umugisha ukomeye, igihe nta mwete ugaragaje mu ruhande rwawe ububutse butangaje buzabaho. Uyu muni ukwiriye kwiye gurira Imana, kugira ngo ishobora ku kugira igikoresho gihesheje icyubahiro, no gukora umurimo wayo. Uyu muni ukwiriye kwiye gurira Imana ubwawe, ukwiriye kwiye mbura ubwibone, irari, ishyari, gusebanya, amakimbirane, ikintu cyose kidahesha Imana icyubahiro. Uyu muni ukwiriye kugira igikoresho cyawe gitunganye kugira ngo gitegurirwe

umugisha uva mu ijuru, cyiteguriwe imigisha y'imvura y'itumba; kuko imvura y'itumba izaza, kandi umugisha w'Imana uzuzura umutima wose udafite inenge iyo ariyo yose. Ni umurimo wacu uyu munsu kwegurira imitima yacu Kristo, kugira ngo twitegurire kubana n'Uwiteka – dukwiriye kuba twiteguye kubatizwa n'Umwuka Wera. Review and Herald, 22/3/1892

Igihe kitahishuwe.

Imana ntiyaduhishuriye igihe ubu butumwa buzarangirira; cyangwa igihe imbabazi zizarangirira. Ibyo bintu bihishuwe tuzabyemera ubwacu n'abana bacu; ariko reka twekurwanira kumenya icyo tutagihishuriwe mu nama z'ishoborabyose. Ni uruhare rwacu kuba maso, gukora no gutegereza gufasha buri gihe imitima y'abantu bari hafi kurimbuka. Dukwiriye gukomeza kugendera munsu y'ibirenge bya Yesu, dukora ubushake bwe, dutanga impano ze nk'ibisonga byiza ubuntu bw'Imana. Satani yiteguye guha umuntu uwo ariwe wese utagira icyo yigira kuri Yesu buri munsu, ubutumwa bwihariye yihimbiye ubwe bwite, kugira ngo ukuri guhebuje ko muri iki gihe kutagira agaciro.

Amabaruwa yangezeho bambaza niba mfite umucyo uwo ariwo wose w'umwihariko ku bijyanye n'igihe imbabazi zizarangirira; nkabasubiza yuko mfite gusa ubutumwa bwo gutanga, ko ari igihe cyo gukora hakiri kare, kuko ijoro riregereje aho umuntu adashobora gukora. None ubu,

ni igihe cyo kugira ngo tube maso, dukore kandi dutegereze. Ijambo ry'Uwiteka riragaragaza ko iherezo ry'ibintu byose ryegereje, kandi igihamba cyaryo cyemeza ko ari ngombwa ku muntu wese kugira ukuri gushimangiye mu mutima kugira ngo kugenge imibereho kandi kweze kamere. Umwuka w'Uwiteka urakora mu kujyana ukuri kw'Ijambo ryahumetswe no kurishimangira mu mitima kugira ngo abiyita abayoboke ba Kristo bazagire ibyishimo bitunganye kandi byuzuye bazashobora gushyikiriza abandi. Igihe cy'amahirwe cyo gukora ni iki, ubu nonaha, igihe kikiraho. Ariko nta tegeko ritegeka umuntu uwo ariwe wese gushaka mu byanditswe kugira ngo habeho kwemeza niba bishoboka, igihe imbabazi zizarangirira. Imana ntifite ubutumwa nk'ubu ku muntu uwo ariwe wese upfa. Ntizagira icyo itangaza mu bijyanye n'ibyo itavugiye mu nama z'ubwiru bwayo. R&Herald 9/10/1894

Ba maso kandi usenge.

Nta gihe nyirizina mfite cyo kuvuga igihe Umwuka Wera azasukwa – igihe marayika azamanuka ava mu ijuru agafatanya na marayika wa gatatu mu kurangiza umurimo wo kuri iyi si; ubutumwa bwanjye ni uko amahoro yacu gusa ni ukuba twiteguye gusubizwamo imbaraga n'Imana, dufite amatabaza yacu yaka kandi amurika. Kristo yatubwiye ko tuba maso *“kuko igihe mudatekerezaga ari cyo Umwana w'Umuntu azaziramo”* Matayo 24:44 , *“mube maso kandi musenge”* ni inshingano

twahawe n'Umucunguzi wacu. Umunsi ku wundi dukwiriye gushaka kumurikirwa n'Umwuka w'Imana, kugira ngo ukore umurimo wawo mu mutima no muri kamere. Mbega igihe twatakaje twita ku bintu bidafite agaciro. Wihane kandi uhinduke, kugira ngo ibyaha byawe bihanagurwe igihe cyo guhemburwa giturutse ku Witeka. *The Review and Herald*, 29/3/1892

ALUFA NA OMEGA

[Mu mpeshyi y’ 1904, ku ngingo ikomeye yateje yateje ingorane yakwirakijwe na Dr J. H Kellogg avuga ko Imana iba mu kintu cyose, kandi mu gihe yashyiragaho amabwiriza atumvikana afitanye isano n’imikorere y’umurimo wacu w’ubuganga; Ellen G. White yagiye amuburira zashyizwe hamwe kandi “ zandikiwe na nyir’ubwite” mu nyandiko y’amapaji 60, ibihamya by’umwihariko, umuzingo B, n° 2, gifite umutwe ugira uti “*Ibihamya by’Itorero* birimo amabarwa y’abaganga n’abagabura bifite Ubutumwa bw’imbuzi no kumujiyira inama no kumuhugura ku bijyanye n’ibihe turimo.” Muri ubu buryo bubiri yakoresheje yerekeza kuri Alufa na Omega (Itangiriro n’lherezo).” Hakurikiraho ingingo ebyiri nkuko zose ziri zakuwe mu nyandiko. Inama zikurikira zerekeza ku kuvuga ko Imana iba mu kintu cyose zishobora kuboneka mu Bihamya, Umuzingo wa 8, pp 255-318 *n’Umurimo w’ubuvuzi* pp 427-438. Kubijyanye n’uko Imana iba mu kintu cyose, reba *Impano Ihoraho y’Ubuhanuzi* bwa A.G Daniell, pp 330-342, *n’Impano z’Umwuka* ya L.H Christian, pp 277-296 -- Ababikusaniye .]

Igisha ijambo

Washington, D.C

24/7/1904

Ku bayobozi bacu b'abaganga:

Ku bakozi bagenzi bacu: Nabyutse saa kumi n'imwe. Imbere yanyje hacaga ibintu bikomeye ku buryo ntashoboraga gusinzira. Ijambo ry'Uwiteka ryanjeho rivuga ko hari umurimo ugomba gukorwa wo kuburira abavugabutumwa b'abaganga kurwanya ingorane n'ibibazo bibugarije.

Uwiteka ahamagarira abashinzwe amavuriro yacu kugera ku rwego rusumbyeho. Nta kinyoma gihinduka ukuri. Niba dukurikiye tuyobotse mu buryarya imigani ihimbwe, tuba dufatanyije n'imbaraga z'umwanzi mu kurwanya Imana na Kristo. Imana ihamagarira abantu bayobowe n'inyigisho za kimuntu gutandukana na zo , kugira ngo batazakomeza kuba abagaragu b'abantu.

Urugamba ruracyariho. Satani n'abamarayika be bakorana ubuhenzi bwose bwo gukiranirwa. Bagerageza ubutarambiwe n'umwete wabo wose gukura abantu mu kuri, mu gukiranuka; gukomeza kubiba ububi mu ijuru no mu isi. Bakorana n'uruganda rutangaje mu kubeshya abantu benshi babagira imbata. Bakomeje umurego. Umwanzi ashakisha buri gihe kujyana abantu mu buhemu no gushidikanya. Yifuza ko twatandukana n'Imana, na Kristo, yigize umuntu akabana na twe

atwigisha ko mu kugendera mu bushake bw’Imana dushobora gutsinda icyaha.

Kurwana n’ikibi cy’uburyo bwose

Ikibi gitegereje kuturwanya mu buryo bwose . Uburyarya, ruswa, ubushukanyi, gusezeranya ibitangaza, bizarushaho gukoreshwa cyane.

Abagaragu b’Imana barakora iki mu kubirwanya bakoresheje “Uwiteka avuga ati” mukurwanya iki cyagi? Abambari b’umwanzi barakora ubutitsa barwanya ukuri. Abungere b’inyangamugayo b’umukumbi w’Uwiteka bari hehe? Mbese abarinzi be bari hehe? Ese bahagaze hejuru y’umunara, baburira abantu ku kaga kariho, cyangwa bemera ko icyago gihita nta wukivuzeho ? Mbese abavugabutumwa b’abaganga bari he ? Bakorana na Kristo, bashorewe nawe ; cyangwa bitwaza inyigisho z’abantu?

Satani n’abamarayika be barakora ibishoboka byose kugira ngo bigarurire ibitekerezo, kugira ngo abantu batwarwe n’ibinyoma n’imigani iryoheye amatwi. Ese abaganga bacu bazamura ikimenyetso k’imbuzi y’akaga? Ese abantu bashyizwe mu myanya y’ubuyobozi mu mavuriro yacu bazamure berekan iby’ako kaga? Ngo bavuze akamu cyangwa se abarinzi benshi barasinziriye, mu gihe indimi zisebanya n’intekerezo zityaye, zatyajwe no kwitaza ukuri igihe kirekire,

ziracyakomeje gukora ngo zijijishe, kandi zishyire mu bikorwa imigambi yacuzwe n’umwanzi?

Soma Ibyo Paulo yashishikarije Abakorosayi kwitaho. Avuga ku cyifuzo cye gikomeye ko imitima y’abizera ishobora kuba *“ifataniye hamwe mu rukundo ngo bahabwe ubutunzi bwose bwo kumenya neza mu mitima yabo, bamenye ubwiru bw’Imana aribwo Kristo. Muri we ni mo ubutunzi bwose bw’ubwenge no kumenya bwahishwe”* Abako 2:2,3. Yakomeje agira ati“Mvugiye ibyo kugira ngo hatagira ubashukisha amagambo yoshya...Nuko rero nk’uko mwakiriye Kristo Yesu Umwami wacu abe ari ko mugendera muri we, mushoreye imizi muri we kandi mwubatswe muri we, mukomejwe no kwizera nkuko mwigishijwe, mufite ishimwe ryinshi risesekaye. Mwirinde, hatagira umuntu ubanyagisha ubwenge bw’abantu n’ibihendo by’ubusa bikurikiza imihango y’abantu, iyo bahawe na sekuruza ho akarande kandi bigakurikiza imigenzereze yambere y’iby’isi bidakurikiza Kristo. Nyamara muri we no hari kuzura k’Ubumana kose mu buryo bw’umubiri.” Abako 2:4-9

Ese abantu bo mu bigo byacu bazaceceka, bemerera inyigisho zipfuye gukomeza kwigishirizwa gutuma abantu barimbuka? Imigambi y’umwanzi irimo gukwirakwizwa ahantu hose. Imbuta z’amacakubiri, zo kutizera n’iz’ubuhemu zirimo zirabibwa. Ese abavugabutumwa bacu

b'abaganga ntibazahaguruka ngo barwanya iki cyago? Ese si igihe cyo kwibaza ubwacu, niba tuzemerera umwanzi gutuma tureka umurimo wo kwamamaza ukuri? Ese tuzamureka aduce intege twe gukomeza kuba imiyoboro y'imigisha y'ubutumwa bwiza, nk'imibereho ya none, izasukwa ku isi? Reka umuntu wese ahaguruke ubu , kandi akore agifite amahirwe. Reka abwirize mu gihe gikwiriye n'igihe kidakwiriye, kandi ahange amaso Kristo kugira ngo amukomeze amuhe n'imbaraga zo gukora neza.

Ibyago bikomeje kwi Yongera.

Ibyago bikomeje kutwugariza byiyongera. Igihe kiraje ko twambara intwari zose z'Imana, kandi turwanya by'ukuri satani kugira ngo atagira icyo yuriraho kindi. Abamarayika b'Imana, barushijeho kugira imbaraga zihagije, bategereje ko tubahamagarire kudufasha, kugira ngo kwizera kwacu gucibwe intege gukomera kw'intambara. Kongerwa imbaraga kurakenewe none. Igikorwa cyo kuba maso kirakwiriye. Kutagira icyo witayeho no kudashaka gukora bizatuma utakaza kumenya Imana ndetse n'ijuru.

Muri iki gihe ubutumwa bwa Laodikiya bukwiriye gutangwa mu gukangura itorero risinziriye. Reka igitekerezo cyuko igihe gisigaye ari gitoya gitume ugira umuhati udacogora. Ibuka ko satani yamanukiye isi

n'imbaraga ikomeye, akoresheje ubushukanya bwose byo gukiranirwa ku bantu barimbuka.

Ibihe byinshi abaganga bigishijwe gutekereza ko batagomba gukoresha amarangamutima atandukanye n'ayo umutware wabo⁸. Byari kuba byiza batuye umutwaro! Iyo bajya kwita icyaha izina ryacyo. Ntabwo bari bakwiriye kugaragara mu nkiko z'ijuru nk'abantu, nubwo bashegeshwe n'inshingano zikomeye, bananiwe kuvugisha ukuri mu gucyaha icyo cyatumye batumvira Ijambo ry'Imana.

Baganga, ese mwakomeje gukora umurimo wa Shobuja mutega amatwi ubusobanuro bupfuye bw'ibyanditswe; ubusobanuro budaha agaciro urufatiro rwo kwizera kwacu kandi mukicecekera? Imana iravuga iti: "Ntabwo nzakomeza kubana na mwe niba mudahagurutse ngo mugaragaze ukuri k'Umucunguzi wanyu."

Inyigisho zitesha agaciro urufatiro.

Ubutumwa bwanjye kuri mwe ni ubu: Ntimukomeze gutega amatwi nta guhinyuza ubuyobe buhindura ukuri. Iyambure inyigisho z'uburyarya, mu gihe zakiriwe, bizatuma abagabura, abaganga n'abakozi b'agaganga bavuga ubutumwa batita ku kuri. Buri muntu ubungubu yirinde ubwe. Imana ihamagarira abagabo n'abagore guhagarara muni y'ibendera

⁸ Byagenewe Dr G.H. Kellog wamaze igihe kinini ayobora ivuriro rya Battle Creek. Ababishyizehamwe.

ryogejwe n’amaraso y’Umwami Imanueli. Nabwiwe kuburira abantu bacu; kuko benshi bari mu ngorane zo kwakira inyigisho z’abantu zitesha agaciro inking z’urufatira rwokwizera.

Rimwe na rimwe abaganga bacu baganira igihe kirekire, igihe bitwararitse kandi bahagaritse umutima, n’igihe kidakwiriye. Abaganga b’abavugabutumwa bakwiriye kureka kumara amajoro maremare y’ibiganiro. Aya majoro y’ibiganiro yabaye ibihe satani na n’amayeri ye yagiye avutsa umwu umwe kwizera kwari kwarahawe abizera rimwe. Ibitekerezo by’ubwenge-biboneye akenshi bituruka ku mutima ugengwa n’umubeshyi ukomeye. Abumva kandi bakemera gushukwa, nk’uko yohejwe n’amagambo y’inzoka. Ntibashobora gutega amatwi ubwenge bushukana, kandi ngo banashobore gusobanukirwa ijambo ry’Imana Ihora mu mitima yabo.

Abaganga bacu batesheje agaciro kanini imibereho yabo kuko bishoye mu bintu bibi kandi bumva amagambo mabi yavuzwe, babonye hanyuma inkurikizi mbi , batigeze bacyaha, kubera yuko bashobora kubashushubikanya.

Ndahamagarira ab bantu baboshywe n’ibi bintu byabazitiye igihe kirekire, kugira ngo babohorerwe muri Kristo. Nta kintu na kimwe gishobora gukorwa ngo babohorwe izo ngoye uretse kubigiramo umwete

Alufa noneho araboneka.

Ntimuyobe, benshi bazava mu kwizera, bakurikire imyuka iyobya n'inyigisho z'abadayimoni. Imbere yacu tuhafite Alufa w'aka kaga. Omega azabagwa gitumo.

Dukeneye kwiga amagambo Kristo yavuze mu isengesho yasenze mbere gato y'uko ageragezwa kandi akanabambwa. *“Yesu amaze kuvuga ibyo, yubura amaso areba mu ijuru ati ‘ Data, igihe kirasohoye, ubahiriza Umwana wawe ngo Umwana akubahishe, nkuko wamuhaye ubutware ku bantu bowe, kugira ngo abo wamuhaye bose abahe ubugingo buhoraho. Ubu ni bwo bugingo buhoraho, ko bakumenya ko ari wowe Mana y'ukuri yonyine, bakamenya n'uwo watumye ari we Yesu Kristo. Nakubahishije mu isi, kuko narangije umurimo wampaye gukora. Nanone Data, imbere yawe unyubahirishe cya Cyubahiro nahoranye ndi kumwe nawe isi itararemwa. Abo wampaye mu isi mbamenyesheje izina ryawe. Bari abawe urabampa, none dore bitondeye Ijambo ryawe”*

Yohana 17:1-7

Abakristo bakwiriye kwerekana Ubumana

Gukiranuka kw'Imana kurihagije. Uku gukiranuka kugaragarira mu mirimo yayo yose no mu mategeko yayo yose. Nk'uko Imana iri, niko n'abantu bayo bakwiriye kumera. Imibiereho ya Kristo ikwiriye

kugaragarira mu mibereho y’abayoboke be. Mu byo yakoraga byose mu ruhame cyangwa yiherereye, mu byo yavugaga byose n’ibyo yakoraga, kubaha Imana byarigaragazaga kandi uko kubaha Imana gukwiriye kuboneka mu mibereho y’abigishwa be.

Abemera kugendera mu mucyo bahawe bazagaragaza ubwiza bwa kamere ya Kristo mu mibereho yabo ya buri munsu. Kristo ntiyigeze akora icyaha, kuko nta cyaha cyabaga muri we. Imana yanyeretse ko imibereho y’abizera ikwiriye kwerekana gukiranuka mu mibereho yacu.

Ese Imana ntiyabivuze mu ijamba ryayo kubijyanye n’ibihe bikomeye byenda kubaho? Igihe usoma ibi wizera ibyo avuga? Cyangwa se waretse kwizera kwawe bitewe no kumva inyigisho z’uburyarya ziyobya? Ese hari imbaraga iyo ariyo yose yakuraho igihano mugomba guhanwa muramutse muticishije bugufi mu mutima yanyu imbere y’Imana kandi mwicuza ibyaha byanyu? Mbese bene Data bimeze bite mu murimo w’ivugabutumwa ry’abaganga? Ntabwo Imana ihoraho ivuganira namwe mu ijamba ryayo ku bijyanye n’ibiza birimo byigaragaza mu gusohozza iryo jambo? Vuba aho imikorere yanyuma izigaragaza. Mbese imibereho yanyu gipimwa ku minzani yo mu ujuru, ntimwagaragare ko mudashyitse? Cyangwa se kwizera kwanyu kwarahinduwe kandi kurazitirwa kugera igihe guhindutse kutizera? Ese kumvira abantu kwanyu kwahindukiye kutumvira Imana? “Ngaho ni

mwisuzume ubwanyu, mumenye ko yuko mukiri mu byo twizera kandi mwigerageze” 2 Abakorinto 13:5. – Ibihamya by’umwihariko, urutonde B, no 2, pp 12-17

Wirinde

Washington, D.C ,

7/8/1904

Kuri mugenzi wanjye,

Nahawe ubutumwa bwanyu n’abandi bangna bagize itsinda ry’abaganga bavuga ubutumwa. Muzibukira uruhare igitabocycyaitwa “Book living Temple⁹” cyabagizeho, kuko kirimo intekerezo zitari ukuri. Hari ingingo zirimo z’ukuri, ariko zivanze n’ibinyoma. Ibyanditswe biratandukanywa, kandi bigakoreshwa mu gukomeza inyigisho zabo zipfuye.

Gutekereza ku makosa ari muri iki gitabo byatumye ngira impungenge zikomeye, kandi n’imibereho nagize bitewe n’iki kibazo yari igiye gutuma ntakaza ubuzima bwanjye.

⁹ Agatabo ka page 568 katanzwe na Dr G.H. Kellog mu 1903 kigishaga ku nyigisho zivuga ko Imana iba mu bintu byose. Ababishyize hamwe.

Bizavugwa ko “Livingi Temple” cyasubiwemo. Ariko Uwiteka yanyeretse yuko umwanditsi atahindutse, kandi yuko nta bumwe bushobora kubaho hagati ye n’abagabura b’ubutumwa bwiza mu gihe akomeje gukunda y’ibitekerezo zo muri iki gihe. Nsabwa kurangurura ijwi ryanjye mburira abantu bacu ngira nti: *“ntimuyobe: Imana ntinegurizwa izuru, kuko ibyo umuntu abiba aribyo azasarura.”* Abagalatiya 6:7

Wahawe ibihamya by’Itorero, imizingo ya 7 na 8. Muri ibi bihamya hagaragaramo ikimenyetso cy’ingorane. Ariko umucyo wumvikana kandi ugaragarira imitima yabo zitigeze zitwarwa n’inyigisho mpimbano, ntabwo bamwe bashoboye kwumenya. Nubwo inyigisho ziyobya zo muri iki gitabo zishyigikirwa n’abaganga bacu, nta kintu gishobora kubahuza n’abagabura b’ubutumwa bwiza. Nta bwumvikana bushobora kubaho kugeza igihe habayeho impinduka.

Igihe abavugabutumwa b’abaganga bavura kandi batanga urugero bihwanye n’izina bitirirwa; igihe bumva yumva ko bakeneye kwifatanya n’abagabura b’ubutumwa bwiza, ubwo nibwo bashobora kumvikana. Ariko tugomba guhakana twimazeyo kuvanywa ku rufatiro rw’ukuri guhoraho, ko kuva 1844 kwahagaze gushikamye.

Alufa wavuzwe muri “Living Temple”

Menyeshejwe kuvuga mu buryo bugaragara. “ *Hura na ryo*” ni ijambo nabwiwe. « Hura na ryo ; Ryemerere ukomeje, kandi udatinze. » Ariko ntibikwiriye gukorwa n’imbaraga zacu z’aho dukorera kugira ngo tugenzure inyigisho zacu n’aho. Nta suzuma nk’iryo rikwiriye gukorwa. Mu gitabo Livinga Temple harimo Alufa w’inyigisho ziyobya zishobora guteza ingorane. Omega azakurikira kandi azakirwa n’abantu batifuza gukurikiza umuburo Imana yabahaye.

Abavuzi bacu, bafite inshingano zikomeye, bakwiriye kumenya neza kurondora iby’Umwuka. Bakwiriye gukomeza kwirinda bashikamye. Ingorane tudashobora kurondora ubungubu ziradusatira, kandi ndifuza cyane yuko batazashukwa. Ndifuzwa cyane kubabona bari mu mudendezo w’Uwiteka. Ndasaba yuko bagira ubutwari bwo guhagararira ukuri nk’uko kuri muri Yesu, bashikamye mu byiringiro batangiranye gushyika kw’iherezaho. – ibihamya by’Umwuhariko, Urutondo B, N°2, pp 49, 50.

URUFATIRO RWO KWIZERA¹⁰

Uwiteka azashyira imbaraga nshya kandi zikomeye mu murimo we igihe abantu bubahiriza itegeko ryo kujya imbere bamamaza ukuri. Uwavuze yuko ukuri kwe gukwiriye kurabagirana igihe cyose, azakoresha intumwa zizamamaza uko kuri, zikakwamamarisha ijwi ryihariye ry'impanda. Ukuri bazakunenga, bagusebya, gusekwe; ariko uko kuzarushaho kuzasuzugurwa no kugeragezwa, ni ko kuzarushaho kurabagirana.

Nk'abantu dukwiriye guhagarara dushikamye ku rufatiro rw'ukuri kw'iteka twihanganiye kugeragezwa n'ingorane. Dukwiriye gukomeza urufatiro rwo kwizera kwacu. Amahame y'ukuri Imana yaduhishuriye niyo yonyine y'urufatiro rw'ukuri. Yatugize icyo turi cyo. Uko igihe gihita ntacyo kigabanyaho agaciro kayo.

Ni umwanzi ukomeje umurava wo gusimbuza uku kuri inyigisho z'ibinyoma. Azakoresha ikintu cyose azaba afite kugira ngo imigambi ye iyobya isohore. Ariko Uwiteka azahagurutsa abantu bashishoza bazatuma uku kuri kugira umwanya wako mu mugambi w'Imana.

¹⁰ Iyi ingingo yakuwe mu bihamya by'Umwihariko, Urutonde B, n°2 pp 51-59, byanditswe mu 1904

Namenyeshejwe n'intumwa mvajuru ko ibintu bimwe biri mu gitabo “*Living Temple*” zidahwitse byatuma intekerezo zabo badashikamye mu mahame y'ukuri ko muri iki gihe bashobora kuyoba. Ntakintu kigaragaza usibye inyigisho ziyobya kubijyanye nuko Imana iri naho iba. Nta numwe ufite uburenganzira kw'isi bwo kugira inyigisho ziyobya kuri iki kibazo. Uko izi nyigisho ziyobya zirushaho kuvugwaho ni nako abantu bagabanuka mu kumenya Imana n'ukuri kweza umuntu.

Negereye abantu umwe umwe bambaza icyo batekereza kubivugwa mu gitabo cyitwa “*Living Temple*”. Mbasubiza ko “ntabusobanuro mfite” ibivugwamo ntacyo bkigaragaza k'ubumenyi bw'ukuri bw'Imana. Muri iki gitabo cyose habonekamo imirongo y'ibyanditswe. Iyi mirongo y'ibyanditswe yashyizwemo kugira ngo ikinyoma kigaragare nk'ukuri. Inyigisho z'ibinyoma zigaragazwa mu buryo zishimishije kuburyo abantu batabyitondeye, benshi bazayoba.

Ntidukeneye imyizerere ishingiye ku marangamutima iri muri iki gitabo. Abakira izi nyigisho zibeshya bazibona vuba ahangaha bavugana n'umwanzi uzabatandukanya n'Imana. Biranyereka ko umwanditsi w'iki gitabo ari mu inzira igoramyeye. Yananiwe gutandukanya ukuri ko muri iki gihe. Ntazi niba intambwe ze are zigoramyeye. Inzira y'ukuri ibangikanye n'inzira y'ikinyoma, biragaraga ko abadakoreshejwe n'Umwuka wera babona izi nzira ari zimwe; ukuri n'ikinyoma ntibishobora gutandukanywa ku buryo bworoshye.

Kubona ingorane zidusatira

Igihe igitabo Living Temple cyandikiwe, nabyeretswe nijoro, cyerekena ko ingorane zimwe zasatiraga; kandi ko ngomba kubyitegura nandika ibyo Imana yari yampishuriye kubyerekeranye n’urufatiro rw’amahame yo kwizera kwacu. Nohererejwe kopi y’icyo gitabo; ariko sinigeze ngisoma nubwo cyari mubitabo byanjye. K’umucyo nahawe n’Uwiteka, narinzi ko ingingo zimwe ziri muri kigitabo zitatanzwe n’Imana, kandi ko zari umutego uwo satani yari yarateguriye ibihe by’imperuka. Natekerezaga ko ibi byari kurandurwa mu by’ukuri, kandi ko atari ngonbwa yuko nagira icyo mbivugaho icyo ari cyo cyose.

Mu makimbirane yagaragariye muri bene data kubyerekeranye n’inyigisho ziri muri iki gitabo, abari bashyigikiye ko kijya ku isoko bavuze ko “kirimo ingingo nyirizina izo Mme White yigisha”. Iki cyemezo cyampinguraniye umutima. Nababajwe no kumenya ko ibyavuzwemo bitari ukuri. Nyuma umwana wanjye yarambwiye ati “Mama wari ukwiye gusoma ibice bimwe by’iki gitabo kugira ngo ugenzure niba bihwanye n’umucyo imana yakweretse”. Yanyicaye iruhande dufatanya gusoma amagambo y’ibanze, igice cya mbere hafi cyose n’ibika by’ibindi ibice bindi.

Ubwo twasomaga, nibutse ingingo nyirizina nari narasabwe kuburiraho abantu mu minsi ya mbere y’umurimo wanjye nakoreraga muri rusange. Igihe navaga muri Leta ya Maine, nagombaga kubanza i Vermont na

Massachusetts, aho nari nkwiye gutanga ubuhamya burwanya izi nyigisha. Living temple niyo nyirabayazana y'izi nyigisho. Nari nzi ko mu gihe gitoya hazabaho ingaruka bituma abantu bacu mbagirira impungenge. Nari nzi ko ngomba kuburira bene data na bashiki bacu kutishora mu mpaka z'uko Imana iriho n'uko imeze. Ingingo zanditswe muri Living Temple kubijyanye n'iki kibazo ntabwo ari iz'ukuri. icyanditswe gikoreshejwe mu kwemeza inyigisho yemejwe ni inyigisho ikoreshejwe mu buryo budakwiriye .

Mpatwa guhakana ibyo inyigisho zo muri “Living Temple” zivuga ko zishobora gushyigikirwa n'ingingo zikuwe mu nyandiko zanjye; kandi hashobora kuba hariho muri iki gitabo imvugo n'ingingo zihuje n'inyandiko zanjye. Kandi hashobora kuba hari mu nyandiko zanjye ingingo nyinshi, zifashwe mu buryo buhuye, kandi zigasobanurwa zikurikije intekerezo z'umwanditsi wa Living Temple, bisa nk'aho ari zimwe n'inyigisho zo muri iki gitabo. Bishoboka y'uko muri iki gitabo harimo imvugo n'ingingo zihuje n'inyigisho zanjye. Ibi bishobora gutanga inyunganizi ku bivugwa yuko ingingo ziri muri Living Temple zihuje n'inyandiko zanjye. Ariko Imana yahakanye yuko iyi ngingo ibaho.

Ni bakeya bashobora kurondora ingaruka ziriho z'inyigisho zidahwitse zigishwa nabamwe muri iki gihe. Ariko Uwituka yakinguye inyegamo aherako anyereka ingaruka izakurikira. Inyigisho z'ubupfumu

zerekeranye n’uko Imana imeze, zosozwa mu buryo nyabwo, , zihanaguraho imyizerere ya gikristo muri rusange. Bavuga ko nta gaciro umucyo Kristo yazaniye Yohana awuvanye mu ijuru ngo awugeze ku bantu. Bigisha ko ibyo tubona nta gaciro gahagije bifite kagomba kwitabwaho. Nta gaciro baha ukuri kwavuye mu ijuru bagatuma abantu b’Imana bibagirwa imibereho yabo ya mbere, bagatanga inyigisho ziyobya.

Mu iyerekwa rya n’ijoro nagize, nabonyeko izi ngingo zafashwe n’abantu bamwe nk’ukuri gukomeye kugomba guhabwa agaciro muri iki gihe. Neretswe urufatiro rukomejwe n’ibiti bikomeye, ukuri kw’ijambo ry’Imana. Umuntu umwe ufite inshingano yo mu rwego rwo hejuru mu murimo w’ubuganga yategekaga uyu muntu n’uw’undi ngo agabanye umurego w’ibiti bishyigikiye urufatiro. Numvise ijwi rivuga riti “abarinzi bari hehe bagombaga guhagarara ku nkike za siyoni? Ese barasinziye? Uru rufatiro rwashyizweho na Databuja, ruzarwanywa n’umuyaga n’umuraba. Ese bizareka uyu muntu yigisha inyigisho zirwanya imibereho ya mbere y’abantu b’Imana? Igihe kirasohoye cyo gufata icyemezo kidakuka.

”Umwanzi w’abantu yashatse guteza imvururu kugira ngo habeho ubugorozi bukomeye bugaragara mu Badivantisiti b’Umunsi wa Karindwi; kandi kugira ngo ubu bugorozi butume bareka inyigisho zihagaze nk’imfatiro zo kwizera kwacu no kongera kwivugurura. iyo

ubu bugorozi bubaho, hari kubaho ingaruka ki? Amahame y’ukuri ayo Imana mu bwenge bwayo yahaye itorero ryasigaye yari kwibagirana. Imyizerere yacu yari guhinduka. Amahame shingiro yakomeje umurimo mu myaka 50 ihise yari gufatwa nk’ikinyoma. Ivugurura rishya ryari kuboneka. Ibitabo by’uburyo bushya byari kwandikwa. Hari no kubaho inyigisho zerekeranya n’ubunga. Abahanze ubu buryo bari kujya mu mijyi bakahakorera umurimo utangaje. Isabato ndetse n’Imana yayiremye mu by’ukuri, ntibyari kwitabwaho,. Nta nakimwe cya kwemerwa guhagarika ikintu gishya gishyizweho. Abayobozi bari kwigisha gukora ibyiza aho gukora ibib, ariko Imana nta Mana ihari, bari kuba bishingikirije kumbaraga ya kimuntu idafite agaciro mu gihe hatari Imana,. Urufatiro rwabo rwari kuba rwubakiye ku musenyi kuburyo rwakurwaho n’umuyaga n’umuraba.

Ni nde ufite ubushobozi bwo umurimo nk’uwo? Dufite bibiliya zacu. Dufite imibereho yacu yakomejwe n’imikorere itangaje y’Umwuka wera. Dufite ukuri kutagibwaho impaka. Ese ntidukwiriye kwanga ikintu cyose kidahuje n’uku kuri?

Narashidikanyaga kandi ntinda kohereza ibyo umwuka n’Uwiteka yampatiye kwandika. Ntabwo nashatse guhatirwa kuvuga amayeri ayobya y’izi nyigisho zidahwitse ariko kuko Imana, ibinyoma yabyemeye byakomeje kurwanywa.

Umusozi mu Nyanja! “Wusange!”

Mbera gato yuko nohereza ibihamya kubyerekeranye n’umwete umwanzi akoresha mu gutesha agaciro urufatiro rwo kwizera kwacu binyuze mu nyigisho zishukana, nari narasomye ku kintu kerekeranye n’ubwato bwari mu gihu bwahuye n’umusozi mu nyanja.

Amajoro menshi nasinziraga igihe gitoya. Nasaga n’imodoka yikore umutwaro. Ijoro rimwe nagize iyerekwa. Akato gato kagenderaga ku mazi mu gihu kijimye. Muri ako kanya uwakirebaga yarashakuje ati “nguriya umusozi mu nyanja imbere!” Wagaragaraga ari munini usumba ubwato. Ijwi rindi naryo rirasakuza rivuga riti “wusange”. ntagihe cyari gihari cyo gushidikanya. Cyari igihe cyo gufata icyemezo cyihuse.

Uwari uyoboye ubwato yakije ubwato aherako abuyobora kuri uwo musozi w’urubura. Yamennye ikibuye igihe yakigongaga. Habayeho itera bwoba kuko ikibuye cyamenetsemo uduce twinshi twagwaga tugira urusaku nk’urw’inkuba ikubise mu ndiba y’ubwato. Abagenzi bashegeshwe n’imbaraga yo kugonga icyo kibuye, ariko nta bantu bapfuye. Akato karametse ariko gashobora gusanwa. Akato karagonze karataruka, gakomeza gukora hirya no hino nk’ikintu kizima. Nyuma kakomeje kujya imbere. Nahereyeko nsobanukirwa nibyo nari neretswe. Nafashe umwanzuro. Nari narumvise amagambo, nk’ijwi ryavuye k’umusare wacu rivuga riti “wusange!”. Nari nzi uruhare rwanjye icyo rwari rwo, kandi ko nta gihe cyari gisigaye cyo gutakaza. Igihe cyo

kugira icyo nkora cyari gisohoye ngomba kubahiriza itegeko “wusange!”

Muri ryo joro nabyutse saa saba nandika vuba uko nashoboraga. Mu minsi ikurikiyeho nakoraga kare kandi nkarangiza ntinze; ntegurira abantu bacu ibyo nabwiwe byerekeranye n’ibinyoma byari muri twe. Nagumye niringira ko hari kubaho ubugorozi busesuye; kandi ko amahame twakoresheje mu minsi ibanza, yagaragariye mu mbaraga y’Umwuka Wera yari gukomezwa.

Urufatiro rukomeye rwo kwizera kwacu

Abantu bacu benshi ntibabona ukuntu urufatiro rushikamye rwo kwizera kwacu rwashyizweho. Umugabo wanjye, Elder Joseph Batey, Father Pierce*¹¹ Elder (Hiramu) Edson n’anandi bari bafite ubushishozi, abanyacyubahiro kandi abanyakuri bari muri aba bagabo, nyuma ya 1844, bashakishije ukuri nk’ubutunzi bwahishwe. Nahuye nabo twigira hamwe kandi dusenga by’ukuri. Kenshi twabaga turi hamwe gushyika yuko ijoro rijigije kandi rimwe na rimwe tukarikesha dusabira umucyo no kwiga ijambo ry’Imana.

¹¹ Bene data bakuru bari mubatangiye itorero hano turabibuka : “Father Pierce” yitwaga Stephen (Stefano) Pierce wakoraga umurimo w’ubugabura n’ubuyobozi mu minsi ya mbere. “Father Andrews yitwaga Edward Andrews, ise wa J.N. Andrews –ababikusaniye.

Aba bene data bakomeje guterana biga Bibiliya kugira ngo basobanukirwe; kandi ngo banitegure kuyigishanya imbaraga. Iyo bageraga ahantu bacika intege bakavuga bati “nta kindi dushobora kongeraho” Umwuka w’Uwiteka yamanukiragaho; nkajyanwa mu iyerekwa nkaherako mpabwa ubusobanuro bw’imirongo twigagaho n’uburyo dukwiriye kugenza kandi twigisha neza. Nuko rero umucyo watugeragaho unadufasha gusobanukirwa n’Ibyanditswe bivuga kuri Kristo, ubutumwa bwe n’umurimo we w’ubutambyi. Nasobanukiwe n’ukuri kwariho icyo gihe kugeza ubwo tuzinjira mu murwa w’Imana, kandi nanagejeje ku bandi ibyo Uwiteka yari yampaye.

Muri iki gihe cyose sinashoboraga gusobanukirwa intekerezo za bene data. Intekerezo zanjye zarifunze, nk’uko byari bimeze, sinashoboraga gusobanukirwa n’ibyanditswe twari mu kwiga. Aka kari agahinda kamwe gakomeye nagize mu mibereho yanjye. Nari meze gutya mu ntekerzo kugeza ubwo amahame y’ingenzi yo kwizera kwacu yaramaze kumvikana neza ahuye n’ijambo ry’Imana mu bitekerezo byacu. Bene data bahereyeko bamenya ko iyo ntayerekwa ririho, ko ntashoboraga gusobanukirwa ibi twari kwiga; bemeraga ibyo nahishurirwaga nk’umucyo uvuye mu ijuru.

Mu myaka ibiri cyangwa itatu ibitekerezo byanjye byakomeje kudasobanukirwa n’ibyanditswe. Mu gihe twakoraga, umugabo wanjye

twakoranye urugendo rwo gusura Father Andrews* ¹²wababazwaga cyane na rubagimpande. Twaramusengeye. Namushyizeho ibiganza byanjye kumutwe mvuga nti “Father Andrews umwami Yesu agukize” yahereyeko ako kanya akira. Yarabyutse agendagenda mu cyumba ashimira Imana anavuga ati: “nta na rimwe nigeze mbere mbibona kuri uyu munyabwenge. Abamarayika b’Imana bari hano.” Icyubahiro cy’Uwiteka cyarabahishuriwe. Umucyo wabonekgaa nkaho wakira mu nzu hose; kandi ukuboko kwa marayika kwari k’umutwe wanjye. Kuva icyo gihe gushyika none nashoboye gusobanukirwa ijambo ry’Imana.

Ni icyi cyatuma abantu muri iki gihe cy’amateka yacu bakorera muni y’ukuboko, uburyo bukomeye bwo gusenya urufatiro rwo kwizera kwacu—urufatiro rwashyizweho kw’itangiriro ry’umurimo wacu mu kwiga ijambo ry’Imana dusenga kandi no guhishurirwa? Urufatiro twakomeje gushyigikira mu myaka mirongo itanu ishize. Mbese uribaza ko hari icyo nshobora kuvuga igihe ndeba ikintu gishobora gutangira gusenya imfatiro zo kwizera kwacu? Ngomba kubahiriza itegeko “wusange!”

¹² Bene data bakuru bari mubatangiye itorero hano turabibuka : “Father Pierce” yitwaga Stephen (Stefano) Pierce wakoraga umurimo w’ubugabura n’ubuyobozi mu minsi ya mbere. “Father Andrews yitwaga Edward Andrews, ise wa J.N. Andrews –ababikusaniye.

Ngomba gutanga ubutumwa bw'imbuze Imana yampaye gutanga; noneho ibisigaye nkabirekera Uwiteka. Ngomba kwibanda ku kibazo mu buryo bwose bushoboka kugira ngo abantu b'Imana badashungerwa.

Turi abantu bubahiriza mategeko y'Imana. Mu myaka mirongo itanu ihise twahuye na buri n'inyigisho z'ubwoka bwose ziyobya zituma intekerezo zacu zihuma zitagira icyo zitaho kubirebana nuko ijambo ry'Imana ryigisha- by'umwihariko kubirebana n'umurimo Kristo akorera mu buturo bwo mu ijuru n'ubutumwa bwo mu ijuru mu gihe cy'imperuka nk'uko abamarayika batatu b'igice cya 14 cy'Ibyahishuwe bavugaga.

Ubutumwa bw'uburyo bwose bwararikiye Abadiventisiti b'Umunsi wa Karindwi ngo bufate umwanya w'ukuri, ingingo kuyindi, kwasuzumishijwe no kwiga ijambo ry'Imana basenga, kandi kuzatangirwa ubuhamya n'imbaraga y'igitangaza gikozwe n'Uwiteka. Ariko amahame shingiro yatugize abo turibo; aikwiriye gukomezwa kandi azakomezwa nk'uko Imana yabisobanuye mu ijambo ryayo kandi no mu buhamya bw'Umwuka wayo. Iduhamagarira gushikama mu mahame shingiro ashingiye kubushobozi butagomba gushidikanywaho.